



## AGENDA ITEM

### Public Works and Utilities

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**REPORT TO:** Work Session (08/24/26)

**REPORT TO:** Voting Meeting (08/27/26)

**ITEM NO:** 541/2026

**SUBJECT:** Approve the ratification of the application, award, and any further supplemental funding for the FY 2027 Georgia Transportation Infrastructure Bank (GTIB) Roadway Grant program for Public Works to begin the preliminary engineering phase of the Gateway Pedestrian Bridge Project in the estimated amount of \$1,000,000.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A 20% cash match is required.

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#### Meetings:

**Work Session Date:** 08/24/26

**Voting Meeting Date:** 08/27/26

#### Executive Summary:

**Presenter:** JG

**Recommendation:**  
Approve.

#### Purpose of Request:

Approve the ratification of the application, award, and any further supplemental funding for the FY 2027 Georgia Transportation Infrastructure Bank (GTIB) Roadway Grant program for Public Works to begin the preliminary engineering phase of the Gateway Pedestrian Bridge Project in the estimated amount of \$1,000,000.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A 20% cash match is required.

#### History:

This would be Hall County's fourth GTIB award since 2016.

#### Facts and Issues:

#### Options:

The Georgia Transportation Infrastructure Bank (GTIB) is a grant and low-interest loan program administered by the State Road and Tollway Authority (SRTA). Since its inception, GTIB has provided \$272 million in loans and grants to highly competitive transportation projects that have enhanced mobility and driven economic development in local communities throughout Georgia.

The project proposes a gateway pedestrian bridge over Mundy Mill Road (SR 53).

|                                                                                    |               |
|------------------------------------------------------------------------------------|---------------|
| <b>Funding Requested</b>                                                           | \$ 200,000.00 |
| <b>Are funds within current budget?</b>                                            | Yes           |
| <b>Source of Funds</b>                                                             | SPLOST IX     |
| <b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b> | No            |
| <b>Has it been reviewed by the County Attorney?</b>                                | Yes           |
| <b>Is there a deadline for this item?</b>                                          |               |

**Approvals:**

| Grants | Submit  | Approve  | Grants         |
|--------|---------|----------|----------------|
| PS     | JG      | JG       | SG             |
| Budget | Finance | Attorney | Administration |
| JM     | TS      | JL       | CR             |
| Clerk  |         |          |                |
| JR     |         |          |                |

**Attachments:**

Financial Supplement  
FY27 GTIB Grant Guidelines  
Trail Study  
Rendering  
Letter of Committment  
Application



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 541/2026**

**Funds Requested:** \$ 200,000.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

SPLOST IX

No

**Funding Source Items:**

| Fiscal Year | Fund                    | Division         | Account                        | Amount          |
|-------------|-------------------------|------------------|--------------------------------|-----------------|
| 2027        | 250-MULTIPLE GRANT FUND | 4971-ENGINEERING | 334110-STATEâ€OPERATING DIRECT | \$-1,000,000.00 |
| 2027        | 250-MULTIPLE GRANT FUND | 4971-ENGINEERING | 541400-INFRASTRUCTURE          | \$1,000,000.00  |
| 2028        | 325-SPLOST IX           | 4971-ENGINEERING | 541400-INFRASTRUCTURE          | \$200,000.00    |

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:**

**Phone:**