



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (09/08/26)

**REPORT TO:** Voting Meeting (09/10/26)

**ITEM NO:** 628/2026

**SUBJECT:** Approve the September 8, 2026 Executive Session minutes.

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#### Meetings:

**Work Session Date:** 09/08/26

**Voting Meeting Date:** 09/10/26

#### Executive Summary:

**Presenter:** CA

**Recommendation:**  
Approve.

**Purpose of Request:**  
Approve the September 8, 2026 Executive Session minutes.

#### History:

#### Facts and Issues:

#### Options:

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?** 2026-09-10

#### Approvals:

| Approve | Attorney | Administration | Clerk |
|---------|----------|----------------|-------|
| JR      | JL       | CR             | JR    |

#### Attachments:

