



## AGENDA ITEM

### Pledge

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**REPORT TO:** Voting Meeting (09/22/26)

**ITEM NO:** 746/2025

**SUBJECT:** Commissioner Jeff Stowe

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#### Meetings:

**Work Session Date:**

**Voting Meeting Date:** 09/22/26

#### Executive Summary:

**Presenter:** n

**Recommendation:**

n/a

**Purpose of Request:**

**History:**

**Facts and Issues:**

**Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** No

**Is there a deadline for this item?**

**Approvals:**

|                |              |
|----------------|--------------|
| <b>Approve</b> | <b>Clerk</b> |
| AD             | JR           |

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**Attachments:**