



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Voting Meeting (09/22/26)

**ITEM NO:** 647/2026

**SUBJECT:** Approve the September 10, 2026 Executive Session Minutes.

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#### Meetings:

**Work Session Date:** **Voting Meeting Date:** 09/22/26

#### Executive Summary:

**Presenter:** CA

**Recommendation:**  
Approve.

**Purpose of Request:** Approve the September 10, 2026 Executive Session Minutes.

**History:**

**Facts and Issues:** **Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?** 2026-09-22

#### Approvals:

| Approve | Attorney | Administration | Clerk |
|---------|----------|----------------|-------|
| JR      | JL       | CR             | JR    |

#### Attachments: