# AGENDA ITEM

## Public Hearing to amend Hall County's Zoning Map as follows:

**REPORT TO:** **Work Session (10/05/26)**

**REPORT TO:** **Voting Meeting (10/08/26)**

**ITEM NO:** 502/2026

**SUBJECT:** **2632 Sardis Road | Special Use |** for a storage lot | on a 25.90± acre tract located on the east side of Sardis Road at its intersection with East Sardis Road | Zoned R-1 & S-S; Tax Parcel 10071 000136 **| Proposed Use: Boat & RV storage |** Commission District 2 **| DCCM, applicant**

*Note: Tabled at the May 28, 2026 Voting Meeting until the June 25, 2026 Voting Meeting.*

*Note: Tabled at the June 25, 2026 Voting Meeting until the July 23, 2026 Voting Meeting.*

*Note: Tabled at the July 23, 2026 Voting Meeting until the October 8, 2026 Voting Meeting.*

## Meetings:

**Work Session Date:** 10/05/26 **Voting Meeting Date:** 10/08/26

## Executive Summary:

**Presenter:** KA

**Recommendation:**

Staff recommends approval, with conditions, as the proposed use aligns with the intent of the zoning district and "Regional Activity Nodes and Corridors" future land use designation.

1. The property shall be developed in accordance with the site plan and narrative dated March 27, 2026, modified as necessary for compliance with conditions herein and development standards enforced at the time of site plan approval.
2. No variances or development exceptions are granted as part of this request that are not explicitly granted by board approval. The development shall be compliant with the Unified Development Code of Hall County, as well as any other agencies or reviewing departments.
3. All conditions of zoning shall be made a part of any plats or construction plans created for the property.

**Purpose of Request:** **History:**

**2632 Sardis Road | Special Use |** for a storage lot | on a 25.90± acre tract located on the east side of Sardis Road at its intersection with East Sardis Road | Zoned R-1 & S-S; Tax Parcel 10071 000136 | **Proposed Use: Boat & RV storage |** Commission District 2 | **DCCM, applicant**

| **Facts and Issues:** | **Options:** |
|---|---|
| **Funding Requested** | $ 0.00 |
| **Are funds within current budget?** | No |
| **Source of Funds** | |
| **Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** | No |
| **Has it been reviewed by the County Attorney?** | Yes |
| **Is there a deadline for this item?** | |

**Approvals:**

| Submit | Approve | Attorney | Administration |
|---|---|---|---|
| KA | KA | JL | CR |
| **Clerk** | | | |
| JR | | | |

**Attachments:**

See 'Rezone' Application for all Application Materials
Application