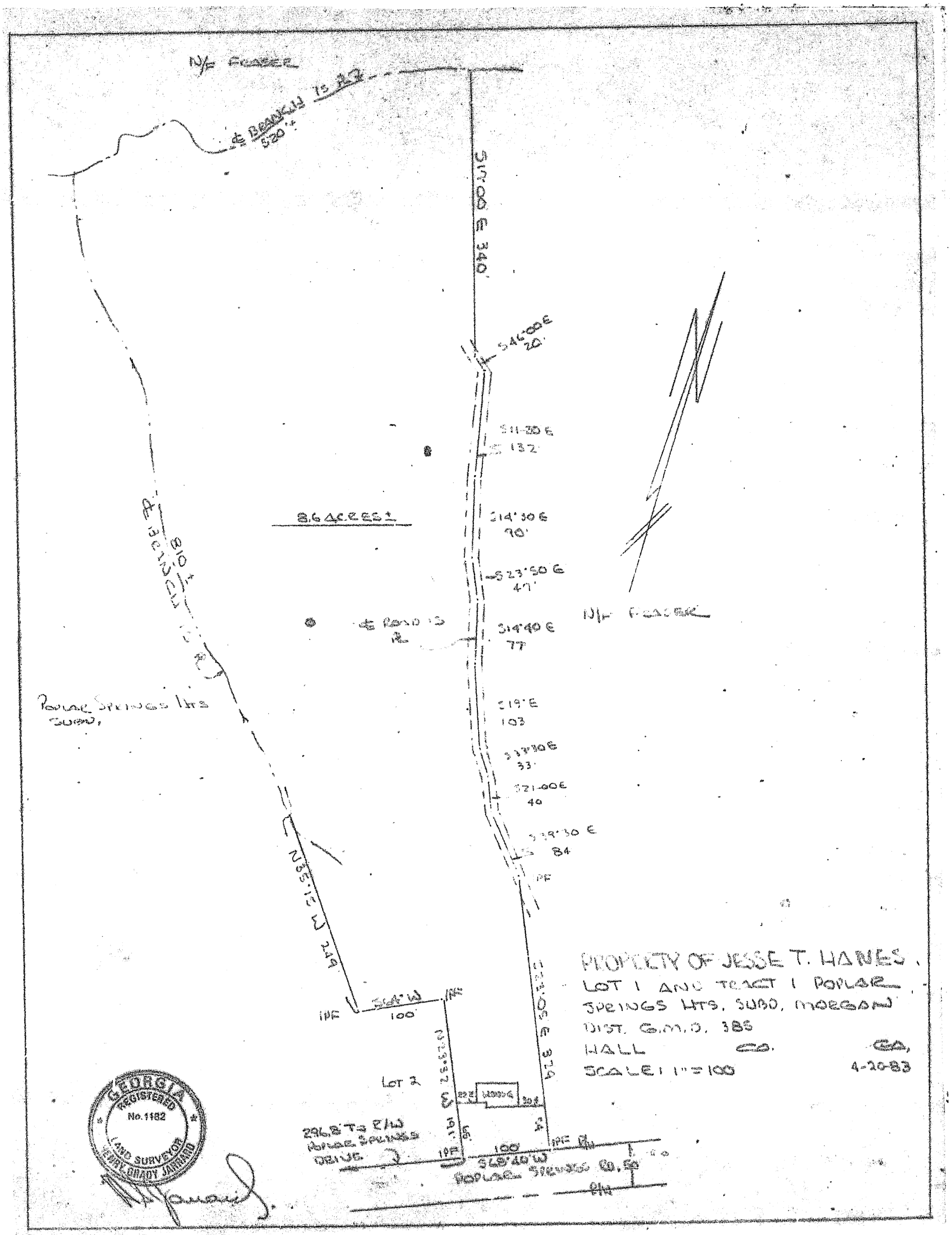
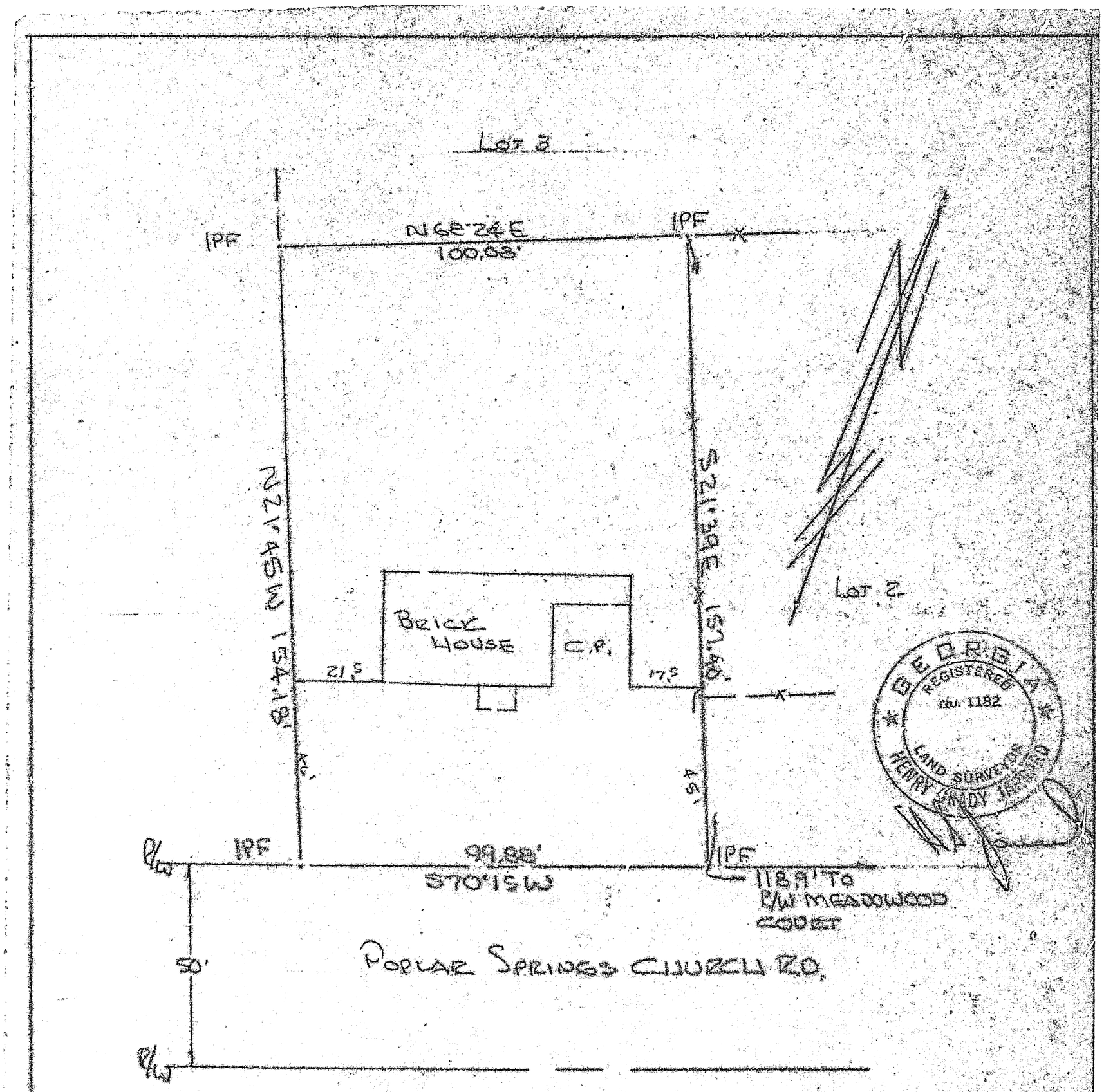
302



Recorded April 22 1983 — H. Grady Watson Clerk



TO WHOM IT MAY CONCERN:

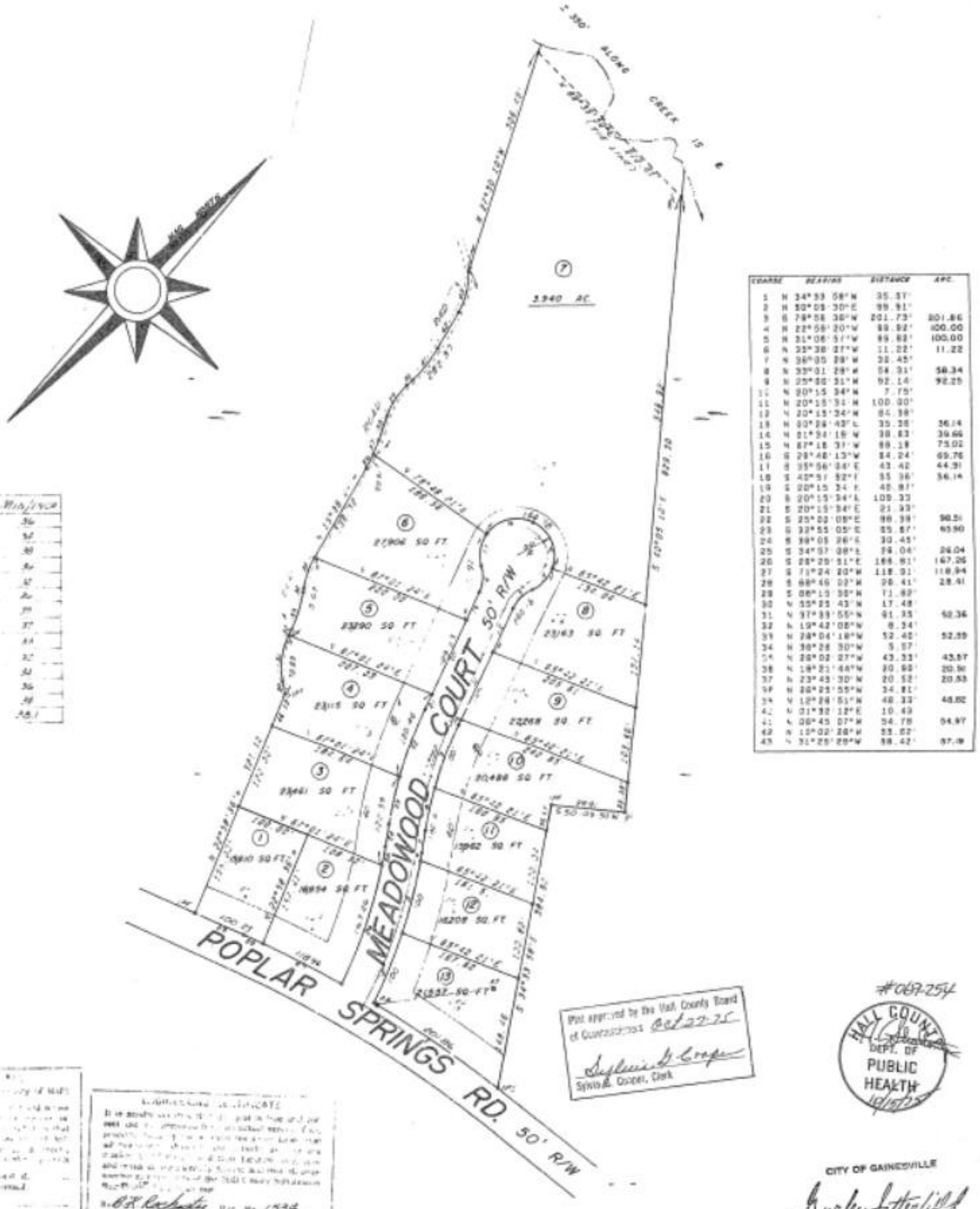
This is to advise that the property referred to above is located in an area for which the F.I.A. official flow hazard map is not yet available.

Respectfully submitted,

Georgia Registered Number 1182

PROPERTY OF
ROBERT L. & DEBORAH L. NOLAN
LOT No. 1 MEADOWOOD SUBD.
MORGAN DISTRICT G.M.D. 385
HALL CO., GA.
SCALE: 1" = 30'
11-19-80

Recorded November 18, 1980 — N. Grady Watson, Clerk



LOT NO.	WIDTH/ARC
1	134
2	141
3	100
4	134
5	127
6	134
7	171
8	177
9	141
10	127
11	141
12	141
13	141
AVE.	141

COURSE	BEARING	DISTANCE	ARC
1	N 34°33' 58"W	35.37'	
2	N 50°08' 30"E	99.91'	
3	S 79°58' 38"W	201.73'	201.86
4	N 22°56' 20"W	89.82'	100.00
5	N 31°08' 51"W	89.82'	100.00
6	N 35°38' 27"W	11.22'	11.22
7	N 36°05' 28"W	38.45'	
8	N 33°01' 28"W	58.31'	58.34
9	N 25°00' 31"W	92.14'	92.25
10	N 20°15' 34"W	7.75'	
11	N 20°15' 34"W	100.00'	
12	N 20°15' 34"W	84.38'	
13	N 20°24' 43"E	35.36'	36.14
14	N 21°34' 18"W	38.83'	39.66
15	N 67°18' 31"W	69.18'	75.02
16	S 28°48' 13"W	84.24'	89.76
17	S 35°56' 36"E	43.42'	44.91
18	S 40°51' 52"E	55.36'	56.14
19	S 20°15' 34"E	40.81'	
20	S 20°15' 34"E	109.33'	
21	S 20°15' 34"E	91.33'	
22	S 25°00' 08"E	98.38'	98.51
23	S 32°55' 05"E	85.87'	85.90
24	S 38°05' 28"E	30.45'	
25	S 34°57' 38"E	24.04'	24.04
26	S 28°29' 51"E	166.81'	167.26
27	S 71°24' 20"W	118.31'	118.94
28	S 68°46' 02"W	28.41'	28.41
29	S 68°15' 38"W	12.62'	
30	N 55°25' 43"W	17.48'	
31	N 37°39' 55"W	51.35'	52.36
32	N 19°42' 08"W	8.34'	
33	N 28°04' 18"W	52.42'	52.59
34	N 30°28' 30"W	5.57'	
35	N 28°02' 27"W	43.33'	43.57
36	N 18°21' 46"W	20.68'	20.91
37	N 23°43' 30"W	20.52'	20.53
38	N 28°25' 55"W	34.81'	
39	N 18°28' 51"W	48.33'	48.82
40	N 01°32' 12"E	10.43'	
41	N 28°45' 07"W	94.78'	94.97
42	N 18°02' 28"W	93.02'	
43	N 31°25' 28"W	98.42'	97.19

Plat approved by the Hall County Board of Commissioners Oct 27-75
Sylvia B. Cooper, Clerk

#069-254
HALL COUNTY DEPT. OF PUBLIC HEALTH 10/15/75

CITY OF GAINESVILLE
Barley Satterfield
WATER & SEWER DEPT.

GEORGIA REGISTERED No. 1534 PROFESSIONAL Land Surveyor B. K. ROCHESTER, JR.

B. K. Rochester Jr. Reg. No. 1534
Date SEPT 29, 1975

N/A
20
October
75
Owners: Clifton Cooper Donald Jackson
Date: October 21, 1975

FINAL PLAT OF MEADOWOOD SUBDIVISION

LOCATED IN

MORGAN GMD 385

HALL COUNTY, GEORGIA

SCALE 1" = 100' SEPTEMBER 8, 1975

B. Keith Rochester & Assoc.

ATLANTA GA 577-4432 GAINESVILLE GA 534-5106

Recorded: January 13, 1976 — M. Heraldy Watson, Clerk

NOTES:

A PORTION OF THIS PROPERTY IS LOCATED WITHIN A FLOOD HAZARD AREA AS PER FIRM FLOOD INSURANCE RATE MAP OF HALL COUNTY, GA COMMUNITY PANEL NO. 130466 0302 F EFFECTIVE DATE: SEPTEMBER 29, 2006

EQUIPMENT USED FOR MEASUREMENT: TOPCON G.T.S. 303.

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED, & HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

AREA: 80.98 ACRES

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 21,495 FEET AND AN ANGULAR ERROR OF 00°00'01" PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE.
PARTY: WW & KM

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 494,683 FEET.

ZONING AND SETBACKS:

CURRENT HALL COUNTY ZONING:
AGRICULTURAL-RESIDENTIAL (AR-III)
SETBACKS:
FRONT: 65' FROM C/L OF ROAD, OR 40' FROM P/L, WHICHEVER IS GREATER
SIDE: 15'
REAR: 25'

THIS PLAT OR SURVEY IS FOR THE EXCLUSIVE USE OF THE PARTY OR PARTIES LISTED UNDER THE CAPTION "SURVEY FOR:". ANY THIRD PARTY USE TO BE AT THEIR OWN RISK.

THIS SURVEY WAS NOT PREPARED FROM THE AID OF A TITLE SEARCH AND IS SUBJECT TO ANY RESTRICTIONS OR EASEMENTS THAT MIGHT BE RECORDED.

REFERENCES:

1. DEED BOOK 4098, PAGE 446
2. DEED BOOK 492, PAGE 469
3. PLAT BOOK 51, PAGE 24
4. DEED BOOK 2543, PAGE 303
5. DEED BOOK 3826, PAGE 317
6. PLAT BOOK 51, PAGE 25
7. DEED BOOK 5560, PAGE 640
8. PLAT BOOK 54, PAGE 298
9. DEED BOOK 723, PAGE 543-546
10. PLAT BOOK 77, PAGE 130-131
11. DEED BOOK 1056, PAGE 29
12. PLAT BOOK 117, PAGE 16-17
13. DEED BOOK 140, PAGE 209
14. DEED BOOK 5290, PAGE 337-338
15. PLAT BOOK 95, PAGE 78
16. DEED BOOK 5405, PAGE 362-365

STATE WATERS BUFFER:

AN UNDISTURBED VEGETATIVE BUFFER MEETING COUNTY AND STATE REGULATIONS WILL BE PRESERVED ADJACENT TO ALL STREAMS AND LAKES. BUFFER IS TO BE MEASURED HORIZONTALLY FROM POINT WHERE VEGETATION HAS BEEN WRESTED BY NORMAL STREAM FLOW OR WAVE ACTION.

CALL TABLE: ALONG EASEMENT & UNNAMED STREET

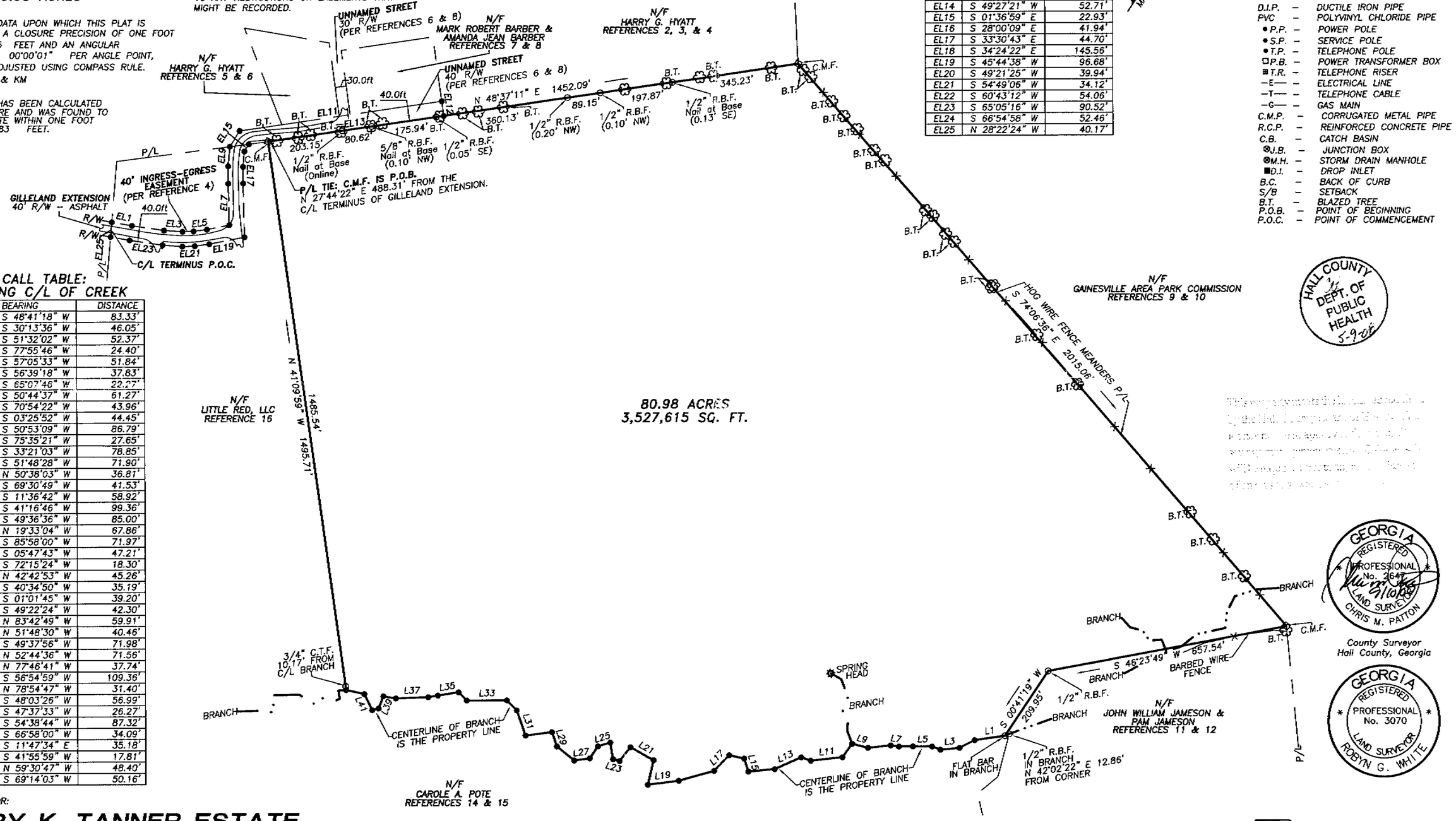
LINE	BEARING	DISTANCE
EL1	N 66°54'58" E	55.53'
EL2	N 65°05'16" E	88.36'
EL3	N 60°43'12" E	50.47'
EL4	N 54°49'06" E	30.15'
EL5	N 49°21'25" E	36.77'
EL6	N 45°44'38" E	61.76'
EL7	N 34°24'22" W	112.22'
EL8	N 33°30'43" W	46.94'
EL9	N 28°00'09" W	53.24'
EL10	N 01°36'59" W	50.06'
EL11	N 48°37'11" E	552.92'
EL12	S 41°00'10" E	40.00'
EL13	S 48°37'11" W	480.56'
EL14	S 49°27'21" W	52.71'
EL15	S 01°36'59" E	22.93'
EL16	S 28°00'09" E	41.94'
EL17	S 33°30'43" E	44.70'
EL18	S 34°24'22" E	145.56'
EL19	S 45°44'38" W	96.68'
EL20	S 49°21'25" W	39.94'
EL21	S 54°49'06" W	34.12'
EL22	S 60°43'12" W	54.06'
EL23	S 65°05'16" W	90.52'
EL24	S 66°54'58" W	52.46'
EL25	N 28°22'24" W	40.17'

CALL TABLE: ALONG C/L OF CREEK

LINE	BEARING	DISTANCE
L1	S 48°41'18" W	83.33'
L2	S 30°13'36" W	46.05'
L3	S 51°32'02" W	52.37'
L4	S 77°55'46" W	24.40'
L5	S 57°05'33" W	51.84'
L6	S 56°39'18" W	37.83'
L7	S 65°07'46" W	22.27'
L8	S 50°44'37" W	61.27'
L9	S 70°54'22" W	43.96'
L10	S 03°25'52" W	44.45'
L11	S 50°53'09" W	86.79'
L12	S 75°35'21" W	27.65'
L13	S 33°21'03" W	78.85'
L14	S 51°48'28" W	71.90'
L15	N 50°38'03" W	36.81'
L16	S 69°30'49" W	41.53'
L17	S 11°36'42" W	58.92'
L18	S 41°16'46" W	99.36'
L19	S 49°36'36" W	85.00'
L20	N 19°33'04" W	67.86'
L21	S 85°58'00" W	71.97'
L22	S 05°47'43" W	47.21'
L23	S 72°15'24" W	18.30'
L24	N 42°42'53" W	45.26'
L25	S 40°34'50" W	35.19'
L26	S 01°01'45" W	39.20'
L27	S 49°22'24" W	42.30'
L28	N 83°42'49" W	59.91'
L29	N 51°48'30" W	40.46'
L30	S 49°37'56" W	71.98'
L31	N 52°44'36" W	71.56'
L32	N 77°46'41" W	37.74'
L33	S 56°54'59" W	109.36'
L34	N 78°54'47" W	31.40'
L35	S 48°03'26" W	56.99'
L36	S 47°37'33" W	26.27'
L37	S 54°38'44" W	87.32'
L38	S 66°58'00" W	34.09'
L39	S 11°47'34" E	35.18'
L40	S 41°55'59" W	17.81'
L41	N 59°30'47" W	48.40'
L42	S 69°14'03" W	50.16'

LEGEND:

- ⊙I.P.F. – IRON PIN FOUND
- ⊙C.T.F. – CRIMPED TOP PIN FOUND
- ⊙R.B.F. – REBAR PIN FOUND
- ⊙R.B.S. – REBAR PIN SET
- ⊙O.T.F. – OPEN TOP FOUND
- △A.I.F. – ANGLE IRON FOUND
- □C.M.F. – CONCRETE MONUMENT FOUND
- P/L – PROPERTY LINE
- R/W – RIGHT OF WAY
- N/F – NOW OR FORMERLY
- C/L – CENTER LINE
- L.L.L. – LAND LOT LINE
- ⊕F.H. – FIRE HYDRANT
- ⊗G.V. – GATE VALVE
- ⊠W.M. – WATER METER
- —W— – WATER MAIN
- D.I.P. – DUCTILE IRON PIPE
- PVC – POLYVINYL CHLORIDE PIPE
- ●P.P. – POWER POLE
- ●S.P. – SERVICE POLE
- ●T.P. – TELEPHONE POLE
- □P.B. – POWER TRANSFORMER BOX
- ⊠T.R. – TELEPHONE RISER
- —E— – ELECTRICAL LINE
- —T— – TELEPHONE CABLE
- —G— – GAS MAIN
- C.M.P. – CORRUGATED METAL PIPE
- R.C.P. – REINFORCED CONCRETE PIPE
- C.B. – CATCH BASIN
- ⊗J.B. – JUNCTION BOX
- ⊗M.H. – STORM DRAIN MANHOLE
- ■D.I. – DROP INLET
- B.C. – BACK OF CURB
- S/B – SETBACK
- B.T. – BLAZED TREE
- P.O.B. – POINT OF BEGINNING
- P.O.C. – POINT OF COMMENCEMENT



80.98 ACRES
3,527,615 SQ. FT.

HALL COUNTY DEPT. OF PUBLIC HEALTH 5-9-08

GEORGIA REGISTERED PROFESSIONAL No. 2647 LAND SURVEYOR CHRIS M. PATTON 5/16/08

County Surveyor
Hall County, Georgia

GEORGIA REGISTERED PROFESSIONAL No. 3070 LAND SURVEYOR ROBYN G. WHITE

SURVEY FOR:

GARY K. TANNER ESTATE

LOCATED IN:
G.M.D. 385 (MORGAN)
HALL COUNTY, GEORGIA
SCALE: 1" = 200'
SURVEY DATE: 09 - 05 - 2007
PLAT DATE: 09 - 07 - 2007

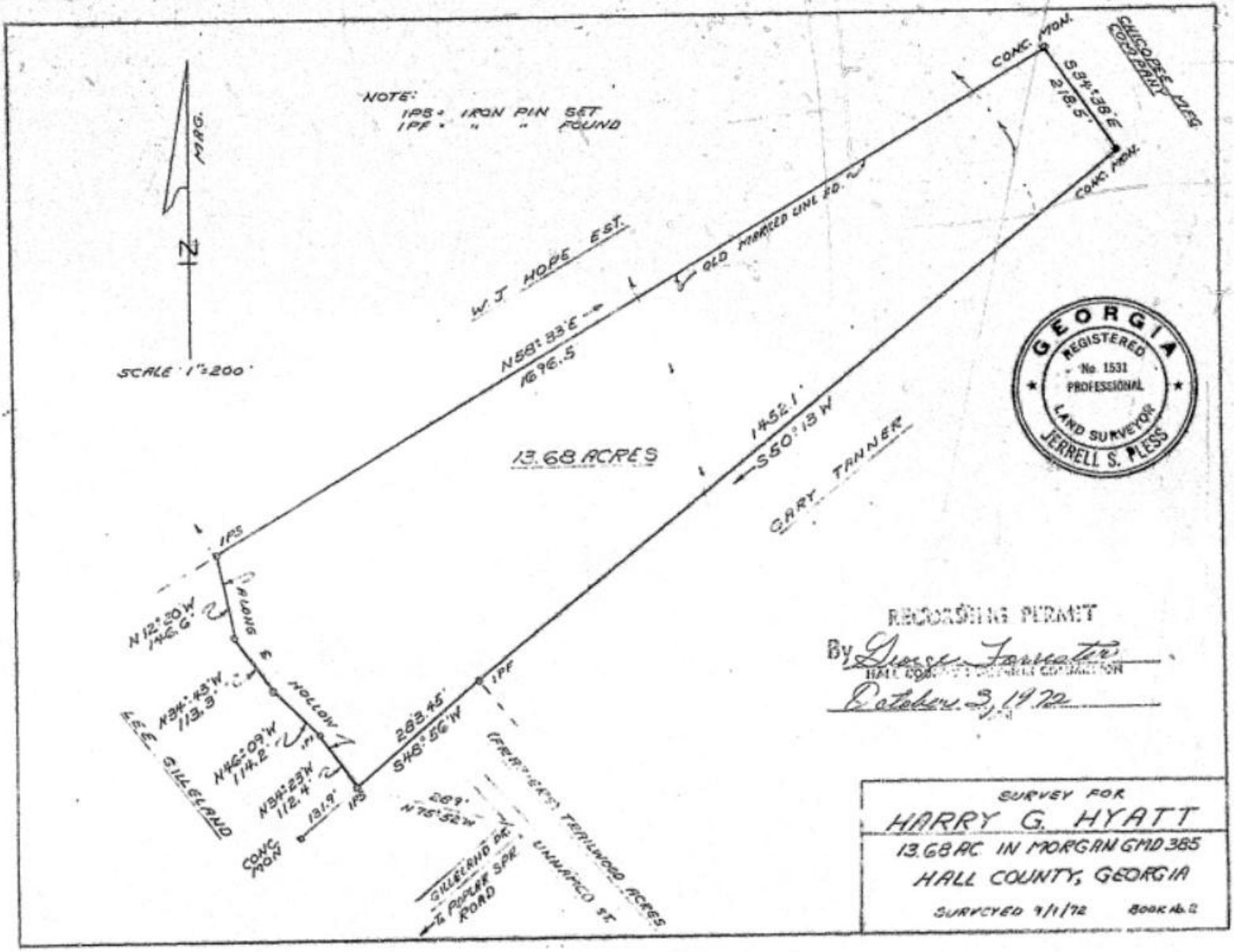
200' 0 200' 400' 600'
GRAPHIC SCALE - FEET

RECORDING PERMIT
BY _____
HALL COUNTY PLANNING COMMISSION

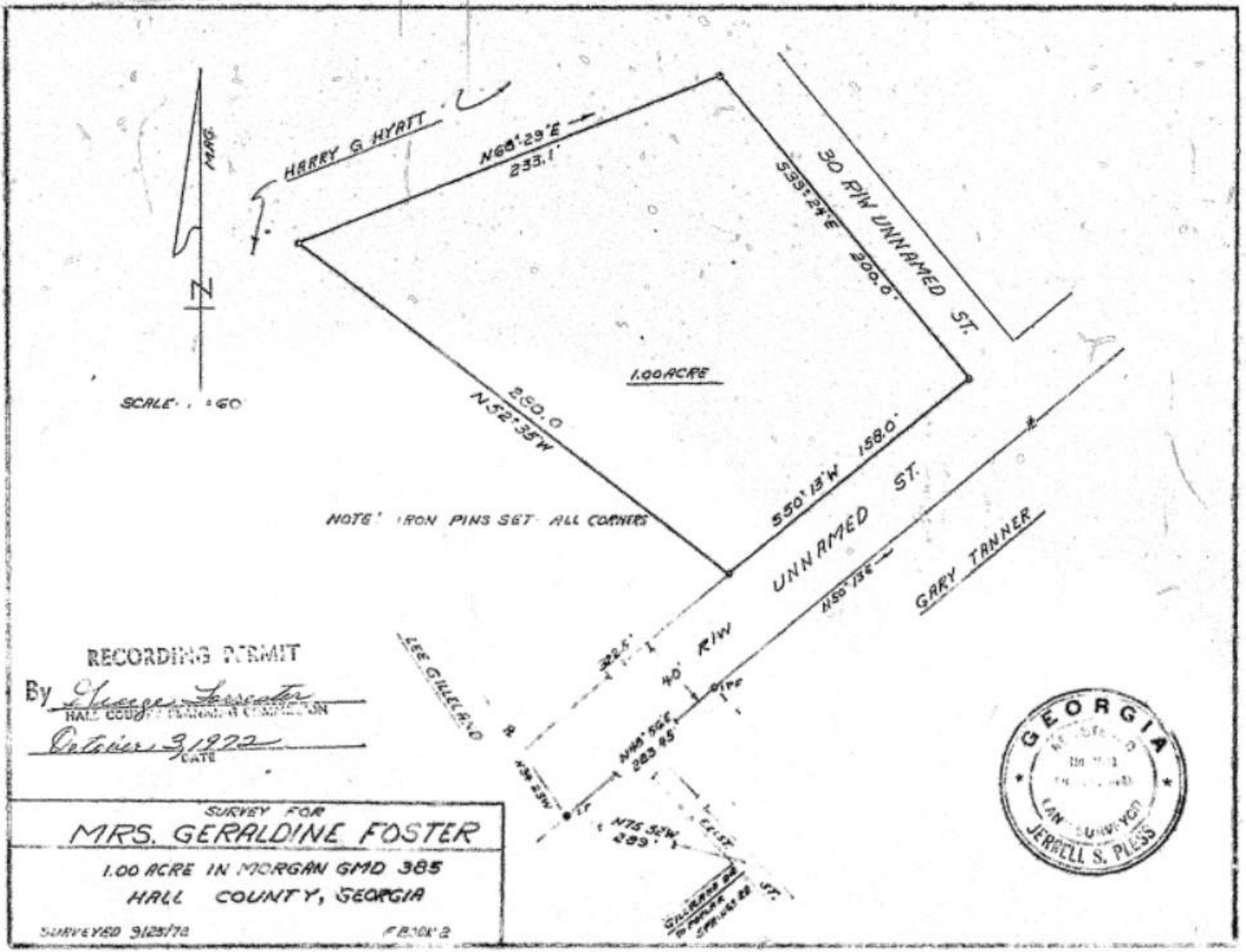
Hall County, Georgia, Clerk Superior Court
filed in office this 14 day of May
20 08 at 3:14 PM. Recorded in Plat
Book 859 Page 70
Dwight S. Wood, Clerk

Patton - Boyer, Inc.
LAND SURVEYORS & CIVIL ENGINEERS
909 ATLANTA HIGHWAY
GAINESVILLE, GEORGIA 30501
1(877) 807 - 2481
PHONE (770) 532 - 6492
FAX (770) 532 - 1995

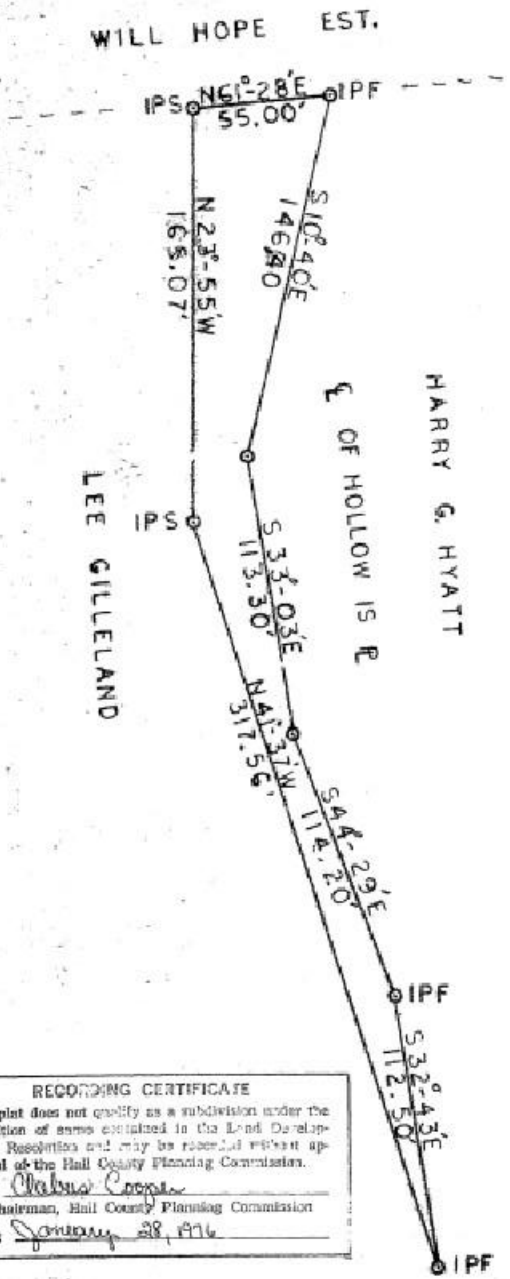
P.M. ARJ J.N.: 07-076

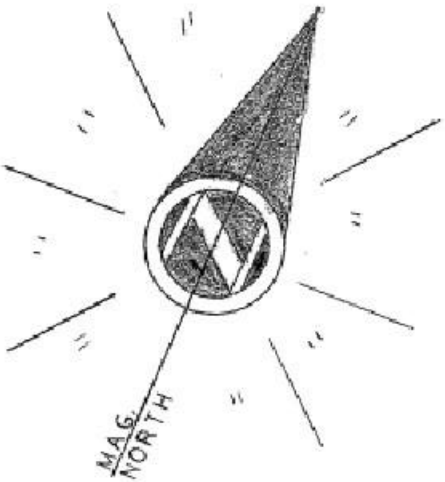


Recorded Oct 4, 1972 H. Grady Watson, Clerk



Recorded Oct 4, 1972 H. Grady Watson, Clerk





LEGEND
IPS – IRON PIN SET
IPF – IRON PIN FOUND

TOTAL ACREAGE 0.2339

RECORDING CERTIFICATE

This plat does not qualify as a subdivision under the definition of terms contained in the Land Development Resolution and may be recorded without approval of the Hall County Planning Commission.

By: Chairman, Hall County Planning Commission

Date: January 28, 1976

This survey is subject to all existing r/w, easements, and encroachments not shown hereon.

SURVEY FOR HARRY G. HYATT

Property Owner LEE GILLELAND

County Of HALL

State Of GEORGIA

Dist. No. 385

Land Lot No. MORGAN

Scale 1" = 50'

Date JANUARY 21, 1976

Survey By Roy A. Terrell & Assoc.

GEORGIA REGISTERED NO. 2700 GEORGIA LAND SURVEYOR ROY A. TERRELL

Recorded January 28, 1976

H. Grady Watson, Clerk

2.066 ACRES

NOTE:
LOT SERVED BY CITY WATER DEPT.

SEWAGE SYSTEM CONSIST OF ONE 1,000 GALLON SEPTIC TANK AND 252' OF 36"x36" FIELD LINES.

RECORDING PERMIT
1/23/88
By C. Edwards
HALL COUNTY PLANNING COMMISSION
Lot of Record

MAG. NORTH

N / F
HARRY HYATT

I.P.S.
S 23°55'00"E
165.70
I.R.F.
S 41°37'00"E
317.38
I.R.F.
N 61°32'35"E
105.12
I.R.F.
N 21°42'07"W
361.37

N / F
SCARBOROUGH

REFERENCE PLAT
R.B. 84 — PG. 80

S 50°57'28"W
131.96
I.R.F.
S 25°0'33"E
164.59
I.R.F.
S 67°59'00"W
107.42
I.R.F.
N 20°10'21"W
174.83
I.R.F.

GILLELAND EXTENTION
40' R/W

ONE STORY FRAME HOUSE WITH BASEMENT
PORCH
STOOPS
CONC.
GARAGE
WALK
CONC. FLOOR
CONC. DRIVE
CONC. DRIVE
POWER BOX
WOOD
CONC. WDW.

I.R.F.
N 80°21'24"E
32.46
I.R.F.
N 30°33'35"W
92.39
FL 77

40 20 0 100
50 30 10 50

TO WHOM IT MAY CONCERN:
THIS IS TO FURTHER CERTIFY THE PLAT SHOWN HEREON IS NOT LOCATED IN A HAZARDOUS FLOOD AREA ACCORDING TO THE NOV., 1983 MAPS FOR HALL COUNTY, GEORGIA PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. COMMUNITY NO. 130466 — PANEL 139

Henry Bailey
HENRY BAILEY
GA. R. L. S. REG. NO. 1586

GEORGIA
REGISTERED
No. 1586
PROFESSIONAL
LAND SURVEYOR
HENRY BAILEY

THE ANGULAR AND LINEAR MEASUREMENT UPON WHICH THIS MAP OR PLAT IS BASED WAS PERFORMED WITH A TOPCON GTS 3 B ELECTRONIC DISTANCE METER AND A 100' STEEL TAPE. HAS AN ANGULAR ERROR OF 07" PER ANGLE POINT, A CLOSURE OF ONE FOOT IN 73,414 FEET AND WAS ADJUSTED USING THE COMPASS RULE. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 162,563 FEET.

SURVEY FOR:

ROBERT A. HENSON
and
MELISA A. ROLAND

MORGAN G. M. D. # 385
HALL COUNTY, GEORGIA
JANUARY 18, 1988 — SCALE 1" = 50'

88-01-03

500 — 437

Recorded January 28, 1988

Dwight D. Wood, Clerk