



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (01/24/22)

**REPORT TO:** Voting Meeting (01/27/22)

**ITEM NO:** 17/2022

**SUBJECT:** Approve the 2022 Language Access Plan to address Hall County's responsibilities as a recipient of federal financial assistance from the Georgia Department of Community Affairs' programs and grants funded by the U.S. Department of Housing and Urban Development (HUD).

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### Meetings:

**Work Session Date:** 01/24/22

**Voting Meeting Date:** 01/27/22

### Executive Summary:

**Presenter:** DLJ

**Recommendation:**

Approve the 2022 Language Access Plan to address Hall County's responsibilities as a recipient of federal financial assistance from the Georgia Department of Community Affairs' programs and grants funded by the U.S. Department of Housing and Urban Development (HUD).

**Purpose of Request:**

This plan has been developed to help identify reasonable steps for providing language assistance to persons with Limited English Proficiency (LEP) who wish to access services provided through programs funded by the Georgia Department of Community Affairs and the U.S. Department of Housing and Urban Development (HUD).

**History:**

**Facts and Issues:**

**Options:**

As defined by Executive Order 13166, LEP persons are those who do not speak English as their primary language and have limited ability to read, speak, write, or understand English. This plan outlines how to identify a person who may need language assistance, the ways in which assistance may be provided, staff training that may be required, and how to notify LEP persons that assistance is available.

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

|                 |                       |               |                |
|-----------------|-----------------------|---------------|----------------|
| <b>Submit</b>   | <b>Approve</b>        | <b>Budget</b> | <b>Finance</b> |
| LJ              | LJ                    | EW            | ZP             |
| <b>Attorney</b> | <b>Administration</b> | <b>Clerk</b>  |                |
| VS              | LJ                    | LR            |                |

**Attachments:**

Hall County Language Access Plan



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 17/2022**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** DLJ

**Phone:** 770-531-2450