

### AGENDA ITEM

### **Consent Agenda**

**REPORT TO:** Work Session (01/24/22)

**REPORT TO:** Voting Meeting (01/27/22)

**ITEM NO:** 20/2022

Approve the sole source purchase of an air handling unit for Management **SUBJECT:** 

Information Systems (MIS) to Joe Powell and Associates of Alpharetta, GA,

in the amount of \$128,195.00.

**Meetings:** 

**Work Session Date:** 01/24/22 **Voting Meeting Date:** 01/27/22

**Executive Summary:** 

Presenter: DS

**Recommendation:** 

MIS is seeking approval to purchase a replacement air handling unit for MIS. The current unit is 15 years old and replacement parts are becoming difficult and expensive to procure.

**Purpose of Request:** 

History:

Seek approval to procure replacement air handling until at MIS.

Current unit is 15 years old. Replacement parts are becoming difficult and expensive to procure.

Yes

Facts and Issues:

Options:

This is to replace the permanent unit in the MIS data center room that is solely responsible for air filtration and maintaining the correct temperature and humidity for critical infrastructure. This purchase is eligible to be funding utilizing the American Rescue Plan Act (ARPA) Funds.

**Funding Requested** \$ 128,195.00

Are funds within current budget? Yes **Source of Funds** ARPA

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item?

Approvals:

Buyer	Submit	Purchasing	Budget
DH	DS	СР	EW
Einamaa	Attormovy	A durinistration	Clords
Finance	Attorney	Administration	Clerk

### **Attachments:**

Financial Supplement Joe Powell & Assoc. quote Sole Source letter



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 20/2022**

**Funds Requested:** \$ 128,195.00 **Request Budgeted:** Yes

Proposed Source of Funding: Budget Transfer Requested:

ARPA No

### **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
FY22	018 - American	830 - AMERICAN	6002 - BUILDINGS	\$128,195.00
	Rescue Plan Act	RESCUE PLAN ACT	0002 BOILDINGS	\$120,133.00

#### **Budget Transfer Items:**

Additional Information/Comments:

**Contact for Questions:** DS **Phone:** 770-531-6707