

## **AGENDA ITEM**

## **Consent Agenda**

REPORT TO: Work Session (03/07/22)

REPORT TO: Voting Meeting (03/10/22)

**ITEM NO:** 101/2022

SUBJECT: Approve the purchase of two (2) 2022 Ford Ranger XL trucks for the Parks &

Leisure Department to National Auto Fleet Group, Watsonville, CA in the

amount of \$61,274.68.

**Meetings:** 

Work Session Date: 03/07/22 Voting Meeting Date: 03/10/22

**Executive Summary:** 

Presenter: ML

**Recommendation:** 

Approve award to National Auto Fleet Group

Purpose of Request: History:

Purchase two (2) 2022 Ford Ranger XL Trucks.

We have been using National Auto Fleet Group as a source for purchasing vehicles for a few months. National Auto Fleet Group has proven to be a good vendor and are in good standing with the County.

**Facts and Issues:** 

This is a purchase of two (2) new 2022 Ford Ranger XL 4WD SuperCab 6' Box 126.8" WB per quote #19601 in the amount of \$61,274.68. Staff recommends participating in the Sourcewell Cooperative Contract #091521 - National Auto Fleet Group of Watsonville, CA.

Options:

Funding Requested \$ 61,274.68

Are funds within current budget? Yes

Source of Funds Capital Projects Fund

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item?

# Approvals:

Buyer	Submit	Approve	Purchasing			
DH	ML	ML	СР			
Budget	Finance	Attorney	Administration			
TS	ZP	WLI	LJ			
Clerk						
LR						

#### Attachments:

Financial Supplement 2022 Ford Ranger XL Trucks - Quote# 19601 National Auto Fleet Contract #091521



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 101/2022**

Funds Requested: \$ 61,274.68 Request Budgeted: Yes

Proposed Source of Funding: Budget Transfer Requested:

Capital Projects Fund No

**Funding Source Items:** 

Fiscal Year	Fund	Division	Account	Amount
FY22	005 - CAPITAL PROJECTS	517 - PARKS/LEISURE	6006 - MOTOR VEHICLES	\$61,274.68

**Budget Transfer Items:** 

Additional Information/Comments:

**Contact for Questions:** ML **Phone:** 678-617-9858