



## AGENDA ITEM

### Proclamation/s

**REPORT TO:** Work Session (06/20/22)

**REPORT TO:** Meeting (06/22/22)

**ITEM NO:** 328/2022

**SUBJECT:** Approve the Proclamation recognizing the Johnson High School Boys Soccer Team for their State Championship win.

#### Meetings:

**Work Session Date:** 06/20/22

**Voting Meeting Date:** 06/22/22

#### Executive Summary:

**Presenter:** CC  
**Recommendation:** Approve.

**Purpose of Request:** Approve the Proclamation recognizing the Johnson High School Boys Soccer Team for their State Championship win.

**History:**

**Facts and Issues:**

**Options:**

<b>Funding Requested</b>	\$ 0.00
<b>Are funds within current budget?</b>	No
<b>Source of Funds</b>	
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	No
<b>Has it been reviewed by the County Attorney?</b>	Yes
<b>Is there a deadline for this item?</b>	

**Approvals:**

Approve	Public Information	Attorney	Administration
JR	KC	WLI	LJ
Clerk			
JR			

**Attachments:**

Proclamation - Johnson High School Boys Soccer