



## AGENDA ITEM

### Other Business - Planning and Development

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**REPORT TO:** Work Session (06/20/22)  
**REPORT TO:** Meeting (06/22/22)  
**ITEM NO:** 301/2022  
**SUBJECT:** Public Hearing to adopt a minor update to the Hall County Comprehensive Plan.

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#### Meetings:

**Work Session Date:** 06/20/22

**Voting Meeting Date:** 06/22/22

#### Executive Summary:

**Presenter:** RD  
**Recommendation:** Approval

**Purpose of Request:**  
Conduct public hearing to adopt a minor update to the Hall County Comprehensive Plan. Adoption of the plan is a requirement for Hall County to maintain its qualified local government status with the state of Georgia.

**History:**  
The current comprehensive plan was adopted by the Board in July 2017.

**Facts and Issues:**  
On May 2, 2022, Hall County submitted a draft of the Hall County Comprehensive Plan — Minor Update to the Georgia Mountain Regional Commission (GMRC). Upon receipt, GMRC forwarded the draft plan to the Georgia Department of Community Affairs (DCA). On May 23, 2022, GMRC notified Hall County that the DCA determined that the draft plan adequately addressed the Minimum Standards for Local Comprehensive Planning and that the County could proceed with adoption. DCA also provided advisory comments for the plan and these comments were incorporated to the final draft.

**Options:**

**Funding Requested**

\$ 0.00

**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

<b>Submit</b>	<b>Approve</b>	<b>Budget</b>	<b>Finance</b>
SY	RD	EW	WG
<b>Attorney</b>	<b>Administration</b>		<b>Clerk</b>
WLI	LJ		JR

**Attachments:**

- Comprehensive Plan - Memo
- Comprehensive Plan - Minor Update
- Comprehensive Plan Adoption Resolution



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 301/2022**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** SY

**Phone:** 770-531-6799