

# **AGENDA ITEM**

# **Consent Agenda**

REPORT TO:	Work Session (07/25/22)			
REPORT TO:	Voting Meeting (07/28/22)			
ITEM NO:	351/2022			
SUBJECT:	Approve the application of the Edward Byrne Memorial Justice Assistance Grant (JAG) of the U.S. Department of Justice for the Sheriff's Office to purchase license plate reader cameras in the amount of \$29,048.00, and if awarded, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related application and award documents. No match is required.			
Meetings:				
Work Session Date: 0	7/25/22	Voting Meeting Date:	07/28/22	
<b>Executive Summary:</b>				
Presenter: Recommendation: Grants Manager recommends approval.		SJM		
Purpose of Request: Approve the Edward Byrne Memorial Justice Assistance Grant of the U.S. Department of Justice for the Hall County Sheriff's Office to purchase License Plate Reader cameras in the amount of \$29,048.00, and if awarded, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related application and award documents. No match is required.		History:		
		Hall County has received	the JAG grant since 2006.	
Facts and Issues:		Options:		

The U.S. Department of Justice is seeking applications for funding of the Edward Byrne Memorial Justice Assistance Grant. This program furthers the DOJ's mission by assisting local and tribal law criminal justice efforts to prevent or reduce crime and violence and to improve the administration of the criminal justice system. This grant requires no match. The Hall County Sheriff's Office will be utilizing this funding to purchase License Plate Reader (LPR) cameras to place on the interstate to assist them in crime investigations and the prosecution of crimes. This grant's mission is to assist with enforcing state and local laws.

Funding Requested \$ 0.00

Are funds within current budget? Yes

Source of Funds Grants

Does the action involve a Resolution, Ordinance, Contract,
Agreement, etc.? No

Has it been reviewed by the County Attorney? Yes

### **Approvals:**

Is there a deadline for this item?

Grants Staff	Submit	Approve	Grants			
NS	SC	SC	NS			
Budget	Finance	Attorney	Administration			
EW	WG	WLI	LJ			
Clerk						
JR						

2022-08-03

#### Attachments:



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 351/2022**

Funds Requested: \$ 0.00 Request Budgeted: Yes
Proposed Source of Funding: Budget Transfer Requested:

Grants

### **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
FY23	017 - GRANTS	649 - HALL CO SHERIFF-JAG	4281 - OPERATING EQUIPMENT	\$29,048.00
FY23	017 - GRANTS	649 - HALL CO SHERIFF-JAG	3717 - US DEPT OF JUSTICE	\$29,048.00

## **Budget Transfer Items:**

**Additional Information/Comments:** 

Contact for Questions: SM Phone: (770) 531-6887