

**COUNTY MILLAGE RATE CERTIFICATION FOR TAX YEAR 2022**

Please provide a copy of this form to your county's Clerk of Superior Court.

<http://www.dor.ga.gov>



COUNTY:    Hall   

**Submit original signed copy with digest submission**

| COLUMN 1                      | COLUMN 2  | COLUMN 3  |   | COLUMN 4                                  | COLUMN 5                             | COLUMN 6                                      | COLUMN 7 | COLUMN 8  | COLUMN 9                | COLUMN 10                                 |
|-------------------------------|---|---|---|---|--------------------------------------|---|----------|---|-------------------------|---|
| District Number Must be Shown | District Name (Inc, Uninc, School, Special Districts, Etc.) | Mark X if District Falls In Unincorporated Area | Mark X if District Falls In Incorporated Area | Enter Gross Millage Rate Before Rollbacks | Sales Tax Rollback O.C.G.A § 48-8-91 | Insurance Premium Rollback O.C.G.A § 33-8-8.3 |          | Net M&O Millage Rate Column 4 less Columns 5, 6 & 7 | Enter Bond Millage Rate | Total Millage Rate Column 8 plus Column 9 |
| All                           | County M&O  | X   | X   | 7.072                                     | 2.931                                |   |          | 4.141   | 0.000                   | 4.141                                     |
| 1,2,3,5,6,7,15,16,21,22       | School  | X   | X   | 15.990                                    | 0.000                                |   |          | 15.990  | 1.000                   | 16.990                                    |
|                               | <b>List Special Service Districts:</b>                      |   |   |   |                                      |   |          |   |                         |   |
| 1                             | Fire Unincorporated   | X   | X   | 4.109                                     |                                      | 1.459   |          | 2.650   | 0.000                   | 2.650                                     |
|                               |   |   |   |   |                                      |   |          | 0.000   | 0.000                   | 0.000                                     |
| 2,3,5,6,7,8,15,16,21,22       | Fire Incorporated   |   | X   | 4.080                                     |                                      |   |          | 4.080   | 0.000                   | 4.080                                     |
|                               |   |   |   |   |                                      |   |          | 0.000   | 0.000                   | 0.000                                     |
| All                           | Emergency Services  | X   | X   | 0.571                                     |                                      |   |          | 0.571   | 0.000                   | 0.571                                     |
|                               |   |   |   |   |                                      |   |          | 0.000   | 0.000                   | 0.000                                     |
| 1                             | Development Services  | X   |   | 1.005                                     |                                      |   |          | 1.005   | 0.000                   | 1.005                                     |
|                               |   |   |   |   |                                      |   |          | 0.000   | 0.000                   | 0.000                                     |
| 1,2,3,5,6,7,8,15,16,21,22     | Parks and Leisure Services                                  | X   | X   | 0.364                                     |                                      |   |          | 0.364   | 0.000                   | 0.364                                     |
|                               |   |   |   |   |                                      |   |          | 0.000   | 0.000                   | 0.000                                     |
|                               |   |   |   |   |                                      |   |          | 0.000   | 0.000                   | 0.000                                     |
|                               | <b>CID/BID:</b>   |   |   |   |                                      |   |          |   |                         |   |
|                               |   |   |   |   |                                      |   |          | 0.000   |                         | 0.000                                     |
|                               |   |   |   |   |                                      |   |          | 0.000   |                         | 0.000                                     |
|                               |   |   |   |   |                                      |   |          | 0.000   |                         | 0.000                                     |
|                               |   |   |   |   |                                      |   |          | 0.000   |                         | 0.000                                     |

I hereby certify that the rates listed above are the official rates for the Districts indicated for Tax Year 2022

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairman, Board of County Commissioners