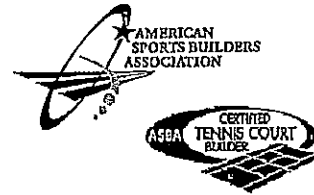


SIGNATURE TENNIS COURTS

PHONE: 404-642-5002

FAX: 770-516-0916

MIKE@SIGNATURETENNIS.COM



Mike Imbornone (Owner)

June 29, 2022

TO: HALL COUNTY PARKS & LEISURE SERVICES

4175 NOPONE ROAD GAINESVILLE, GA 30506

ATTN: BRENT HOLLOWAY EMAIL: BHOLLOWAY@HALLCOUNTY.ORG

PHONE: 678-997-5823

BUILD NEW BASKETBALL COURT

(100' X 60')

1. FINE GRADE ONE AREA 100' X 60' WITH LASER GRADER
NOTE: ROUGH GRADE MUST BE WITHIN PLUS OR MINUS ONE TENTH OF ONE FOOT AND PROPERLY COMPACTED
2. HAUL AND PLACE 4" OF CRUSHER RUN WITH LASER GRADER
3. ROLL CRUSHER RUN WHEN MOIST UNTIL COMPACTED
NOTE: COMPACTION TEST TO VERIFY PROPER COMPACTION WILL BE PERFORMED
4. APPLY 1 1/2" BINDER AND 1" FINE TOPPING ASPHALT
5. INSTALL 10' HIGH, 6 GAUGE WIRE, POWDER COATED 3" TERMINAL POSTS, 2 1/2" LINE POSTS, AND HARDWARE AS NECESSARY PER SPECIFICATIONS
NOTE: TERMINAL POSTS WILL BE SET IN A MINIMUM OF 200 LBS OF CONCRETE PER FOOTING AND LINE POSTS WILL BE SET IN A MINIMUM OF 120 LBS OF CONCRETE PER FOOTING
6. INSTALL BASKETBALL SYSTEMS SUPPLIED BY COUNTY
7. PATCH COURT TO U.S. COURT SPECIFICATIONS
8. APPLY 2 COATS OF BLACK & 2 COATS OF ACRYTECH COLORED FULL ACRYLIC PLAYING SURFACE
NOTE: IF ACRYTECH IS OUT OF STOCK, WE WILL USE A BRAND THAT IS EQUAL IN QUALITY (COLORS TO BE SELECTED BY COUNTY)
9. STRIPE BASKETBALL COURT WITH ONE COAT OF PRIMER AND TWO COATS OF TEXTURIZED WHITE LINE PAINT
10. CLEAN WORKSITE THOROUGHLY

TOTAL: \$78,400

NOTE: A 3 YEAR WARRANTY IS INCLUDED WITH THIS CONTRACT

CONTINUED ON NEXT PAGE

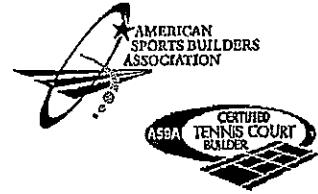


**S I G N A T U R E
T E N N I S C O U R T S**

PHONE: 404-642-5002

FAX: 770-516-0916

MIKE@SIGNATURETENNIS.COM



Mike Imbornone (Owner)

PAGE TWO
HALL COUNTY
BUILD NEW BASKETBALL COURT

NOTE: OWNER MUST PROVIDE WATER AND ELECTRICITY WITHIN CLOSE PROXIMITY OF COURTS

NOTE: OWNER IS RESPONSIBLE FOR ALL RE-LANDSCAPING AND ACCESS TO JOB

NOTE: PRICING DOES NOT INCLUDE THE FOLLOWING:
PERMITS
ROUGH GRADING
ENGINEERING STUDIES OR REPORTS
REMOVAL OF EXISTING TREES OR OTHER STRUCTURES ON SITE
LOCATION OF EXISTING UTILITIES

NOTE: THIS QUOTE IS GOOD FOR 30 DAYS. AFTER 30 DAYS THE PROJECT WILL NEED TO BE REPRICED DUE TO MATERIAL PRICING BEING UNSTABLE.

ACCEPTANCE SIGNATURE

DATE

Debra A. Howington (Purchasing)

From: Brice, Stephanie <Stephanie.Brice@cobbcounty.org>
Sent: Monday, August 1, 2022 3:16 PM
To: Andy Penick (Purchasing)
Subject: RE: Contract # 22-6663 Court Construction and Maintenance
Attachments: 22-6663 Letter of Acceptance.pdf; awardinfo.pdf; sb6663.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Andy-
Award documentation is attached (letter of acceptance, info sheet, bid tab and award sheet). We normally just tell people it's okay and they do it but I can work you up an official letter and get our director to sign it without any issue. I'll get that to you tomorrow.

Stephanie

Stephanie D. Brice, CPPO, CPPB, NIGP-CPP

Deputy Director

Cobb County Purchasing Department

122 Waddell Street NE

Marietta, Georgia 30060

Phone: (770) 528-8439

Fax: (770) 528-8428

stephanie.brice@cobbcounty.org

TRULY HUMAN NOTICE: Getting this email out of normal working hours or over the weekend? We work at a digitally-enabled, relentless pace, which can disrupt our ability to sleep enough, eat right, exercise, and spend time with the people who matter most. I am sending you this email at a time that works for me. I encourage you to respond at a time that works for you.

 **Think Green! Before printing this e-mail ask the question,**

is it necessary?

From: Andy Penick (Purchasing) <apenick@hallcounty.org>
Sent: Monday, August 1, 2022 8:33 AM
To: Brice, Stephanie <Stephanie.Brice@cobbcounty.org>
Subject: Contract # 22-6663 Court Construction and Maintenance

Hello Stephanie. I am Andy Penick and I am the purchasing manager for Hall County.

We are in need of building a basketball court for our Butler Park project.
We have a quote from Signature Tennis Courts and see that Cobb County has a contract with them.

We request permission to piggy-back off of your contract. All I need is written permission from you on your County letterhead, and a copy of the contract.
Other solicitation document would be so very helpful as back up.

Thank you and please reach out to me with any question.

PS: I really like your Vendor Registry and want to add one to our website as well.

Thank you again!

Andy

Andy Penick

Purchasing Manager
Hall County Government
www.hallcounty.org
apenick@hallcounty.org
770-531-4939 – Phone
770-531-6711 - Fax



HALL COUNTY
G E O R G I A
We have it all in Hall

CAUTION: This email originated outside Cobb County Government. Please exercise caution when opening links/attachments in this email.

**Annual Contract
Court Construction and Maintenance
Sealed Bid #22-6663
Award Sheet**

	Unit of Measure	Signature Tennis Courts, Inc. VC00000116726	Commodity Codes
Tennis Court Construction (per Court)			
Standard Court (120' by 60')	Court	\$44,000.00	91235-C001
Mini Court (60' by 34')	Court	\$21,000.00	91235-C003
Tennis Court Reconstruction (per Court)			
Standard Court (120' by 60')	Court	\$44,000.00	91235-C005
Mini Court (60' by 34')	Court	\$21,000.00	91235-C006
Tennis Court Permapave/Permafex (per Court)			
Standard Court (120' by 60')	Court	\$33,000.00	91235-C002
Mini Court (60' by 34')	Court	\$17,000.00	91235-C004
Tennis Court Resurfacing/Repair (per Court)			
Standard Court (120' by 60')	Court	\$2,900.00	91265-C001
Mini Court (60' by 34')	Court	\$1,100.00	91265-C002
Armor Crack Repair	Linear Foot	\$11.95	91265-C004
Removal of Previously Installed Crack Fill	Linear Foot	\$2.50	91265-C005
Pickleball Court Construction			
Standard Court (120' x 60')	Court	\$18,000.00	91235-C007
Basketball Court Construction			
Standard Court	Court	\$39,000.00	91235-C008
Junior Size Court	Court	\$25,000.00	91235-C009
Half-Size Court	Court	\$22,000.00	91235-C010

**Annual Contract
Court Construction and Maintenance
Sealed Bid #22-6663
Bid Tabulation**

	Signature Tennis Courts Inc	Sport Surfaces LLC
Tennis Court Construction		
Standard Court (120' x 60')	\$44,000.00	\$265,000.00
Mini Court (60' x34')	\$21,000.00	\$145,000.00
Tennis Court Reconstruction		
Standard Court (120' x 60')	\$44,000.00	\$280,000.00
Mini Court (60' x34')	\$21,000.00	\$155,000.00
tennis Court Permapave/Permaflox		
Standard Court (120' x 60')	\$33,000.00	N/A
Mini Court (60' x34')	\$17,000.00	N/A
Tennis Court Resurfacing/Repair		
Standard Court (120' x 60')	\$2,900.00	\$20,000.00
Mini Court (60' x34')	\$1,100.00	\$9,000.00
Armor Crack Repair	11.95 per linear foot	27.00 per linear foot
Pickleball Court Construction		
Standard Court (120' x 60')	\$18,000.00	\$100,000.00
Basketball Court Construction		
Standard Court	\$39,000.00	\$205,000.00
Junior Size Court	\$25,000.00	\$180,000.00
Half-Size Court	\$22,000.00	\$110,000.00



COBB COUNTY
Purchasing Department

122 Waddell Street NE
Marietta, Georgia 30060
(770) 528-8400 • fax: (770) 528-8428
purchasing@cobbcounty.org

Roger Ball
Purchasing Director

LETTER OF ACCEPTANCE

June 8, 2022

Mike Imbornone
Signature Tennis Courts, Inc
1025 Rose Creek Dr
Suite 620-244
Woodstock GA, 30189

Dear Mr. Imbornone:

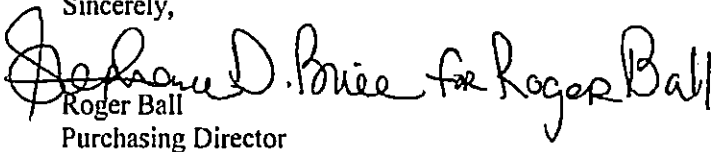
The Cobb County Purchasing Department is issuing this "Letter of Acceptance" regarding your bid submission for **Sealed Bid # 22-6663 – Annual Contract – Court Construction and Maintenance**. This is not an official order. Purchase orders will be issued as the need arises for your commodity or service.

The "acceptance" is in accordance with the terms and conditions stipulated in the sealed bid specifications. A condition of the bid award is the vendor's agreement to extend all pricing, terms and conditions quoted herein to any Cobb County Governmental entity listed under the Intergovernmental Cooperative Purchasing Program. These entities include the Cobb County Board of Education and Cities of Acworth, Austell, Kennesaw, Smyrna, Marietta, and Powder Springs and the Cobb County-Marietta Water Authority and the Cobb-Marietta Coliseum and Exhibit Hall Authority. The Purchasing Department Director's signature authorizes procurement for *said* bid.

Pricing shall remain firm beginning **June 13, 2022 to June 12, 2023**. Upon receipt of this "Letter of Acceptance", any changes and/or deletions in pricing or terms and conditions of your offer must be in writing within thirty (30) days of the proposed change or deletion, and approved by the Purchasing Director.

The Cobb County Purchasing Department anticipates a mutually rewarding business arrangement, and appreciates your interest in doing business with Cobb County Government.

Sincerely,


Roger Ball
Purchasing Director

cc: Derrell Walker/Jordan Wood

**COBB COUNTY PURCHASING
AWARD SHEET INFORMATION**

Sealed Bid # 22-6663

BID TITLE: – Annual Contract– Court Construction and Maintenance

BEGINNING & ENDING DATES: June 13, 2022 – June 12, 2023

VENDOR NAME: Signature Tennis Courts

VENDOR #: VC00000116726

CONTACT PERSON: Mike Imbornone

EMAIL: mike@signaturetennis.com

PHONE #: 404-642-5002

FAX: 770-516-0916

ITEM DESCRIPTION AND COMMODITY CODES ARE LISTED ON THE ATTACHED AWARD SHEET

CONTRACT TERMS: Basic one (1) year term with two (2) one (1) year renewal options

1st Term: June 13, 2022 – June 12, 2023

2nd Term: June 13, 2023 – June 12, 2024

3rd Term: June 13, 2024 – June 12, 2025