



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (08/08/22)

**REPORT TO:** Voting Meeting (08/11/22)

**ITEM NO:** 427/2022

**SUBJECT:** Approve the award for the construction of one (1) basketball court at Butler Park for Parks and Leisure Services to Signature Tennis Courts, Inc. of Woodstock, GA, in the amount of \$78,400.00.

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#### Meetings:

**Work Session Date:** 08/08/22

**Voting Meeting Date:** 08/11/22

#### Executive Summary:

**Presenter:** BH  
**Recommendation:**  
Signature Tennis Courts

**Purpose of Request:**  
To award the construction of the basketball court at Butler Park to Signature Tennis Courts.

**History:**  
Signature Tennis has completed projects for us in the past and is in good standing within the County.

**Facts and Issues:**  
Cobb County has an annual contract for Court Construction and Maintenance, bid #22-6663, that is good thru June 12, 2023. Signature Tennis is the awarded vendor for this bid and Cobb County has given us permission to use their bid for this project.

#### Options:

<b>Funding Requested</b>	\$ 78,400.00
<b>Are funds within current budget?</b>	Yes
<b>Source of Funds</b>	Capital Projects / Grants
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	Yes
<b>Has it been reviewed by the County Attorney?</b>	Yes
<b>Is there a deadline for this item?</b>	

**Approvals:**

<b>Buyer</b>	<b>Submit</b>	<b>Approve</b>	<b>Purchasing</b>
DH	BH	BH	AP
<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>
EW	WG	WLI	LJ
<b>Clerk</b>			
JR			

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**Attachments:**

Financial Supplement

Signature Tennis - Quote and Supporting Documents



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 427/2022**

**Funds Requested:** \$ 78,400.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Capital Projects / Grants

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2023	005 - CAPITAL PROJECTS	517 - PARKS/LEISURE	6009 - INFRASTRUCTURE	\$48,400.00
2023	017 - GRANTS	605 - NATIONAL PARK SERVICE FED GRANT	6009 - INFRASTRUCTURE	\$30,000.00

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** BH

**Phone:**

678.997.5823