



## AGENDA ITEM

### Consent Agenda

**REPORT TO:** Meeting (09/06/22)

**REPORT TO:** Voting Meeting (09/08/22)

**ITEM NO:** 459/2022

**SUBJECT:** Approve the purchase of two (2) 2023 Ford Explorers for Probation Services from Allan Vigil Ford Lincoln of Morrow, GA, in the amount of \$68,186.00.

#### Meetings:

**Work Session Date:** 09/06/22

**Voting Meeting Date:** 09/08/22

#### Executive Summary:

**Presenter:** TL  
**Recommendation:** Allan Vigil Ford Lincoln

**Purpose of Request:** Approve the purchase of two (2) Ford Explorers for the Probation Services Department from Allan Vigil Ford Lincoln, Morrow, GA in the amount of \$68,186.00.

**History:** This vendor holds the state contract for vehicle purchase. The contract # is SWC #99999-SPD-ES40199373-002.

**Facts and Issues:** Probation Services is purchasing vehicles to replace the current fleet at Probation Services.

**Options:**

<b>Funding Requested</b>	\$ 68,186.00
<b>Are funds within current budget?</b>	Yes
<b>Source of Funds</b>	Capital Projects
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	Yes
<b>Has it been reviewed by the County Attorney?</b>	Yes
<b>Is there a deadline for this item?</b>	

**Approvals:**

Buyer	Submit	Approve	Purchasing
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<b>Buyer</b>	<b>Submit</b>	<b>Approve</b>	<b>Purchasing</b>
DH	KM	JS	AP
<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>
EW	WG	WLI	LJ
<b>Clerk</b>			
JR			

**Attachments:**

Financial Supplement  
Allan Vigil Ford Quote  
State of Georgia - Contract Extension Document



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 459/2022**

**Funds Requested:** \$ 68,186.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Capital Projects

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2023	005 - CAPITAL PROJECTS	562 - COURT INFO SYSTEM-CAPITAL	6006 - MOTOR VEHICLES	\$68,186.00

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** MJ

**Phone:**