



## AGENDA ITEM

### Consent Agenda

**REPORT TO:** Work Session (09/19/22)

**REPORT TO:** Voting Meeting (09/22/22)

**ITEM NO:** 480/2022

**SUBJECT:** Approve the release of a \$82,473.00 Guaranty Performance/Maintenance Agreement and acceptance of streets in Harbour Point Phase 7B & 7C into Hall County maintenance. Commission District 2.

**Meetings:**

**Work Session Date:** 09/19/22

**Voting Meeting Date:** 09/22/22

**Executive Summary:**

**Presenter:** SY  
**Recommendation:** Approval

**Purpose of Request:** Approve the release of a \$82,473.00 Guaranty Performance/Maintenance Agreement and acceptance of Streets in Harbour Point Phase 7B & 7C into Hall County maintenance. Commission District 2.

**History:**

**Facts and Issues:**

**Options:**

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

Submit	Approve	Budget	Finance
WS	SY	EW	WG
Attorney	Administration	Clerk	

<b>Attorney</b>	<b>Administration</b>	<b>Clerk</b>
WLI	LJ	JR

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**Attachments:**

Guaranty Performance Agreement  
Final Plat Information