



WHEREAS, Jonathan Baker began his public service career with Hall County on November 6, 2000; and

WHEREAS, Mr. Baker served the citizens of Hall County in many capacities; Fire Fighter/EMT I and II, EMT III, Paramedic and EMS Sergeant; and

WHEREAS, during his employment, Mr. Baker received the EMS Lifesavings Award in 2015, 2016 and 2019; and

WHEREAS, Mr. Baker retired on April 8, 2022 and plans to spend his time operating his own business and mountain biking; and

WHEREAS, Mr. Baker's supervisor stated that Mr. Baker "was a huge asset to the Fire Department and his knowledge and skills will be missed"; and

WHEREAS, The Board of Commissioners of Hall County deeply appreciates Mr. Baker's service rendered to the citizens of Hall County.

NOW THEREFORE, BE IT RESOLVED that the Hall County Board of Commissioners does hereby pay tribute to **Jonathan Baker and recognize him for his many outstanding accomplishments, contributions, and 21 years and five months of dedicated public service to the citizens of Hall County and extend to him their most sincere best wishes for continued success in his future endeavors.**

Proclaimed this 13th day October, 2022.

RICHARD HIGGINS
CHAIRMAN

KATHY COOPER
DISTRICT 1

BILLY POWELL
DISTRICT 2

SHELLY ECHOLS
DISTRICT 3

JEFFREY STOWE
DISTRICT 4

JENNIFER RIVERA
COMMISSION CLERK