

# AGENDA ITEM

# **Consent Agenda**

**REPORT TO:** Work Session (10/10/22)

**REPORT TO:** Voting Meeting (10/13/22)

**ITEM NO:** 521/2022

Approve the award of Proposal #Q-0096639 Hall County Courthouse Annex SUBJECT:

Turnkey Project York Chillers Replacement for Building Maintenance to

Daikin Applied Americas Inc. of Plymouth, MN, in the amount of

\$390,250.00.

**Meetings:** 

**Work Session Date:** 10/10/22 **Voting Meeting Date:** 10/13/22

**Executive Summary:** 

Presenter: WD

**Recommendation:** 

Approve the award to Daikin Applied Americas Inc.

**Purpose of Request:** History:

To replace aged chillers in Hall County Annex

Court

The HVAC chillers for the Hall County Annex Court have been maintained for many years by Daikin Applied Americas but have reached their end of life

and require replacement

Yes

Facts and Issues: **Options:** 

Daikin Applied Price Proposal Q-00096639 provided via terms of Omnia Partners, US Communities competitive Bid/Contract #R200401

**Funding Requested** \$ 390,250.00

Are funds within current budget? Yes

**Source of Funds** American Rescue Plan

Does the action involve a Resolution, Ordinance, Contract, Yes

Agreement, etc.?

Has it been reviewed by the County Attorney?

Is there a deadline for this item?

Approvals:

Buyer	Submit	Purchasing	Budget
СР	WD	AP	EW
Finance	Attorney	Administration	Clerk

## Attachments:

Financial Supplement
Daikin Annex Court Chiller Proposal Q-00096639
Daikin Omnia Partners R200401 Executive Summary
Daikin Omnia Partners Contract R200401



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 521/2022**

**Funds Requested:** \$ 390,250.00 **Request Budgeted:** Yes

Proposed Source of Funding: Budget Transfer Requested:

American Rescue Plan No

## **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2023	018 - American	830 - American	6002 - BUILDINGS	\$390,250.00
	Rescue Plan Act	Rescue Plan Act	0002 BOILDINGS	\$330,230.00

### **Budget Transfer Items:**

### **Additional Information/Comments:**

Award total consists of Project Cost of \$350,000.00 plus additional \$40,250.00 for five (5) year maintenance agreement.

Contact for Questions: BJ Phone: 770-531-6823