



AGENDA ITEM

Consent Agenda

REPORT TO: **Work Session (10/10/22)**

REPORT TO: **Voting Meeting (10/13/22)**

ITEM NO: 520/2022

SUBJECT: Approve the award of Proposal #Q-0096640 Hall County Courthouse Turnkey Project Daikin Chillers and AHUs Replacement for Building Maintenance to Daikin Applied Americas Inc. of Plymouth, MN, in the amount of \$1,425,750.00.

Meetings:

Work Session Date: 10/10/22

Voting Meeting Date: 10/13/22

Executive Summary:

Presenter: WD

Recommendation:

Approve the award to Daikin Applied Americas

Purpose of Request:

To replace aged chillers in Hall County Court House

History:

The HVAC chillers for the Hall County Court House have been maintained for many years by Daikin Applied Americas but have reached their end of life and require replacement

Facts and Issues:

Daikin Applied Price Proposal Q-00096640 provided via terms of Omnia Partners, US Communities competitive Bid/Contract #R200401

Options:

Funding Requested

\$ 1,425,750.00

Are funds within current budget?

Yes

Source of Funds

Capital Projects

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?

Yes

Has it been reviewed by the County Attorney?

Yes

Is there a deadline for this item?

Approvals:

Buyer	Submit	Purchasing	Budget
CP	WD	AP	EW
Finance	Attorney	Administration	Clerk
WG	WLI	LJ	AO

Attachments:

Financial Supplement

Daikin Court House Chiller Quote Q-00096640

Daikin Omnia Partners Contract R200401 Executive Summary

Daikin Omnia Partners Contract R200401



HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

AGENDA ITEM 520/2022

Funds Requested: \$ 1,425,750.00

Request Budgeted: Yes

Proposed Source of Funding:

Capital Projects

Budget Transfer Requested:

No

Funding Source Items:

Fiscal Year	Fund	Division	Account	Amount
2023	005 - CAPITAL PROJECTS	513 - BUILDING MAINT CAP PROJS	6002 - BUILDINGS	\$1,425,750.00

Budget Transfer Items:

Additional Information/Comments:

Award total consists of Project Cost of \$1,385,000.00 plus additional \$40,750.00 for five (5) year maintenance agreement.

Contact for Questions: BJ

Phone:

770-531-6823