

## **AGENDA ITEM**

## **Pledge**

REPORT TO: Work Session (10/24/22)

REPORT TO: Voting Meeting (10/27/22)

**ITEM NO:** 729/2021

**SUBJECT:** Commissioner Jeff Stowe

**Meetings:** 

Work Session Date: 10/24/22 Voting Meeting Date: 10/27/22

**Executive Summary:** 

Presenter: N

**Recommendation:** 

N/A

Purpose of Request: History:

Facts and Issues: Options:

**Funding Requested** \$ 0.00 **Are funds within current budget?** No

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Νo

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item?

## Approvals:

Approve	Clerk
GK	JR

## Attachments: