



AGENDA ITEM

Consent Agenda

REPORT TO: Work Session (10/24/22)

REPORT TO: Voting Meeting (10/27/22)

ITEM NO: 549/2022

SUBJECT: Approve the purchase of lighting fixture upgrades at Laurel Park and Chicopee Woods Agricultural Center for Parks and Leisure Services to Georgia Power Company of Atlanta, GA, in the amount of \$92,000.00.

Meetings:

Work Session Date: 10/24/22

Voting Meeting Date: 10/27/22

Executive Summary:

Presenter: BH

Recommendation:

Approve the purchase of lights at Laurel Park in the amount of \$59,000.00 and at the Ag Center for for \$33,000.00 for a total of \$92,000.00

Purpose of Request:

Planned upgrade of lights and light fixtures from yellow/amber to new daylight/clear LED lights that are brighter and longer lasting.

History:

Project 028-1843

Facts and Issues:

Georgia Power is the sole source provider, and it will replace all the wood poles with bronze aluminum poles and bronze arms that will hold bronze fixtures to house the LED lights.

Options:

Funding Requested

\$ 92,000.00

Are funds within current budget?

Yes

Source of Funds

SPLOST VIII / Capital Projects

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?

Yes

Has it been reviewed by the County Attorney?

Yes

Is there a deadline for this item?

2022-10-10

Approvals:

Buyer	Submit	Approve	Purchasing
AP	BH	BH	AP
Budget	Finance	Attorney	Administration
EW	WG	WLI	LJ
Clerk			
AO			

- Attachments:**
Financial Supplement
Georgia Power Sole Source Letter
Contract - Chicopee Woods
Contract - Laurel Park



**HALL COUNTY BOARD OF COMMISSIONERS
FINANCIAL SUPPLEMENT REPORT**

AGENDA ITEM 549/2022

Funds Requested: \$ 92,000.00

Request Budgeted: Yes

Proposed Source of Funding:

Budget Transfer Requested:

SPLOST VIII / Capital Projects

No

Funding Source Items:

Fiscal Year	Fund	Division	Account	Amount
2023	028 - SPLOST VIII	1843 - SP-VIII VARIOUS PARK RENOVATIONS	4488 - REMODEL/RENOVATIONS	\$59,000.00
2023	005 - CAPITAL PROJECTS	517 - PARKS/LEISURE	4488 - REMODEL/RENOVATIONS	\$33,000.00

Budget Transfer Items:

Additional Information/Comments:

Contact for Questions: BH

Phone: x1067