



# Hall County Government

FINANCIAL SERVICES

STATE OF GEORGIA  
COUNTY OF HALL

CONTRACT RFQ/P #43-011

Demand Services for

POST OFFICE DRAWER 1435

GAINESVILLE, GA 30503

t: 770.535.8270 | f: 770.531.6711

DIRECTOR  
Wes Geddings

**ABATEMENT OF NUISANCE PROPERTIES AND  
DEMOLITION OF COUNTY OWNED PROPERTIES**

This agreement, made and entered into this the \_\_\_\_ day of \_\_\_\_\_, 2022, by and between the Board of Commissioners of Hall County, Georgia (Hereinafter referred to as "County") and SACAL Environmental & Management, located at 2153 Vineville Ave, Macon, GA 31204, (hereafter referred to as "Contractor").

**Witnessed:**

Whereas, the County intends to contract to provide services for **Demand Services for Abatement Of Nuisance Properties and Demolition of County Owned Properties** per RFQ/P #43-011, (herein referred to as the "Services") and has entered into an agreement for the necessary services provided by the project and whereas, the Contractor desires to perform the services and for the contract costs as detailed.

Hall County's RFQ/P #43-011 issued on July 20, 2022, the Bidder's response (All originals are on file in the Hall County Purchasing Department, 2875 Browns Bridge Rd 4<sup>th</sup> Floor - Purchasing, Gainesville, Georgia 30504), and this contract are all incorporated into and made a part of this agreement by reference.

If any paragraph, sub-paragraph, sentence, clause, phrase or any portion of this agreement shall be declared invalid or unconstitutional by any Court of competent jurisdiction or if the provisions of any part of this agreement as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be constructed to affect the portions of this agreement not so held to be invalid or the application of this agreement to other circumstances not so held to be invalid. It is hereby declared to be the intent of the parties to this agreement to provide for separate and divisible parts, and to hereby adopt any and all parts hereof as may not be held invalid for any reason.

[Signatures on following page]

IN WITNESS WHEREOF, said Parties have hereunto affixed their signature and seal on the day, month, and year first above written:

SACAL Environmental & Management

By: \_\_\_\_\_

Title: \_\_\_\_\_

Print Name: \_\_\_\_\_

Sworn to and subscribed before me this

13<sup>th</sup> Day of October, 2022

Notary Public: \_\_\_\_\_

Notary commission expires: 06-23-2024

PLACE SEAL OR STAMP



HALL COUNTY, GEORGIA

By: \_\_\_\_\_

Richard Higgins, Chairman

Hall County Board of Commissioners

Attestment: \_\_\_\_\_

County Clerk

Sworn to and subscribed before me this

\_\_\_\_\_ Day of \_\_\_\_\_, 2022

Notary Public: \_\_\_\_\_

Notary commission expires: \_\_\_\_\_

PLACE SEAL OR STAMP

APPROVED AS TO FORM:

\_\_\_\_\_  
Van Stephens, County Attorney

William Linkous III, Deputy County Attorney