



## AGENDA ITEM

### Pledge

**REPORT TO:** Meeting (11/14/22)

**REPORT TO:** Meeting (11/17/22)

**ITEM NO:** 513/2022

**SUBJECT:** Commissioner Billy Powell

#### Meetings:

**Work Session Date:** 11/14/22

**Voting Meeting Date:** 11/17/22

#### Executive Summary:

**Presenter:** N  
**Recommendation:** N/A

**Purpose of Request:**

**History:**

**Facts and Issues:**

**Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?**

#### Approvals:

<b>Approve</b>	<b>Clerk</b>
JR	JR

#### Attachments: