

## HALL COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA

Hall County Government Center 2<sup>nd</sup> Floor
2875 Browns Bridge Road
Gainesville, GA 30504
Streamed Live on Hall County Government's Website - www.hallcounty.org
Monday, October 24, 2022 - 03:00 PM

#### Call to Order

## **Community Services and Parks**

- Approve the purchase of online credit card payment processing services for Parks and Leisure to CSG Forte Payments, Inc. of Allen, TX. The estimated annual cost is \$1,197.00.
- Approve the purchase of lighting fixture upgrades at Laurel Park and Chicopee Woods Agricultural Center for Parks and Leisure Services to Georgia Power Company of Atlanta, GA, in the amount of \$92,000.00.

#### **Corrections and Maintenance**

Approve the installation and purchase of roof repair, restoration and safety guardrail at the Hall County Government Center for Building Maintenance to National Building Contractors, Inc. of Conyers, GA, in the amount of \$967,050.00.

## **County Attorney**

Approval and Authorization for the Chairman and District Commissioners to execute a Resolution objecting to the annexation by The City of Buford of Tax Parcel Number 07299 003002 owned by Clayton Ortiz located at 5659 Holiday Road, and authorization for the Chairman to execute any and all documents in relation to such objection, subject to review and approval by the County Attorney.

### **Court Administration**

Approve the ratification of the 2023 Judicial Council American Rescue Plan Act Grant funding application for the Northeastern Judicial Circuit to address case backlogs in the amount of \$2,000,000.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. No match is required.

## **Human Resources**

Approve the renewal for health and welfare benefit plans inclusive of medical, dental, vision, life, disability, and the Hall County Government Family Health Center. The estimated annual cost is \$23,491,114.00.

## **Planning and Development**

- Approve the Demand Services On-Call Contract for Abatement of Nuisance Properties and Demolition of County Owned Properties for Code Enforcement to Eagle Demolition & Environmental, Inc. of Carrollton, GA, Southern Demolition, LLC of Atlanta, GA, SCAL Global Solutions of Macon, GA, and EnviroMasters, Inc. of Carrollton, GA. The estimated annual cost is \$200,000.00.
- Public Hearing for a new Malt Beverage Package License for Amigo Grocery, located at 1815 Atlanta Highway, Gainesville, GA 30504. Ownership is Syed Investment Group, Inc. License holder is Syed Ali and Registered Agent is Tauhid Khan. Commission District 4.
- Application of Rafael Lopez Nunez for a Use Subject to County Commission approval on a 5.58± acre tract located on the north side of Poplar Springs Road approximately 953 feet from its intersection with Poplar Springs Church Road; a. k. a. 3523 Poplar Springs Road; Zoned AR-III & R-I; Tax Parcel 15036 000005. Proposed use: 2-lot subdivision. Commission District 3.

#### **Public Works and Utilities**

- Approve Change Order #2 for right-of-way services for the Sardis Road Connector Project to Croy Engineering Inc. of Marietta, GA, in the amount of \$139,450.00.
- Approve the Collection of a \$95,002.00 Guaranty Performance/Maintenance Agreement for Streets, Stormwater Management Facilities, and Sidewalks in Stephens Point Subdivision Phase 2. Commission District 2.
- Approve the Release of a \$96,525.00 Guaranty Performance/Maintenance Agreement and acceptance of streets in Lancaster Subdivision Phase 1 into Hall County maintenance. Commission District 1.

#### **Sheriff's Office**

- Approve the purchase of asphalt paving at the Gun Range for the Sheriff's Office to Simpson Trucking & Grading, Inc. of Gainesville, GA, in the amount of \$105,315.00.
- Approve the purchase of six (6) new 2022 vehicles for the Sheriff's Office to Brannen Motor Company of Unadilla, GA, in the amount of \$234,400.00.

## **Tax Assessors**

Approve the purchase of EagleView Geospatial Aerial Imagery for the Tax Assessor's Office to EagleView Technologies, Inc. of Rochester, NY. The estimated total cost is \$627,163.32 over six (6) years.

## **County Administrator**

Public Comments - (PUBLIC HEARING ITEMS (i.e. ZONINGS, ORDINANCE CHANGES, ETC.) WILL ONLY BE RECEIVED AT THE REGULAR SCHEDULED VOTING MEETINGS IN WHICH THE ITEM IS TO BE HEARD) 2 minutes per speaker/20 minutes

### **Commission Time**

## <u>Adjourn</u>

Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.



## **AGENDA ITEM**

## **Community Services and Parks**

REPORT TO: Work Session (10/24/22)

REPORT TO: Voting Meeting (10/27/22)

**ITEM NO:** 559/2022

**SUBJECT:** Approve the purchase of online credit card payment processing services for

Parks and Leisure to CSG Forte Payments, Inc. of Allen, TX. The estimated

Yes

annual cost is \$1,197.00.

**Meetings:** 

Work Session Date: 10/24/22 Voting Meeting Date: 10/27/22

**Executive Summary:** 

Presenter: BH

**Recommendation:** 

Approve the purchase of Online Credit Card Payment Processing Services for Parks and Leisure to CSG Forte Payments, Inc., a Delaware corporation, in the estimated annual cost of \$1,197.00.

Purpose of Request: History:

To establish a new gateway provider so that the Parks Dept can accept online credit card, debit card, and electronic check (ACH) payments.

Facts and Issues: Options:

csg Forte is the sole source that integrates with CivicPay within CIvicRec, our website provider.

Funding Requested \$ 1,197.00

Are funds within current budget? Yes

Source of Funds Parks and Leisure

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item? 2022-10-27

Approvals:

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Buyer	Submit	Approve	Purchasing		
AP	BH	BH	AP		
Budget	Finance	Attorney	Administration		
EW	WG	VS	AO		
Clerk					
AO					

## Attachments:

Financial Supplement CivicPlus Sole Source Letter Service Level Agreement



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 559/2022**

**Funds Requested:** \$ 1,197.00 **Request Budgeted:** Yes

Proposed Source of Funding: Budget Transfer Requested:

Parks and Leisure No

## **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2023	002 - PARKS &	1117 - PARKS &	4708 - OPERATING	¢1 107 00
	LEISURE	LEISURE -SVS DIS	SERVICES	\$1,197.00

#### **Budget Transfer Items:**

Additional Information/Comments:

**Contact for Questions:** BH **Phone:** 678-997-5823



Hall County Georgia Andy Penick Purchasing Manger apenick@hallcounty.org October 4, 2022

Dear Mr. Penick,

This letter serves to notify you that CivicPlus, LLC is the sole provider of the CivicRec, Recreation Management System (CivicRec) and associated services and functionality included. CivicRec enables municipal website administrators to manage critical aspects of their recreation management and activities.

CivicRec differs from other recreation management software in that it has been optimized for use for government entities. Not only have many of the applications been developed specifically for use by municipal governments, but CivicRec is also hosted at a network operations center dedicated to the protection of the information of government staff and end-users.

Included in the standard CivicRec development package are modules that are unique to CivicPlus' CivicRec, such as map-based booking, league team pages, exportable calendars for Google and Outlook and social sign on. Applications like these may be available at a much higher cost from other vendors however, CivicPlus is the sole provider of these applications as a part of an all-inclusive, standardized recreation management system, CivicRec.

The CivicPlus Pay Forte gateway integration is a sole source product integration implemented, sold, and distributed exclusively by CivicPlus. No other gateway offered by CivicPlus for CivicRec has both ACH and convenience fee structure functionality currently available.

This gateway must be purchased from and implemented directly by CivicPlus. There are no agents or dealers authorized to represent this gateway/functionality for integrated CivicPlus products.

Additionally, competition is precluded by the existence of an agreement with the manufacturer, who has given us rights to market this gateway for use with CivicPlus products. There are no other like gateways available for purchase that would serve the same purpose or function and there is only one price for the above name(s) item(s) or product(s) because of exclusive distribution or marketing rights.

No other organization offers our unique product and service package, coupling our RMS with some of the most useful web applications available to municipal governments.

Regards,

Amy Vikander • CivicPlus

Senior Vice President of Customer Success

**Main** 888-228-2233 **Fax** 785-587-8951 <u>www.CivicPlus.com</u>

#### PAYMENT PROCESSING AGREEMENT

(Limited Acceptance)

This Payment Processing Agreement ("Agreement"), including all applicable appendices and addendums hereto, is entered into as of the date last signed below (the "Effective Date") by and between **CSG Forte Payments, Inc.**, a Delaware corporation ("FORTE" or "Party"), and **Hall County, GA** ("AGENCY" or "Party" or "Merchant"). FORTE and its affiliates provide payment processing and related services including but not limited to Automated Clearing House ("ACH"), credit and debit card processing, account verification and customer identification (collectively and individually, as applicable, the "Services") to AGENCY who provides services to, or otherwise has a business relationship with, individuals and other entities ("Constituents").

#### 1. GENERAL

The Agreement shall consist of these terms and conditions, each of the Appendices attached hereto if applicable, and all modifications and amendments thereto. Under the terms of the Agreement, AGENCY will be furnished with the products and services described in the Agreement and attached Appendices, which are selected by Agency and approved by FORTE. For any terms herein that are specifically applicable to any particular product or service offered by FORTE, only the terms and conditions that apply to the specific Service(s) requested by Agency at any given time shall apply.

#### 2. USAGE

- 2.1 Subject to the terms and conditions of this Agreement, FORTE hereby grants to AGENCY a non-exclusive and non-transferable license to access and use FORTE's products and services contracted for and AGENCY hereby accepts such license and agrees to utilize and access the Services in accordance with the practices and procedures established by FORTE. AGENCY may use the Services (a) for its own internal business purposes and operations, and/or (b) as a service provided to its Constituents, unless otherwise notified by FORTE. No license or right to use, reproduce, translate, rearrange, modify, enhance, display, sell, lease, sublicense or otherwise distribute, transfer or dispose of any of FORTE's Proprietary Property, as defined in Section 3 below, in whole or in part, is granted except as expressly provided by this Agreement. Neither AGENCY nor any of its affiliates shall reverse engineer, decompile or disassemble the Proprietary Property. Additionally, nothing in this Agreement shall be construed to provide AGENCY with a license of any third-party proprietary information or property.
- 2.2 AGENCY shall ensure that its Users comply with all applicable requirements of this Agreement. AGENCY is responsible for protecting the confidentiality of any and all passwords and credentials provided to AGENCY by FORTE for the purpose of utilizing the Services or other forms of access to AGENCY's accounts with FORTE. AGENCY is responsible for the security of its systems, locations and equipment used in processing transactions under this Agreement and for developing security procedures and training its employees on the procedures. AGENCY expressly assumes responsibility for the acts or omissions of all Users on its account(s) with FORTE, and for User access to FORTE's systems either directly or through software.

### 3. OWNERSHIP

All computer programs, trademarks, service marks, patents, copyrights, trade secrets, know- how, and other proprietary rights in or related to FORTE's products and services (the "Proprietary Property"), are and will remain the sole and exclusive property of FORTE, whether or not specifically recognized or perfected under applicable law. FORTE shall own all rights, title and interest, including all intellectual property rights, in and to any improvements to the existing FORTE products or services and/or any new programs, upgrades, modifications or enhancements developed by FORTE in connection with rendering any services to AGENCY (or any of its affiliates), even when refinements and improvements result from AGENCY's request. To the extent, if any, that ownership in such refinements and improvements does not automatically vest in FORTE by virtue of this Agreement or otherwise, AGENCY hereby expressly transfers and assigns (and, if applicable, shall cause its affiliates to transfer and assign) to FORTE all rights, title, and interest which AGENCY or any of its affiliates may have in and to such refinements and improvements. All reference to any of FORTE's service marks,

trademarks, patents or copyrights, or those of FORTE's partners or vendors, shall be made in compliance with the requirements, including periodic updates thereto, as provided at <a href="http://www.forte.net/trademark">http://www.forte.net/trademark</a>.

#### 4. CONFIDENTIALITY

The Parties acknowledge that, by virtue of this Agreement, each has been and will continue to be entrusted with certain Confidential Information (as defined in <u>Appendix A</u>) pertaining to the other's business, including but not limited to proprietary information developed by, acquired by, or licensed to each Party. Each Party agrees that, except to the extent and in the manner necessary to perform its duties hereunder, it will not disclose to others or use for its own benefit any Confidential Information of the other Party and it will hold all Proprietary Property as defined herein confidential in perpetuity.

Additionally, in the course of providing and receiving the Services, each Party acknowledges that it may receive or have access to information which can be used to identify an individual consumer (including, without limitation, names, signatures, addresses, telephone numbers, e-mail addresses, payment history, and other unique identifiers) ("Personal Information"). As such, each Party shall: (i) keep all Personal Information in strict confidence, with the degree of care necessary to avoid unauthorized access, use or disclosure; (ii) use Personal Information solely and exclusively for the purposes provided in this Agreement; (iii) implement administrative, physical and technical safeguards to protect Personal Information that are at least as rigorous as accepted industry practices; (iv) as applicable, have in place a program that complies with applicable legal requirements regarding Personal Information.

The foregoing paragraph notwithstanding, the Parties acknowledge and agree disclosure obligations hereunder shall be subject to Confidential Information that is disclosed under force of law, governmental regulation, court order, or the Georgia Open Records Act. Additionally, except with respect to Personal Information, this Section 4 will not apply to Confidential Information that (i) was already available to the public at the time of disclosure, (ii) becomes generally known to the public after disclosure to the other Party, through no fault of the other Party, or (iii) is required to be disclosed by a banking partner, an Acquirer or an applicable Payment Association.

#### 5. TERM AND TERMINATION

5.1 Term. This Agreement shall have an initial term of one (1) calendar year (the "Initial Term Period"), and thereafter may, by mutual consent in writing by signed Amendments, be extended up to four (4) additional one (1) year term renewals. Either party may terminate the Agreement by written notice of termination to the other Party not less than thirty (30) days prior to expiration of any term. The Initial Term Period, plus all four (4) one (1) year Renewals by Amendment are not terminated, then the entire term of the Agreement will be five (5) calendar years from date of execution.

#### 5.2 Reserved.

5.3 Termination. In the event of a material breach of this Agreement by one Party and failure to cure within thirty (30) days of receipt of written notice of the breach, the other Party may terminate immediately by providing written notice of termination. Additionally, FORTE may immediately terminate this Agreement without prior notice in the event that (i) there is a material adverse change to AGENCY or its financial condition; or (ii) AGENCY experiences excessive chargebacks; or (iii) AGENCY experiences an actual or suspected data security breach; or (iv) AGENCY violates any applicable Law, Rule or Regulation; or (v) if FORTE is instructed to terminate by Financial Institution, Acquirer or Payment Association.

#### 6. TRANSACTION PROCESSING

- 6.1 **Accepting Transactions**. FORTE shall process credit card, debit card and ACH Transactions on the AGENCY's behalf on a 24-hour basis. Transactions which are received before the daily designated cut-off time will be originated for settlement through the corresponding Payment Network. Transactions which are received after the designated cut-off time will be included in the next business day's settlement processing.
  - 6.1.1 **Sale Transactions**. If a Transaction is sent to FORTE as a sale of goods or services, it will automatically be captured for settlement in time for the next designated cut-off time.
  - 6.1.2 **Auth/Capture Transactions**. If a Transaction is sent to FORTE for authorization only or for

- delayed processing, then it will be the responsibility of AGENCY to submit a corresponding "capture" Transaction within 48 hours of the authorization in order to complete the Transaction process for settlement. Transactions which are not captured within 48 hours of Authorization are untimely and may be rejected by FORTE.
- 6.2 **Transaction Format**. FORTE is responsible only for processing Transactions which are received and approved by FORTE in the proper format, as established by FORTE.
  - 6.2.1 **Card Not Present Transactions**. For card-based transactions in which the card is not present, AGENCY must obtain and include as part of the authorization request the 3 or 4 digit Validation Code and cardholder's billing address information.
- 6.3 **AGENCY Account**. In order to provide transaction processing services, FORTE may need to establish one or more service accounts on AGENCY's behalf or require AGENCY to establish a service account with a third party provider sub-contracting with FORTE.
- 6.4 **Limited-Acceptance Agency**. If appropriately indicated on AGENCY's application attached hereto, AGENCY may be a Limited-Acceptance Agency, which means that AGENCY has elected to accept only certain Visa and MasterCard card types (i.e., consumer credit, consumer debit, and commercial cards) and must display appropriate signage to indicate the same. FORTE and its associated credit card acquirer have no obligation other than those expressly provided under the Payment Association Operating Regulations and applicable law as they may relate to limited acceptance. AGENCY, and not FORTE or Acquirer, will be solely responsible for the implementation of its decision for limited acceptance, including but not limited to policing the card type(s) accepted at the point of sale.
- 6.5 **Bona Fide Sales**. AGENCY shall only complete sales transactions produced as the direct result of bona fide sales made by AGENCY to cardholders, and is expressly prohibited from processing, factoring, laundering, offering, and/or presenting sales transactions which are produced as a result of sales made by any person or entity other than AGENCY, or for purposes related to financing terrorist activities.
- 6.6 **Setting Limits on Transaction Amount**. AGENCY may set a minimum transaction amount to accept a card that provides access to a credit account, under the following conditions: i) the minimum transaction amount does not differentiate between card issuers; ii) the minimum transaction amount does not differentiate between MasterCard, Visa, or any other acceptance brand; and iii) the minimum transaction amount does not exceed ten dollars (or any higher amount established by the Federal Reserve). AGENCY may set a maximum transaction amount to accept a card that provides access to a credit account, under the following conditions: AGENCY is a i) department, agency or instrumentality of the U.S. government; ii) corporation owned or controlled by the U.S. government; or iii) agency whose primary business is reflected by one of the following MCCs: 8220, 8244, 8249—Schools, Trade or Vocational; and the maximum transaction amount does not differentiate between MasterCard, Visa, or any other acceptance brand.
- Modifying Transactions. AGENCY shall regularly and promptly review all Transactions and shall immediately notify FORTE upon discovery of any and all discrepancies between the records of AGENCY compared with those provided by FORTE or AGENCY's bank, or with respect to any Transaction that AGENCY believes was made erroneously or without proper authorization. At AGENCY's request, FORTE will make commercially reasonable efforts to reverse, modify, void or delete a Transaction after it has been submitted for settlement. All requests must be made in writing (electronic mail will be deemed as "in writing" for these purposes), signed or sent by an individual pre-authorized by AGENCY to make such requests, and delivered to FORTE. AGENCY agrees that FORTE will not be held responsible for any losses, directly or indirectly, incurred by AGENCY or other third parties as a result of FORTE's failure to accomplish the request before the Transaction has been processed through the applicable Payment Network.
- 6.8 **Delay or Rejection of Transactions**. FORTE may delay or reject any Transaction without prior notification to AGENCY which is improperly formatted, is untimely, is missing information, which may cause it to downgrade or if FORTE has reason to believe such Transaction is fraudulent or improperly authorized or for any reason permitted or required under the Rules or Regulations. FORTE shall have no liability to AGENCY by reason of the rejection of any such Transaction.
- 6.9 **Returned Items**. FORTE shall make available to AGENCY details related to the receipt of any Transaction that is returned unpaid or Transaction which is charged back and shall credit or charge such returned

item to AGENCY's Settlement Account.

- 6.10 **Chargebacks**. AGENCY acknowledges and agrees that it is bound by the Rules and Regulations of the Payment Associations with respect to any Chargeback. AGENCY understands that obtaining an authorization for any sale shall not constitute a guarantee of payment, and such sales can be returned or charged back to AGENCY like any other item hereunder. In the event a Transaction is charged back, for any reason, the amount of such Transaction will be deducted from AGENCY's designated Settlement Account or any payment due to AGENCY.
- 6.11 **Excessive Chargebacks**. Using limits established by Associations as a standard for review, FORTE reserves the right to suspend and/or terminate AGENCY's access to the Services should AGENCY's chargeback ratio exceed allowable limits in any given period. FORTE will make reasonable efforts to provide AGENCY with notice and a time to cure its excessive chargebacks prior to suspending or terminating AGENCY's access to the Services. AGENCY acknowledges and expressly authorizes FORTE, in compliance with Payment Association Rules and Regulations, to provide to the Payment Associations and applicable regulatory bodies, AGENCY's name and contact information as well as transaction details should AGENCY's chargeback ratio exceed the allowable limits in any given period.
- 6.12 **Resubmitting Transactions**. AGENCY shall not re-submit any Transaction unless it is returned as (i) Insufficient funds (R01); or (ii) Uncollected funds (R09); or unless a new authorization is obtained from Constituent.
- **Settlement.** Settlement of AGENCY's funds for Transactions, less any Chargebacks or Returns, to AGENCY's designated Settlement Account will occur within 72 hours of origination excluding weekends and US federal banking holidays. Settlement of Transactions will occur via electronic funds transfer over the ACH Network. Upon receipt of Agency's sales data for card transactions through FORTE's Services, Acquirer will process AGENCY's sales data to facilitate the funds transfer between the various Payment Associations and AGENCY. After Acquirer receives credit for such sales data, Acquirer will fund AGENCY, either directly to the AGENCY-Owned Designated Account or through FORTE to an account designated by FORTE ("FORTE Designated Account"), at Acquirer's sole option, for such card transactions. AGENCY agrees that the deposit of funds to the FORTE Designated Account shall discharge Acquirer of its settlement obligation to AGENCY, and that any dispute regarding the receipt or amount of settlement shall be between FORTE and AGENCY. Acquirer will debit the FORTE Designated Account for funds owed to Acquirer as a result of the Services provided hereunder, unless an Agency-owned account is otherwise designated by AGENCY. Further, if a cardholder disputes a Transaction, if a Transaction is charged back for any reason, or if FORTE or Acquirer reasonably believe a Transaction is unauthorized or otherwise unacceptable, the amount of such Transaction may be charged back and debited from AGENCY if settled to an Agency-owned account or debited from the FORTE Designated Account if settled to that account.
- 6.14 **Provisional and Final Payment**. AGENCY, AGENCY's third party senders (if applicable), and/or AGENCY's agent(s) understand and agree that Entries may be transmitted through the ACH Network, that payment of an Entry by the RDFI to the Receiver is provisional until receipt by the RDFI of final settlement for such Entry, and that if such settlement is not received, then the RDFI will be entitled to a refund from the Receiver of the amount credited and AGENCY will not be deemed to have paid the Receiver the amount of the Entry. The rights and obligations of AGENCY concerning the Entry are governed by and construed in accordance with the laws of the state in which the processing ODFI is located, unless AGENCY and FORTE have agreed that the laws of another jurisdiction govern their rights and obligations.
- 6.15 **Reporting**. FORTE will make daily origination and deposit reports available to AGENCY on a 24/7 basis through the Internet-based FORTE platform.

#### 7. TRANSACTION AUTHORIZATION

- 7.1 **Constituent Authorization**. AGENCY shall obtain authorization from Constituent prior to requesting a Transaction to or from Constituent's account.
- 7.2 **Retention**. AGENCY shall retain proof of Constituent's authorization for a period of not less than two (2) years for standard Transactions and for a period of five (5) years for health- related Transactions from the authorization date or revocation of authorization date and shall provide such proof of authorization to FORTE upon request within five (5) business days of the request.

7.3 **Revoked Authorization**. AGENCY shall cease initiating Transactions to or from a Constituent's account immediately upon receipt of any actual or constructive notice of that Constituent's termination or revocation of authorization. AGENCY may re-initiate Transactions to or from a Constituent's account only upon receiving new authorization from the Constituent.

#### 8. AGENCY PROHIBITIONS

AGENCY must not i) require a cardholder to complete a postcard or similar device that includes the cardholder's account number, card expiration date, signature, or any other card account data in plain view when mailed, ii) add any tax to Transactions, unless applicable law expressly requires that AGENCY impose a tax (any tax amount, if allowed, must be included in the Transaction amount and not collected separately), iii) request or use an account number for any purpose other than as payment for its goods or services, iv) disburse funds in the form of travelers checks if the sole purpose is to allow the cardholder to make a cash purchase of goods or services from AGENCY, v) disburse funds in the form of cash unless AGENCY is dispensing funds in the form of travelers checks, TravelMoney cards, or foreign currency (in such case, the Transaction amount is limited to the value of the travelers checks, TravelMoney cards, or foreign currency, plus any commission or fee charged by AGENCY), or AGENCY is participating in a cash back service, vi) submit any Transaction receipt for a Transaction that was previously charged back to the Acquirer and subsequently returned to AGENCY, irrespective of cardholder approval, vii) accept a Visa consumer credit card or commercial Visa product issued by a U.S. issuer to collect or refinance an existing debt that has been deemed uncollectable by AGENCY, or ix) submit a Transaction that represents collection of a dishonored check. AGENCY further agrees that, under no circumstance, will AGENCY store cardholder data in violation of the Laws or the operating regulations of any Payment Association including but not limited to the storage of track-2 data. Neither AGENCY nor its agent shall retain or store magnetic-stripe data subsequent to the authorization of a sales Transaction.

#### 9. AUTHORIZATION

- 9.1 **ACH Authorization**. AGENCY authorizes FORTE to electronically debit and credit AGENCY's designated bank account(s) for any amounts owed to or by AGENCY in accordance with the terms of this Agreement.
- 9.2 **Third Party Service Provider**. If AGENCY uses the Services through or in conjunction with a third party service provider that is not a party to this Agreement, AGENCY authorizes FORTE to provide **CivicPlus** ("Partner") with its FORTE merchant account information and credentials. If applicable, AGENCY authorizes Partner to originate Transactions and receive the corresponding results on its behalf.

#### 10. CONSTITUENT DISPUTES

All disputes between AGENCY and its Constituent (s) relating to any Transaction processed under this Agreement will be settled by and between AGENCY and Constituent. AGENCY agrees that FORTE bears no responsibility or involvement in any such dispute.

#### 11. COMPLIANCE WITH LAWS, RULES AND REGULATIONS

In performing its duties under this Agreement, each Party agrees to comply with all applicable Rules, Regulations and Laws, including but not limited to all confidentiality and security requirements of the USA Patriot Act (or similar law, rule or regulation), all Rules of any applicable Payment Associations, all requirements under the Payment Card Industry Data Security Standard (or similar applicable data security law, rule or regulation) including but not limited to the VISA Cardholder Information Security Program, the MasterCard Site Data Protection Program, and any other program or requirement that may be published and/or mandated by the Associations. Each Party agrees to cooperate and provide information reasonably requested by the other to facilitate its compliance with any applicable Law, Rule or Regulation. Additionally, should a Payment Association or regulatory body impose a fee or fine on AGENCY for any violation of the Rules or Laws by AGENCY, such fee or fine may be charged to FORTE as a pass-through to AGENCY. If any such fee or fine is charged to FORTE, AGENCY shall reimburse FORTE for any such fees or fines.

#### 12. PRICING AND PAYMENT

- 12.1 FORTE will provide the Services in accordance with the fees listed on the Pricing Fee Schedule, attached hereto as <u>Schedule 1</u> and incorporated herein by reference or any amendments thereto. Pricing which utilizes an Absorbed Fee Model will be billed to the AGENCY monthly in arrears and will automatically be debited from AGENCY's designated account via ACH Debit. Pricing which utilizes a Service Fee Model will result in a processing fee being charged to the Constituent in the form of a non-refundable service fee which is either (i) added to; or (ii) charged as a separate transaction to the Constituent at the time of payment.
- 12.2 Pricing which utilizes a flat service fee model are calculated based on historical or estimated transactional amount activity by AGENCY. In the event that experiential transaction activity varies significantly from the historical or estimated amounts, FORTE shall have the right to adjust the service fee in accordance to the experiential transaction activity.
- 12.3 FORTE's pricing is subject to the underlying fees established by the Payment Associations and its service providers. As such, in the event FORTE experiences an increase in cost for any processing services utilized by AGENCY during any term of this Agreement, FORTE will pass through the increases with no additional markup to AGENCY. FORTE will provide AGENCY a minimum of thirty (30) days' notice of any change or adjustment in fees.

#### 13. LIMITS OF LIABILITY

- 13.1 Neither Party shall be liable to the other Party or to any third party for any special, consequential, incidental or punitive damages of any kind or nature incurred in relation to this Agreement. The amount of damages recoverable by either Party from the other will not exceed that Party's actual, direct damages and will be limited to the amount of the average monthly fees and charges paid by AGENCY for the Service for the immediate three (3) month period prior to the event giving rise to the applicable claim. Neither Party will be liable for failure to perform any of its obligations under this Agreement if such performance would result in it being in breach of any Law, Rule or requirement of any governmental authority. The provisions of this section will survive the termination of this Agreement.
- 13.2 FORTE shall not be held responsible for errors, acts or failures to act of others, including, and among other entities, banks, other processors, communications carriers or clearing houses through which Transactions may be originated or through which FORTE may receive or transmit information, and no such entity shall be deemed an agent of FORTE.

#### 14. REPRESENTATIONS AND WARRANTIES.

- 14.1 **FORTE's Representations and Warranties.** FORTE makes no representations or warranties concerning its services except as may be specifically authorized, in writing, or set out herein.
  - 14.1.1 FORTE hereby warrants that its software solutions and services will perform in accordance with their published specifications in all material respects.
  - 14.1.2 FORTE further warrants that in performing its obligations hereunder, it shall exercise due care and reasonable efforts to ensure that information originated by AGENCY is transmitted accurately.
- 14.2 **AGENCY's Representations and Warranties.** AGENCY represents and warrants to FORTE that:
  - 14.2.1 If applicable, with respect to all Transactions originated by FORTE on behalf of AGENCY that (i) each Transaction in all respects has been properly authorized by Receiver; (ii) each Transaction is for an amount agreed to by the Receiver and; (iii) AGENCY shall provide proof of authorization in compliance with applicable Rules for any Transaction to FORTE upon request within five (5) Business Banking Days.
  - 14.2.2 AGENCY agrees to adhere to the warranties within the applicable Rules for each Transaction FORTE processes on AGENCY's behalf.
- 14.3 **Mutual Representations and Warranties.** Each Party represents and warrants to the other that:
  - 14.3.1 The execution of this Agreement does not violate any applicable international, federal, state, or local law, Payment Network rule or contract to which such Party is subject.
  - 14.3.2 There are no actions, suits or proceedings existing or pending against or affecting it before any

judicial or regulatory authority which would have a material adverse effect on its ability to perform its obligations hereunder.

14.3.3 When executed and delivered, this Agreement will constitute a legal, valid, and binding obligation, enforceable in accordance with its terms.

#### 15. FORTE SERVICE POLICY.

FORTE makes no representations or warranties concerning its services except as may be specifically authorized, in writing, or set out herein. AGENCY acknowledges and understands that FORTE does not warrant that the Services will be uninterrupted or error free and that FORTE may occasionally experience delays or outages due to disruptions that are not within FORTE's control. Any such interruption shall not be considered a breach of the Agreement by FORTE. FORTE shall use its best efforts to remedy any such interruption in service as quickly as possible.

#### 16. FORCE MAJEURE

Neither Party shall be liable for, or be considered in breach of or default under the Agreement on account of any delay or failure to perform its obligations hereunder as a result of any causes or conditions that are beyond such Party's reasonable control and that such Party is unable to overcome through the exercise of commercially reasonable diligence. If any force majeure event occurs, the affected Party shall give prompt written notice to the other Party and shall use all commercially reasonable efforts to minimize the impact of the event.

#### 17. ASSIGNMENT

The rights granted under this Agreement shall not be assigned by either Party without the prior written consent of the other Party, which shall not be unreasonably withheld.

#### 18. CHOICE OF LAW

This Agreement shall be governed by and construed in accordance with the internal laws of the State of Georgia.

#### 19. AMENDMENT

Except as otherwise provided for herein, the terms and conditions of this Agreement shall not be modified or amended except in writing, signed by the parties hereto and specifically referring to this Agreement.

#### 20. PUBLICITY

Neither Party shall use the other Party's name, logo or service marks in conjunction with a press release or advertisement without first obtaining written approval.

#### 21. NOTICE

Any notice required to be given by either Party hereunder, shall be in writing and delivered personally to the other designated Party, or sent by any commercially reasonable means of receipted delivery, addressed, to that Party at the address most recently provided in writing. Either Party may change the address to which notice is to be sent by written notice to the other under any provision of this paragraph.

#### **Notices to FORTE:**

CSG Forte Payments, Inc. 500 W. Bethany Drive Suite #200 Allen, TX 75013

Attn: VP/Associate General Counsel

#### **Notices to AGENCY:**

Hall County Jock Connell County Administrator 2875 Browns Bridge Road Gainesville, GA 30504 PO Box 1435 Gainesville, GA 30503

with a copy to: Van Stephens, County Attorney 2875 Browns Bridge Road Gainesville, GA 30504 PO Box 1435 Gainesville, GA 30503

#### 22. HEADINGS

The headings contained in this Agreement are for convenience of reference only and shall not affect the meaning of any provision of this Agreement.

#### 23. SEVERABILITY

Should any term, clause or provision herein be found invalid or unenforceable by a court of competent jurisdiction, such invalidity shall not affect the validity or operation of any other term, clause or provision and such invalid term, clause or provision shall be construed to most closely reflect the original intent of the parties.

#### 24. ENTIRE AGREEMENT; WAIVER; COUNTERPARTS

This Agreement constitute the entire understanding of the Parties, and revoke and supersede all prior agreements between the Parties and are intended as a final expression of their agreement. Either Party's waiver of any breach of any provision of this Agreement shall not be deemed a waiver of any subsequent breach of same or other provision. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original and all of which together shall constitute one instrument.

IN WITNESS WHEREOF, the undersigned, being duly authorized thereto by their respective organizations, have executed this Agreement as of the date set forth below.

#### ATTESTMENT:

	Hall County, Georgia
By:(SEAL)	By:
Jennifer Rivera, County Clerk	Richard Higgins, Chairman
Sworn to and subscribed before me this	Board of Commissioners
day of, 2022	
Notary Comm. Exp.	
APPROVED AS TO FORM:	
Van Stephens, County Attorney Or designee	

## SERVICE PROVIDER'S SIGNATURE SECTION

By:		
Name:		
Title:		
Date:_		
	Sworn to and subscribed before me t	his
	<del>day</del> Day of	_, 2022
	Notary Public	
	My commission expires:	
	SEAL OR STAMP PLACEMENT	

## APPENDIX A DEFINITIONS

ACH Network – Automated Clearing House Network is a batch processing, store-andforward system that accumulates and distributes ACH transactions that are received from ODFI (defined below) and are forwarded to the specified RDFI (defined below) according to the specific schedules established by the participants.

**Acquirer** – A sponsoring financial institution or payment processor that enters into an agreement which enables merchants/government agencies or their Agent(s) to submit Transactions to a payment network.

**Affiliate** – A business entity effectively controlling or controlled by another or associated with others under common ownership or control.

Agent Any director, officer, employee, representative, affiliate, third-party vendor or any other person acting on behalf of the Merchant/Agency with the actual, implied or apparent authority of Merchant/Agency.

**Business Banking Day** – Monday through Friday excluding banking holidays.

**Chargeback** – A Transaction that is rejected by the owner of the account debited or charged because a dispute exists between the Originator of the Transaction (typically a Merchant/Agency) and the account owner.

Confidential Information - Confidential Information may include information regarding all of the computer software and technologies, systems, structures, architectures, processes, formulae, compositions, improvements, devices, know-how, inventions, discoveries, concepts, ideas, designs, methods, and information and databases developed, acquired, owned, produced or practiced at any time by a Party or any affiliate thereof, including software programs and documentation licensed by third parties to the disclosing Party, any business or financial 18.10.01

information directly or indirectly related to the disclosing Party's company(s) or investments or its internal administrative, billing and accounting systems, customer and vendor lists and information, employee personnel information and policies and procedures, information regarding the disclosing Party's products and services that is not generally available to the public.

Credit Entry (or "Entry) – An ACH/EFT Transaction that is intended to deposit funds into a Receiver's (defined below) account which has been withdrawn from Merchant's/Agency's Settlement Account (defined below).

**Debit Entry (or "Entry")** – An ACH/EFT Transaction that is intended to withdraw funds from a Receiver's account for deposit into Merchant's/Agency's Settlement Account (defined below).

**Laws** – All international, national, regional and local regulations or laws which are applicable to the services provided herein.

**NACHA** – National Automated Clearing House Association responsible for establishing, revising and enforcing the Operating Rules for the US ACH Network.

**ODFI** – Originating Depository Financial Institution is the financial institution that receives ACH Transactions from Merchant/Agency through FORTE and then forwards these Transactions (defined below) to the ACH Network.

**Originator** – A Merchant/Agency who has contracted with FORTE to initiate ACH entries, on their behalf, to the ACH Network.

**Payment Association** – Any entity governing a payment network, including but not limited to VISA, M/C, Discover, NACHA, CPA.

**PCI-DSS** – System security measures established by the various credit card companies,

known as the Payment Card Industry Data Security Standards.

**RDFI** – Receiving Depository Financial Institution is the financial institution that receives the ACH Transactions from the ODFI through the ACH Network and posts these Transactions to the accounts of Receivers (defined below).

**Receiver** —An entity or individual consumer that has an established account with a card issuer or financial institution upon which a Transaction is or may be acted upon.

Reserve – A specific amount of money that is held in your Merchant/Agency account to be used by FORTE to offset amounts owed to FORTE for Services provided, such as returned items, chargebacks, fees/fines, billing or other Merchant/Agency obligations to FORTE that FORTE is unable to collect from Merchant/Agency.

**Returned Entries** – Any Transaction that is not able to be completed successfully and is returned/rejected back to the Originator.

**Rules** – The operational rules, policies and procedures established by each applicable Payment Association to govern all transactions

and parties that participate in the associated payment network.

Settlement Account – An account established and maintained by Merchant/Agency with a financial institution through which the following may occur: (a) deposit of funds for Debit Entries, (b) the extractions of funds for Credit Entries, reserve funds or fee obligations unless otherwise agreed to by the parties.

Settlement Entry – A Debit or Credit Entry to Merchant's/Agency's Settlement Account which corresponds to the net amount owed Merchant/Agency by FORTE at the end of each Business Banking Day.

**Transactions** –Any transfer of data or information to FORTE in a format pre-approved by FORTE, including but not limited to payment, verification and authentication items.

Users - All individuals who access a FORTE website or utilize any portion of the FORTE Services on behalf of Merchant/Agency directly or through software that accesses the FORTE systems through Merchant's/Agency's systems, by using Merchant's/Agency's access credentials or any other access reasonably presumed to be on behalf of Merchant/Agency.

## APPENDIX B ACCOUNT VERIFICATION AND AUTHENTICATION SERVICES

1. Representation by Agency. Each request for data through the verification and authentication services shall constitute a representation, warranty and certification by Agency that the data (i) shall be used and disclosed only in accordance with the terms of the Agreement, and in accordance with any applicable Rules or Laws; and (ii) shall be used solely for the intended use as stated by Agency on the application and that use is in compliance with the permissible uses under the Fair Credit Reporting Act ("FCRA") as provided in the FCRA Requirements Addendum located at <a href="http://www.forte.net/fair-credit-reporting-act">http://www.forte.net/fair-credit-reporting-act</a>; (iii) Agency will follow proper procedures for adverse action notification to its Constituents, as provided by the FCRA Requirements Addendum; and (iv) Agency acknowledges it has implemented security measures to prohibit the unauthorized access to the information provided.

#### 2. Use of Services.

- 2.1 AGENCY SHALL USE THE VERIFICATION SERVICES ONLY IN CONNECTION WITH PAYMENTS PRESENTED TO AGENCY BY ITS CONSTITUENTS IN EXCHANGE FOR GOODS OR SERVICES. AGENCY SHALL NOT RESELL THE VERIFICATION DATA OR SERVICES TO ANY THIRD PARTIES.
- 2.2 Agency understands and agrees that it cannot decline services to a consumer or customer after receiving an approval result from FORTE on a verification inquiry unless Agency is declining based on other grounds and/or information. Further, if Agency does decline services to a FORTE approved consumer or customer based on alternate information, Agency shall not provide FORTE's contact information as recourse for the consumer to pursue a dispute of the result under FCRA Adverse Action requirements.
- 2.3 Agency shall provide to FORTE, as part of a verification inquiry, the accurate amount for each transaction Agency wants to verify.
- **3. Retention of Data.** Agency acknowledges and agrees that it shall not retain, store, compile or aggregate the results of verification or authentication inquiries received from FORTE except as required by applicable law or to perform its obligations under this Agreement.

## APPENDIX C ACCOUNT UPDATER SERVICES

- 1. **Description of Services.** Participating Visa/MasterCard Issuers submit their account changes to the Account Updater Database. On a monthly basis, FORTE will compare all of AGENCY's recurring tokenized transactions against the Account Updater Database. FORTE will then update the tokenized card information on file with updated account information.
- 2. Agency Requirements for Account Updater Participation.
  - a. AGENCY must be properly established and registered in the United States.
  - b. AGENCY must not have been disqualified from participating in the Visa, MasterCard or Discover programs.
  - c. AGENCY must be in compliance with all Card Association Operating Regulations.
  - d. AGENCY must submit inquiries only for those accounts with which it has an ongoing customer relationship and customer's authority to submit such payments.
  - e. AGENCY may not request authorization on accounts that have returned "Contact Cardholder" or "Closed."
  - f. AGENCY must not submit inquiries on behalf of any other entity.
  - g. AGENCY assumes all risk associated with the use of the Account Updater Service. FORTE shall have no liability whatsoever to AGENCY for any liability associated with the Account Updater Service, including but not limited to the accuracy or completeness of the information provided via the Account Updater Service.

#### **SCHEDULE 1**

## PRICING FEE SCHEDULE

(Hall County, Georgia)

## 1. Service (Convenience) Fee Pricing Option:

## a) MasterCard, Visa, Discover and American Express cards

2.85% of the payment amount with a minimum fee of \$2.00 based upon volume

## b) Visa Debit Tax Program only

\$3.95 Per Transaction

c) Electronic check – online WEB payments (includes Forte Verification for known accounts)

eCheck Transaction Tiers	Fees	Frequency
	\$2.00 w/Verification	
\$0.00 to \$50,000.00		Per Transaction
	\$3.00 w/Verification	
\$50,000.01 to \$75,000.00		Per Transaction
	\$6.00 w/Verification	
\$75,000.01 to \$100,000.00		Per Transaction
\$100,000.01 to \$150,000.00	\$10.00 w/Verification	Per Transaction
	\$15.00 w/Verification	
\$150,000.01 + \$250,000.00		Per Transaction

## 2. Absorbed Pricing Option:

**Emerging Market and Public-Sector Rate Structure** 

<b>Processing Costs:</b>	Fees	Frequency
Option 1. Visa, MasterCard, Discover	*Pass Thru pricing + \$0.20+ .40bpts	Per Transaction
Option 2. Visa, MasterCard, Discover	2.85%	Per Transaction
Account Updater (Optional)	\$0.35	Per Transaction
Account Updated (Optional)	\$25.00	Per Month
Forte Protect (End-2-End Encryption)	\$0.10	Per Transaction
Forte Protect (Key Injection Fee)	\$2.25	One Time Per Device
Chargeback Fee	\$25.00	Per Chargeback
Batch Fee	\$0.00	No Charge - Waived
ACH Fee-debits/credits	\$0.50 with Forte Verify	Per Transaction
ACH Return Fee	\$2.00	Per Return
Monthly Billing (single bill for multiple merchant accounts)	\$50.00	Per Month per Merchant
Monthly Fee	\$5.00	Each Month per merchant

j i	Ì	i
		account
		account

<sup>\*</sup> Pass Thru pricing includes the direct interchange dues, assessments and all other fees that are charged directly from the associations. Interchange "pass through pricing" allows the actual cost of the credit card processing (\*interchange fees & assessments) to be passed directly through to AGENCY.

Forte's fees include: Total volume processed multiplied by bpts

Total # of transactions processed by per item fee

## 3. Gateway Only Pricing Option:

Fee Description	Fee Frequency	
Forte Gateway Fee	\$0.15	Per Transaction
Monthly Gateway Fee	\$19.95	Per Merchant ID

## 4. Equipment and Service Pricing:

Standard Product	Description	Fees and Cost of Equipment
VeriFone V400c Terminal (Standalone)	APPROVED	\$399.00 per terminal plus shipping
VeriFone V400c Terminal (Hybrid with cables)		\$450.00 per terminal plus shipping
MagTek eDynamo	THE AM LESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERT	\$155.00 per device plus shipping
MagTek eDynamo and Countertop Docking Station Bundle (recommended)		\$190.00 per device (with docking station) plus shipping



## **AGENDA ITEM**

## **Community Services and Parks**

REPORT TO: Work Session (10/24/22)

REPORT TO: Voting Meeting (10/27/22)

**ITEM NO:** 549/2022

SUBJECT: Approve the purchase of lighting fixture upgrades at Laurel Park and

Chicopee Woods Agricultural Center for Parks and Leisure Services to Georgia Power Company of Atlanta, GA, in the amount of \$92,000.00.

**Meetings:** 

Work Session Date: 10/24/22 Voting Meeting Date: 10/27/22

**Executive Summary:** 

Presenter: BH

**Recommendation:** 

Approve the purchase of lights at Laurel Park in the amount of \$59,000.00 and at the Ag Center for for \$33,000.00 for a total of \$92,000.00

Purpose of Request: History:

Planned upgrade of lights and light fixtures from yellow/amber to new daylight/clear LED lights that are brighter and longer lasting.

Project 028-1843

Yes

Facts and Issues: Options:

Georgia Power is the sole source provider, and it will replace all the wood poles with bronze aluminum poles and bronze arms that will hold bronze fixtures to house the LED lights.

Funding Requested \$ 92,000.00

Are funds within current budget? Yes

Source of Funds SPLOST VIII / Capital Projects

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney?

Is there a deadline for this item? 2022-10-10

Approvals:

Buyer	Submit	Approve	Purchasing	
AP	AP BH		AP	
Budget	Finance	Attorney	Administration	
EW	WG	WLI	IJ	
Clerk				
AO				

## Attachments:

Financial Supplement Georgia Power Sole Source Letter Contract - Chicopee Woods Contract - Laurel Park



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 549/2022**

Funds Requested: \$ 92,000.00 Request Budgeted: Yes
Proposed Source of Funding: Budget Transfer Requested:

SPLOST VIII / Capital Projects No

## **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2023	028 - SPLOST VIII	1843 - SP-VIII VARIOUS PARK RENOVATIONS	4488 - REMODEL/RENOVATIONS	\$59,000.00
2023	005 - CAPITAL PROJECTS	517 - PARKS/LEISURE	4488 - REMODEL/RENOVATIONS	\$33,000.00

## **Budget Transfer Items:**

Additional Information/Comments:

**Contact for Questions:** BH **Phone:** x1067

426 Spring St Gainesville, GA 30501

Georgia Power

September 14, 2022

Hall County Government Cindy Langman Gainesville, GA

Per your request:

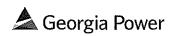
Georgia Power Company is the sole provider to the lighting fixtures being replaced at Laurel Park and Chicopee Woods.

Thank you for the opportunity for Georgia Power Company to provide site lighting.

Sincerely,

Ben Jones 404-764-9823 (cell)

# Lighting Services Agreement

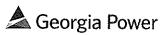


Customer L	egal Name	HALL CO E	D OF COM	М	DBA CHIC	OPEE WOODS	
Service Add	ress <u>185</u>	55 CALVARY	CHURCH F	D UNIT ARENA GAINES	SVILLE GA 30507	County <u>Hall</u>	- GA
Mailing Add	dress <u>P C</u>	DRAWER 1	435 GAINE	SVILLE GA 30503			
Email <u>utili</u>	ties@hallc	ounty.org		Tel # _7_	70-536-6681	Alt Tel #	7
ax ID# <u>08</u>	336			Business Description	Government		
ixisting Iustomer	Yes 🗹 No	1 1 1		ble), does customer wa to an existing account	16-7 17 1 13(1) 1 1	If Yes, which Account Number?	06465-59006
			**************************************	Selected Comp	onents		
Action	Qty	Wattage	Type		Descri	otion	
INS	29	70	LED	Area			
INS	17	120	LED	Flood (pole-mounted)			
Service (	Cost (\$)	Regulated	Cost (\$)*	Monthly Cost (\$)*		Term (Months)	 1
	\$1,115.34		\$136.78	\$1,252.12	l	`	
	ates in effect			tariffs approved by Georgia Excludes applicable sales tax.	Public Service Commis:	ion at the time of billing	. The estimate is bas
noted on this	agreement.	low removal of	existing lights	ith Georgia Power Company  . Yes  N/A	under the attached ten	ns and conditions and a	

Customer recognizes that the individual signing this Agreement on its behalf has authority to do so.

<b>Customer Authorization</b>	Georgia Power Authorization
Signature:	Signature:
Print Name:	Print Name: Benjamin Jones
Print Title:	Print Title: Account Exec
Date:	Date: 10-12-22

## Lighting Services Agreement



Customer L	egal Name	HALL CO	BD OF COM	IM	DBA		
Service Add	ress <u>310</u>	00 LAUREL I	PARK RD G	AINESVILLE GA 30506	ò	County Hall	County
Mailing Add	dress 417	75 NOPONE	RD GAINE	SVILLE GA 30506			
Email <u>utili</u>	ties@hallc	ounty.org		Tel #	770-535-8280	Alt Tel #	
Tax ID#				Business Description	Government		
Existing Customer	Yes ☑ No	o□ If Yes the Se	(and if possi rvice added	ble), does customer w to an existing accoun	vant Yes □ No ☑ it?	If Yes, which Account Number?	
				Selected Com	ponents		
Action	Qty	Wattage	Туре		Descri	ption	
INS	12	50	LED	Area			
INS	24	90	LED	Area			
INS	7	120	LED	Flood (pole-mounted	d)		
Service (	Cost (\$)	Regulated	i Cost (\$)*	Monthly Cost (\$)*		Term (Months)	1
	\$761.20		\$120.30	\$881.50	L	Term (World)	
on Summer Ra	ates in effect			tariffs approved by Georgi Excludes applicable sales ta		sion at the time of billing	. The estimate is based
Project No	tes:						
noted on this	agreement.		_	ith Georgia Power Compan	y under the attached terr	ms and conditions and au	uthorizes all actions
Туре	Custome	er Tarif	f Conte	ent		Pre-Payment	t <b>(\$)</b>
NESC	Gov	EOL.	NLC			\$59,000.00	)

Customer recognizes that the individual signing this Agreement on its behalf has authority to do so.

Customer Authorization	Georgia Power Authorization
Signature:	Signature:
Print Name:	Print Name: Benjamin Jones
Print Title:	Print Title: Account Exec
Date:	Date: 10-12-22



## **AGENDA ITEM**

#### **Corrections and Maintenance**

REPORT TO: Work Session (10/24/22)

**REPORT TO:** Voting Meeting (10/27/22)

**ITEM NO:** 536/2022

Approve the installation and purchase of roof repair, restoration and safety guardrail at the Hall County Government Center for Building Maintenance to

National Building Contractors, Inc. of Conyers, GA, in the amount of

\$967,050.00.

**Meetings:** 

Work Session Date: 10/24/22 Voting Meeting Date: 10/27/22

**Executive Summary:** 

Presenter: WD

**Recommendation:** 

Approve the purchase of roof repair, restoration and installation of safety guardrail at the Hall County Government Center to National Building Contractors, Inc. of Conyers, Georgia for \$967,050,

#### **Purpose of Request:**

Prep: Replace wet insulation using 2 plies of Tremco Power Ply Endure 100 smooth set in Power Ply Endure Bio Adhesive. Match existing insulation thickness like kind and quality. Remove loose gravel. Power vac. Prime the existing gravel surface built-up roof with Royal Adhesive Millennium Universal Primer. insulation: Install barrier board minimum 'A" thick in Tremco LR Adhesive applied as a nominal 3/4-in. diameter bead with a maximum on-center spacing of 12-in. Run the insulation board to the perimeter and use longer screws for the perimeter edge flashing so it engages into the existing nailer. Membrane: Install Tremco's 80 mil TPO FB in low rise Tremco LR Adhesive, applied as a nominal 3/4-in. diameter bead with a maximum on-center spacing of 12-in., applied parallel to the slope of the roof. Install TPO coated metal at perimeter and flash all penetrations per Tremco standard flashing details. Provide a Twenty (20) Year Tremco QA Warranty

History:

Repair roof leaks and restore and install guardrail.

Facts and Issues: **Options:** 

Contractor: NATIONAL BUILDING CONTRACTORS, INC.is part of the GSA U.S. General Services Administration under Facilities Maintenance, Management and Repair. GSA Contract #: GS-07F-0543T (expires Aug 14, 2027) Address: 2151 OLD COVINGTON HWY CONYERS, GA 30012-4952

Phone: (770) 860-1780 E-Mail:

brittany@nbcworldwide.com Web Address: http://www.nbcweatherproofing.com SAM UEI:

KBW EAMANL2Z3

**Funding Requested** \$ 967,050.00

Are funds within current budget? Yes

Source of Funds SPLOST VIII

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item? 2022-12-08

#### Approvals:

Buyer	Submit	Purchasing	Budget
AP	WD	AP	EW
Finance	Attorney	Administration	Clerk

Yes

#### **Attachments:**

Financial Supplement NBC WEATHERPROOFING SPECIALISTS



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 536/2022**

Funds Requested: \$ 967,050.00 Request Budgeted: Yes
Proposed Source of Funding: Budget Transfer Requested:

SPLOST VIII No

## **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2023	028 - SPLOST VIII	1800 - SP-VIII HCGC CAMPUS IMPROVEMENTS	5002 - BUILDING/CONSTRUCTION	\$57,050.00
2023	028 - SPLOST VIII	1862 - SP-VIII HCGC ROOF REPLACE	5002 - BUILDING/CONSTRUCTION	\$910,000.00

## **Budget Transfer Items:**

**Additional Information/Comments:** 

**Contact for Questions:** KI **Phone:** 678-617-4517



# **PROPOSAL**

Woman Owned Business

GSA Contract # GS -07F-0543T

DRODOSAL	SUBMITTED TO	PHONE	DATE
PROPOSAL	Hall County Government Building	PHONE	July 6, 2022
STREET	2875 Browns Bridge Road	JOB NAME Roof Restoratio	
CITY, STATE	E, AND ZIP CODE  Gainesville Georgia 30504	JOB LOCATION  Main Roof Area	
Attention:	Mr. Brett Jockell N/A		FAX NUMBER
We herel	by propose to furnish labor, equipment, and materia	lls necessary to perform i	oof restoration per WTI's scope of work.
Mato Remo Powe	ace wet insulation using 2 plies of Tremco Power Ply th existing insulation thickness like kind and quality. ove loose gravel. er vac. e the existing gravel surface built-up roof with Royal		
Insul Insta 12-in Run t Mem Insta 12-in Insta	ation: all barrier board minimum ½" thick in Tremco LR Adh the insulation board to the perimeter and use longer abrane: Il Tremco's 80 mil TPO FB in low rise Tremco LR Adh the insulation board to the slope of the roof. Il TPO coated metal at perimeter and flash all penetr	esive applied as a nomin screws for the perimete esive, applied as a nomin	al 3/4-in. diameter bead with a maximum on-center spacing of edge flashing so it engages into the existing nailer.
Provi	ide a Twenty (20) Year Tremco QA Warranty  Price	\$840,000.00	
	Add AlternateFall Protection	\$ 78,500.00	
Note	s: Owner will provide reasonable access to facilitate	building.	
	ereby propose to furnish material and labor - complete in a		Sections for the sum of
Well	See Above	accordance with above speci	Dollars
Payr	ment to be made as follows: Progress Payments	– Net 10 Days	National Building Contractors, Inc. 2151 Old Covington Hwy. Conyers GA 30012 770 860 1780 • Fax 770 860 1763
substantial practices. A will be exec	naterial is guaranteed to be as specified. All work to be co- workmanlike manner according to specifications submittee Any alteration or deviation from above specifications involvi- cuted only upon written orders, and will become an extra ch	l per standard ng extra costs arge over and	Authorized Donna Glick Signature
beyond our	estimate. All agreements contingent upon strikes, accider control. Owner to carry fire, tornado, and other necessary in a fully covered by Workman's Compensation Insurance.		Note: This proposal may be withdrawn by us if not accepted within 30 days.
attached ter	nce of Proposal - The above prices, specifications, and the and conditions are satisfactory and are hereby accepted, and to do the work as specified. Payment will be made as or	You Signature	



## TERMS AND CONDITIONS

- 1. Nature of Work. National Building Contractors, Inc. ("Contractor") shall furnish the labor and material necessary to perform the work described herein or in the referenced contract documents. Contractor does not provide engineering, consulting, or architectural services. It is the Owner's responsibility to retain a licensed architect or engineer to determine proper design and code compliance. Contractor assumes no responsibility for structural integrity, compliance with building codes, or design. If plans, specifications or other design documents have been furnished to Contractor, Customer warrants that they are sufficient and conform to all applicable laws and building codes. Contractor is not responsible for any loss, damage or expense due to defects in plans or specifications or building code violations unless damage results from a deviation by Contractor from the contract documents. Customer warrants all structures to be in sound condition capable of withstanding normal activities of construction equipment and operations.
- 2. Asbestos and Toxic Material. This proposal and contract is based upon the work to be performed by Contractor not involving asbestos-containing or toxic materials and that such materials will not be encountered or disturbed during the course of performing the roofing work. Contractor is not responsible for expenses, claims or damages arising out of the presence, disturbance or removal of asbestos-containing or toxic material. In the event that such materials are encountered, Contractor shall be entitled to reasonable compensation for all additional expenses incurred as a result of the presence of asbestos-containing or toxic materials at the work site.
  - 3. Payment. To be made per contract conditions.
- 4. Non-Payment. All sums not paid in full when due shall earn interest at the rate of 1 1/2% per month until paid. If Customer does not make payment, Contractor shall be entitled to recover from Customer all costs of collection incurred by Contractor, including attorney's fees and litigation expenses. Collection matters may be processed through litigation or arbitration at the discretion of the Contractor.
- 5. Insurance. Contractor shall carry worker's compensation, automobile liability, commercial general liability and such other insurance as required by law. Contractor will furnish a Certificate of Insurance evidencing the types and amounts of its coverage, upon request. Customer shall purchase and maintain builder's risk and property insurance upon the full value of the entire Project, including the labor, material, vandalism and theft on the premises to protect against loss or damage to material and equipment and partially completed work until the job is completed and accepted and Contractor's equipment is removed from the premises.
- 6. Additional Insured. If Customer requires and Contractors agrees to name Customer or others as an additional insured on Contractor's liability insurance policy Customer and Contractor agree that the naming of Customer or other parties as an additional insured is intended to apply to claims made against the additional insured to the extent the claim is due to the negligence of Contractor and is not intended to make the Contractor's insurer liable for claims that are due to the fault of the additional insured.
- 7. Changes in the Work and Extra Work. Customer shall be entitled to order changes in the work and the total contact price adjusted accordingly. Contractor shall not be required to perform any changed or additional work without a written request.
  - 8. Availability of Site. Contractor shall be provided with direct access to the work site for the passage of trucks, equipment and materials for staging operations.
- 9. Site Conditions. Contractor shall not be responsible for additional costs required due to the existence of subsurface or latent conditions that are not disclosed in writing to the contractor.
- 10. Right to Stop Work. The failure of Customer to make proper payment to Contractor when due shall in addition to all other rights, constitute a material breach of contract and shall entitle Contractor, at its discretion, to suspend all work and shipments, including furnishing warranty, until full payment is made or terminate this contract. The contract sum to be paid Contractor shall be increased by the amount of Contractor's reasonable costs of shutdown, delay and start up.
- 11. Working Hours. This proposal is based upon the performance of all work during Contractor's regular working hours. Extra charges will be made for overtime and all work performed other than during Contractor's regular working hours, if required by Customer.
- 12. Warranty. Contractor will warrant contractor's work in accordance with its standard warranty, which is incorporated by reference. A copy of Contractor's standard warranty is attached or, if not, will be furnished upon request. Contractor SHALL NOT BE LIABLE FOR SPECIAL PUNITIVE, INCIDENTAL, CONSEQUENTIAL DAMAGES, OR LOST PROFITS, The acceptance of this proposal by the Customer signifies his agreement that this warranty shall be and is the exclusive remedy against Contractor pertaining to the work.
- 13. Damages or Delays. Contractor shall not be liable for damages based upon delay or liquidated damages or penalties resulting from any delay in completion of the Project caused by circumstances beyond its reasonable control.
- 14. Fumes and Emissions. Customer acknowledges that odors and emissions from some construction products may be released and noise will be generated as part of the operations to be performed by Contractor. Customer shall be responsible for interior air quality, including controlling mechanical equipment. HVAC units, intake vents, windows, doors and other openings to prevent fumes and odors from entering the building. Some people are more sensitive to these emissions than others. Customer shall hold Contractor harmless from claims from third parties relating to fumes and odors that are emitted during the normal course of the work.
- 15. Arbitration. If a dispute shall arise between Contractor and Customer with respect to any matters or questions arising out of or relating to this Agreement or the breach thereof such dispute, other than collection matters, shall be decided by arbitration administered by in accordance with the Construction Industry Arbitration Rules of the American Arbitration Association. This agreement to arbitrate shall be specifically enforceable under the prevailing arbitration law. The award rendered by the arbitrators shall be final, and judgment may be entered upon it in any court having jurisdiction thereof. Any legal claim against Contractor, including a claim alleging any breach of this contract or negligence by Contractor must be initiated no later than two (2) years after Contractor has completed the work.
- 16. Mold. Contractor and Owner are committed to acting promptly so that water leaks are not a source of potential interior mold growth. Owner will make periodic inspections for signs of water intrusion and act promptly; including notice to Contractor if Owner believes there are water leaks, to correct the condition. Upon receiving notice, Contractor will make repairs promptly. Contractor is not responsible for indoor air quality. Owner shall hold harmless and indemnify Contractor from any claims involving mold or indoor air quality. Contractor will be paid for all non-warranty items repaired; owner will be notified before any non-warranty repairs are performed.



We are pleased to submit the following estimate for the (Guardrail) fall protection system as a result of our combined efforts on (6-13-22). This system does not penetrate the roofing membrane and provides fall protection with counterbalances to meet OSHA standards 1926.501 (b)(1); 1936.502(b); 1910.28(b)(1); 1910.29(b). CAL/OSHA: 3210; 3212; 162; 3209

The list of components utilized for this safety system are provided in this quote. See Roof Recommendations listed below.

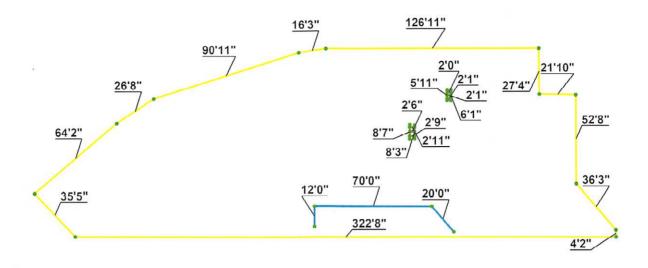
Safety Rec 1 - FG Dynaround RG Guardrail 105LF

Safety Rec 2 - FG Dynarail Ladders (2) + wall mount kits, splice kits, 24" walk-thru kits and 24" safety gates. This proposal includes material, labor, freight estimate and lift rental to safely load material on the roof.

Engineering is required for the proper attachment of the ladders listed and is included in this quote.



## **MEASUREMENTS**



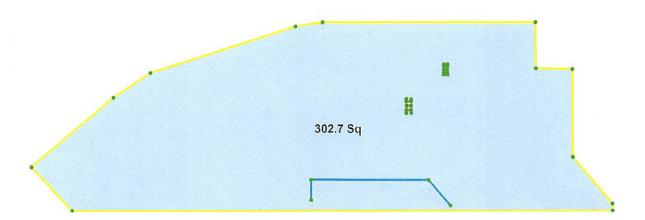


## **SQUARES**

## LINE MEASUREMENTS

Actual Squares:	302.53 Sq.	Eaves:	43 Ft.
Total Squares		Rakes:	0 Ft.
(Inc. Waste at 10 %):	332.78 Sq.	Ridges:	0 Ft.
		Hips:	0 Ft.
		Valleys:	0 Ft.
		Step:	0 Ft.
		Wall:	102 Ft.
		Pitch Change:	0 Ft.
PITCH MEASUREMENTS			
		CATEGORY MEASUREMENTS	
Pitch 0/12:	302 53 Sa		
Pitch 0/12:	302.53 Sq.	Ice & Water Shield:	0 Ft.
Pitch 0/12:	302.53 Sq.	Ice & Water Shield: Ridge Vent:	0 Ft. 0 Ft.
Pitch 0/12:	302.53 Sq.		
Pitch 0/12:	302.53 Sq.	Ridge Vent:	0 Ft.
Pitch 0/12:	302.53 Sq.	Ridge Vent: Rake Edge:	0 Ft. 0 Ft.
Pitch 0/12:	302.53 Sq.	Ridge Vent: Rake Edge: Eave Edge:	0 Ft. 0 Ft. 0 Ft.
Pitch 0/12:	302.53 Sq.	Ridge Vent: Rake Edge: Eave Edge: Step Flashing:	0 Ft. 0 Ft. 0 Ft. 0 Ft. 0 Ft. 0 Ft.
Pitch 0/12:	302.53 Sq.	Ridge Vent: Rake Edge: Eave Edge: Step Flashing: Apron Flashing:	0 Ft. 0 Ft. 0 Ft. 0 Ft. 0 Ft.

### AREAS



### **ASSESSMENT**





Safety Recommendati on

Notes: This recommendation reflects a DynaRound (RG) Railing System based on photo images provided. This section consists of (105)LF of (RG) railing with (1) 90 deg corner, (1) non-90 deg corner and (2) returns.





Safety Notes: This recommendation reflects (2) Dynarail ladders based on Recommendati photo images provided. This area requires (2) (12)FT tall ladders on with walk thru kits, wall mounts and safety gates.





### **AGENDA ITEM**

### **County Attorney**

**REPORT TO:** Work Session (10/24/22)

REPORT TO: Voting Meeting (10/27/22)

**ITEM NO:** 571/2022

Approval and Authorization for the Chairman and District Commissioners to execute a Resolution objecting to the annexation by The City of Buford of Tax Parcel Number 07299 003002 owned by Clayton Ortiz located at 5659

Tax Parcel Number 07299 003002 owned by Clayton Ortiz located at 5659 Holiday Road, and authorization for the Chairman to execute any and all documents in relation to such objection, subject to review and approval by

the County Attorney.

**Meetings:** 

Work Session Date: 10/24/22 Voting Meeting Date: 10/27/22

**Executive Summary:** 

Presenter: VSCA

**Recommendation:** 

#### **Purpose of Request:**

To approve a Resolution objecting to the proposed annexation and rezoning by the City of Buford, Georgia, of the property located at 5659 Holiday Road, Hall County, Georgia (Hall County Tax Parcel 07299 003002), and authorization for the Chairman to sign all documents necessary to effectuate the objection, subject to the review and approval by the County Attorney.

### Facts and Issues:

The property located at 5659 Holiday Road (Hall County Tax Parcel 07299 003002) is 1.21 acres, is zoned AR-III (Agricultural-Residential III), and is sought to be annexed and rezoned by City of Buford to C-2 (General Business).

#### History:

On or about October 4, 2022, the County received an initiation of Annexation pursuant to the 100% Application Method from the City of Buford as to the property, which included rezoning of the parcel to C-2 (General Business).

#### Options:

Approve or deny the Resolution objecting to the annexation and rezoning of the parcel.

Funding Requested

Are funds within current budget?

Source of Funds

\$ 0.00

No

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?

Has it been reviewed by the County Attorney? Is there a deadline for this item?

Yes 2022-10-27

Yes

### Approvals:

Submit	Budget	Finance	Attorney
JL	EW	WG	VS
Administration		Cle	erk
A	0	A	0

#### **Attachments:**

Resolution - Objection to Annex - Parcel 07299 003002

### STATE OF GEORGIA

### COUNTY OF HALL

# RESOLUTION OBJECTING TO THE CITY OF BUFORD'S ANNEXATION OF THE PROPERTY OF CLAYTON ORTIZ KNOWN AS HALL COUNTY TAX PARCEL 07299 003002

WHEREAS, Hall County has received a notice of filing with the City of Buford of a petition for annexation of the property of Clayton Ortiz located at 5659 Holiday Road, Buford, Georgia 30518 and bearing Hall County Tax Parcel Number 07299 003002; and

WHEREAS, the annexation petition seeks to rezone the subject property from Hall County's designation of Agricultural-Residential III to the City of Buford's designation of C-2 General Business District; and

WHEREAS, the City of Buford has notified the County that the City intends to take action on the annexation and rezoning request on December 5, 2022; and

WHEREAS, the proposed use of the subject property, commercial space for a building contractor's office with possible storage of vehicles and equipment associated with the builder's business, represents a substantially more intense or significantly different use of the property than allowed by Hall County's existing residential zoning of the property; and

WHEREAS, the area has developed with residential properties adjacent to the subject property, and the area is substantially residential in character; and

WHEREAS, the Hall County Board of Commissioners has carefully reviewed the annexation and rezoning request, and the Board has determined that annexation and rezoning to a commercial classification is not in the best interest of the residents of Hall County; and

WHEREAS, the Georgia Code provides a procedure for resolving annexation disputes; and

WHEREAS, the Board of Commissioners wishes to avail itself of the remedies provided by the annexation dispute resolution process by objecting to this annexation and rezoning request;

NOW, THEREFORE, THE BOARD OF COMMISSIONERS OF HALL COUNTY DOES HEREBY OBJECT to the City of Buford's annexation and rezoning of Hall County Tax Parcel Number 07299 003002 as requested by the owner Clayton Ortiz and applicant Veritas Homes. This objection is based upon a material increase in burden on Hall County directly related to the proposed change in zoning and land use.

Based upon the information presented in the application for annexation provided by the City of Buford, Hall County specifically objects to the proposed change in zoning and land use that would result from the annexation as follows:

The application for annexation describes a rezoning from Hall County's AR-III District to the City of Buford's C-2 District for use of the subject property as a building contractor's office for Veritas Homes with possible storage of vehicles and equipment associated with the business. This use of the subject property as commercial space would be in contrast to the surrounding uses permitted by Hall County's AR-III zoning of the property. This change in both zoning and land use as proposed in the application for annexation would create a material increase in burden upon Hall County directly related to the proposed change in zoning and land use. Hall County attaches the application for annexation and supporting documents served upon Hall County. See Exhibit A.

The proposed change in zoning and land use as described in the application for annexation would result in a substantial change in the intensity of the allowable use of the property. An aerial photograph of the area immediately surrounding the proposed annexation shows that there are no commercial buildings adjacent to the subject property. See Exhibit B. The proposed use of the property, a 1.21 acre lot, as commercial space for a building contractor's office together with the possible storage of vehicles, equipment, and materials associated with the business would disrupt the neighboring homeowners' quiet enjoyment of their property. Neighbors could be forced to look at a multitude of vehicles, e.g. numerous pickup trucks, flatbed trucks, commercial vans, excavating equipment, etc., or building materials that would collect permanently or temporarily on the property in connection with the homebuilding company's business. Further, there would be significantly increased traffic into and out of the property from various employees, subcontractors, and customers, which would disturb the peace and quiet of the

neighbors and substantially increase road traffic on Holiday Road. The proposed change in zoning and land use of the subject property from AR-III to general commercial business use by the City of Buford would be significantly different from the single-family residential uses currently permitted by Hall County on the property. See Chapter 17.110 of the Official Code of Hall County, Exhibit C. Moreover, upon the property's annexation and rezoning, there would be nothing to prevent the property owner from converting the property or selling it for development into a seemingly limitless variety of commercial businesses (including retail, dining, and entertainment establishments) whose existence and operation would be wholly inconsistent with the residential character of the surrounding properties. See Art XIII, Sec. 1308 of the City of Buford Zoning Ordinance, Exhibit D.

The proposed change in zoning and land use would also differ from the existing uses suggested for the subject property by Hall County's 2017-2037 Comprehensive Land Use Plan. As shown on the attached Hall County Future Development Map, the Land Use Plan designates the subject property for Lake Area Residential uses. See Exhibit E. The attached description of Lake Area Residential uses seeks to preserve established residential neighborhoods. The description of Lake Area Residential uses notes that future development will continue to be detached, single-family homes at low densities. The proposed change in zoning and land use for the subject property also differs significantly from the uses permitted in the AR-III zoning ordinance regulations, which provide for low-density residential uses or agricultural uses.

Finally, the proposed annexation of the subject property would result in the undesirable creation of an unincorporated island in a neighboring property located at 5629 Holiday Road, bearing Hall County Tax Parcel Number 07299 003003, as the neighboring property would be abutted on all sides by properties that are located in the City of Buford.

For the foregoing reasons, the members of the Board of Commissioners have executed this objection to the annexation petition of Clayton Ortiz and Veritas Homes regarding Hall County Tax Parcel Number 07299 003002 this the 27<sup>th</sup> day of October, 2022.

### HALL COUNTY BOARD OF COMMISSIONERS

	By:
	Richard Higgins, Chairman
	By:
	By: Kathy Cooper, Commissioner, District 1
	By:
	By:
	By:
	By: Shelly Echols, Commissioner, District 3
	By:
	By: Jeff Stowe, Commissioner, District 4
ATTEST:	
By:	
Jennifer Rivera, Commission Clerk	
·	
(SEAL)	
APPROVED AS TO FORM:	
ALLINOVED AS TO FORM.	
D	
By: Van Stephens, County Attorney	<del></del>

Exhibit A.

### CHANDLER, BRITT & JAY, LLC

ATTORNEYS AT LAW

Richard B. Chandler Jr., P.C. Walt M. Britt, P.C. Gregory D. Jay, P.C. Amy L. Allen

Sender's email: gjay@cbjblawfirm.com

4350 South Lee Street, Buford, Georgia 30518 P.O. Box 1749, Buford, Georgia 30515 Phone 770.271.2991 Fax 770.271.9641

October 3, 2022

### Via Statutory Overnight Delivery

Hall County Board of Commissioners P.O. Drawer 1435 Gainesville, Georgia 30503

Hall County Board of Education 711 Green Street Gainesville, Georgia 30501

Re:

Initiation of Annexation pursuant to the 100% Application Method to the

City of Buford, Georgia

To the Honorable Commissioners and Members:

Notice is hereby given, pursuant to O.C.G.A. § 36-36-6, that the City of Buford has accepted two petitions for annexation pursuant to O.C.G.A. § 36-36-20, et seq. (Article II or 100% Application Method). Enclosed are copies of the written Applications for Annexation which include surveys and/or maps showing the boundaries of the proposed annexed areas and legal descriptions of the property to be annexed. The proposed re-zoning and land use for each parcel upon Annexation under the City of Buford Zoning Ordinance, is set forth on the attached Exhibit "A".

In accordance with O.C.G.A. § 36-36-112, the County governing authority, by majority vote, may object to the annexation. Notice of an objection must be served upon the City Commission of the City of Buford, by certified mail or statutory overnight delivery, not later than the end of the 30th day following receipt of this notice.

The Buford City Commission plans to conduct a public hearing and take action on said annexation and rezoning at its meeting scheduled on Monday, December 5, 2022 at 7:00 p.m., at the Buford City Arena, 2795 Sawnee Avenue, Buford, Georgia 30518.

Sincerely

CHANDLÉR, BRITT & JAY. L

Gregory D. Jay, City Attorney

Enclosures

cc: Randi Doveton, Director Planning and Development Kim Wolfe, Buford Planning Director

EXHIBIT "A"

APPLICATIONS FOR ANNEXATION TO THE CITY OF BUFORD, GEORGIA

Hall Co Tax Parcel No.	Property Address	Owner	Proposed Rezoning
1. 08169 003001	133 Holiday Rd	Ana Campsozano	AR-III to RA-200
2. 07299 003002	5659 Holiday Rd	Clayton Ortiz	AR-III to C-2

### CITY OF BUFORD

Planning & Zoning Department 2300 Buford Highway Buford, GA 30518 (770) 945-6761

### APPLICATION FOR ANNEXATION

Tax Map Number: 08-00169-03-001 Date: 09/20/2022.
Present Zoning: AR3 Requested Zoning: R4100
Address of subject property: 133 Holiday Rd. Bubid, GA, 30518  Owner of property: Ana M. Campozano
Telephone number: (231) 360 - 4214 cell: email: ana campozano vov 60 gmail. es.
Housing Units: Other Buildings: 1 .
A. Submit copy of recorded survey.
B. Subject property Description – A legal description (deed) and plat.
C. Petition Requesting Annexation – Owners must complete Petition Requesting Annexation. (Exhibit A)
D. Authorization By Property Owner – Owners must complete certifying property ownership (Exhibit B)
Fees - annexation with same/similar zoning - \$350; annexation with rezoning - \$800.00.
<u>Authorization to inspect premises</u> – I hereby authorize the Buford City Commission, the Planning Commission and their staff to inspect the premises which is the subject of this annexation application.
Signature - Owner Signature-Owner
For office use only:  Annexation # 440
Application received: 9-20-22  Date Annexation will become effective and official:  Fee received: \$350.40

### Exhibit A

### PETITION REQUESTING ANNEXATION

CITY OF BUFORD, GEORGIA

DAIB 0 (20 20 22.			
TO THE CITY COMMISSION OF THE CITY OF BUFORD, GEORGIA			
1. The undersigned, as owner of all real property of the territory described herein, respectfully requests that the City Commission annex this territory to the City of Buford, Georgia, and extend the City boundaries to include the same.			
2. The territory to be annexed is unincorporated and contiguous [as defined and described in O.C.G.A. 36-36-20(a)] to the existing corporate limits of Buford, Georgia and the description of such territory area is as follows:			
Address/Location of Property:			
133 Holiday Rd. Buford, 64, 30518-1647.			
Tax Map Number: 08-00169-03-001			
See description attached.			
3. It is requested that this territory to be annexed shall be zoned:    Gwinnett · U-Jos   Bu Ford eity			
MOT THE TOUGHTHAT TERRANCI			
My son wents to Continue Education of			
My son wents to Continue Education of CHY or BOTORD school system.			
WHEREFORE, the Petitioners pray that the City Commission of the City of Buford, Georgia, pursuant to the provisions of the Acts of the General Assembly of the State of Georgia, Georgia, Laws, 1946, do by proper ordinance annex said property to the City Limits of the City of Buford, Georgia.			
Respectfully submitted,			
Ana M. Campozous			

Signature of Owner(s)

### Exhibit B

### **AUTHORIZATION BY PROPERTY OWNER**

### Application for Annexation

as shown in the recor	owner of the property which is the subject matter of the attached application ds of
Name of Applicant:	Ana M. Campozano
Address: 133	Holiday Rd.
Bu	£01d, GA 30518-1647.
Telephone number:	cell: (231) 360-4286
Email address: <u>On</u>	a camporano la la Osmail. com
	Hoor M. Compozono Signature of Owner
	Signature of Owner
	Signature of Owner

PARCEL ID: 08169-003001

Return Recorded Document to: Nogales & Associates, LLC 1805 Herrington Rd, Bldg 3, Ste D Lawrenceville, GA 30043 eFiled and eRecorded
DATE: 08/29/2022
TIME: 12:18 PM
DEED BCOK: 9188
PAGE: 118 - 119
FILING FEES: \$25,00
TRANSFER TAX: \$320.00
PARTICIPANT ID: 7427077891
PT61: 088-2022-007704
RECORDED BY: JP
CLERK: Charles Baker, C.S.C
Hall County, GA

### WARRANTY DEED

STATE OF GEORGIA COUNTY OF Gwinnett

File #: 22-7333S

This Indenture made this 26th day of August, 2022 between

CANDACE A MORGAN,

as party or parties of the first part, hereinafter called Grantor, and

ANA M. CAMPOZANO,

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.60) Dollars and other good and valuable considerations in hand paid at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED.

This Deed is given subject to all easements and restrictions of record, if any.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

SEAL/My Commission Expires

Witnes

## EXHIBIT A LEGAL DESCRIPTION

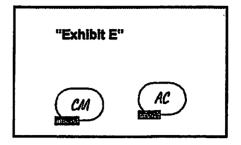
File No.: 22-7333S

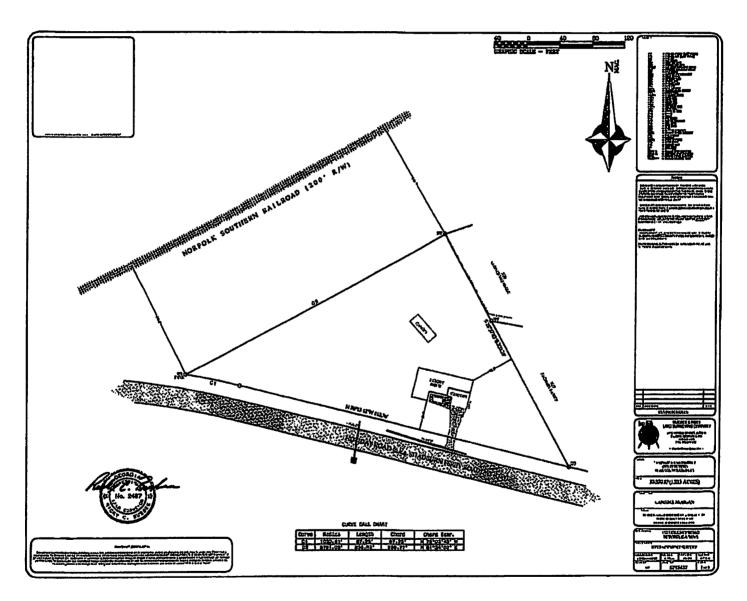
Tract I: All that tract or parcel of land lying and being in Land Lot 169 In the Eighth Land District of Hall County, Georgia, and more fully described as follows: Beginning at an iron pin at the center of the Greens Crossing Road at corner of land already owned by John H. Haney; thence North 29 degrees 22 minutes West 322.5 feet to an iron pin on the South side of the 200 feet right of way of Southern Railroad, which iron pin is located 429 feet East of the line between Land Lot 169 in the Eighth District and Land Lot No. 329 in the Seventh District as measured along the South side of said Railroad Right of way. thence North 67 degrees 08 minutes East 50.1 feet along the South side of said right of way to an iron pin; thence South 29 degrees 22 minutes East 360.9 feet to the center line of the Greens Crossing Road; thence North 77 degrees 37 minutes West 67 feet to the beginning corner. Tract II All that tract or parcel of land lying and being in County of Hall. State of Georgia. Seventh Land District, and a part of Lot 169, bounded as follows: Beginning at a point on the Southern Railway, running along said Southern Railway right of way twenty-six (26) rods to an iron pin corner and line with Harrison Pugh Property; thence in an Easterly direction along the Pugh Property, nineteen (19) rods and 9 feet to the Greens Crossing Road; thence in a Southwesterly direction along the Greens Crossing Road, nineteen (19) road and eight feet to an iron pin comer; thence in a Southwesterly direction 11 rods and 5 feet to an iron pin corner and line with John S. Haney: thence in a Westerly direction along the lands of Leonard Whidby 11 rods and 14 feet to the Southern Railway and point of beginning. Said tract of land contains two acres. more or less, and a four room dwelling.

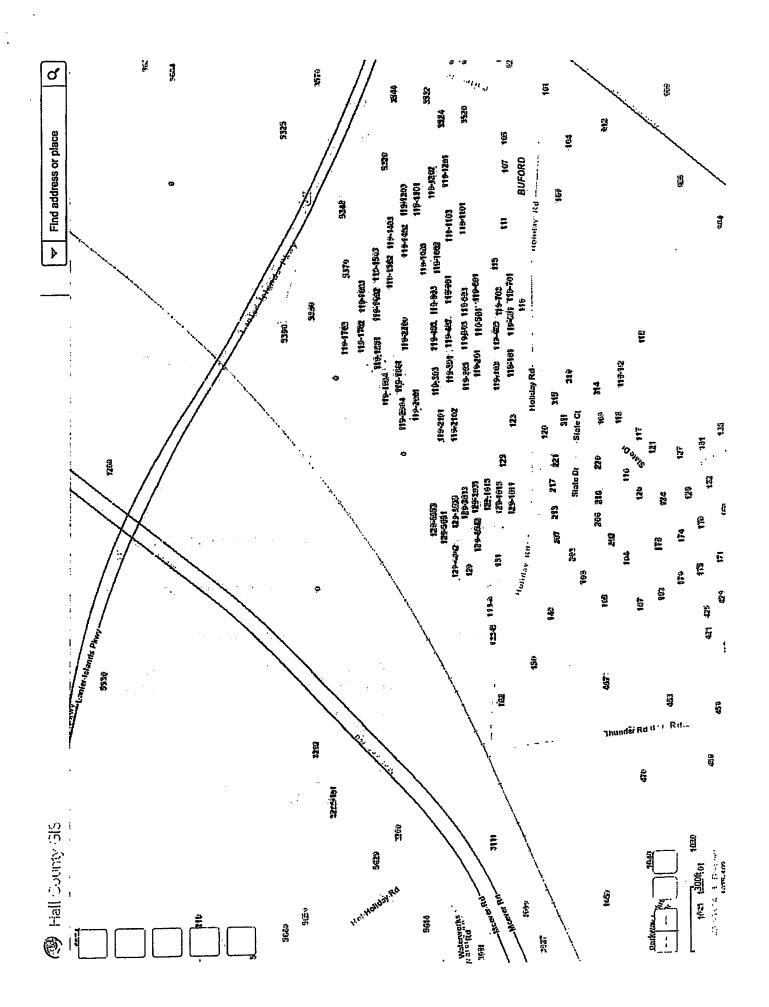
Subject to all easements, rights of way, and restrictive covenants of record (hereinafter referred to as the "Exceptions").

ADDRESS: 133 Holiday Road, Buford, GA 30518

Parcel: 08169-003001







CITY OF BUFORD
Planning & Zoning Department
2300 Buford Highway
Buford, GA 30518
(770) 945-6761

### APPLICATION FOR ANNEXATION

Tax Map Number: 07 199 00300 2 Date: 9 15 22
Present Zoning: AR - III Requested Zoning:
Address of subject property: 5659 HOLEDAY RD. BUFORD CA 30518
Owner of property: CLAYTON ORTIZ - VERTAS Homes were BE OWNER
Telephone number: 678 8780714 cell: 678 300 600 email:
Housing Units: Other Buildings:
A. Submit copy of recorded survey.
B. Subject property Description - A legal description (deed) and plat.
C. Petition Requesting Annexation – Owners must complete Petition Requesting Annexation.  (Exhibit A)
D. Authorization By Property Owner – Owners must complete certifying property ownership (Exhibit B)
Fees - annexation with same/similar zoning - \$350; annexation with rezoning - \$800.00.
Authorization to inspect premises — I hereby authorize the Buford City Commission, the Planning Commission and their staff to inspect the premises which is the subject of this annexation application.
13 1
Signature - Owner Signature - Owner
For office use only:  Annexation # La 41
Application received: 9-21-22 Date Annexation will become effective and official:
Fee received: \$ 200,00

### Exhibit A

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### PETITION REQUESTING ANNEXATION

, CITY OF BUFORD, GEORGIA

TO THE CIT	Y COMMISSION OF THE CITY OF BUFORD, GEORGIA
requests that t	signed, as owner of all real property of the territory described herein, respectfully the City Commission annex this territory to the City of Buford, Georgia, and extend daries to include the same.
O.C.G.A. 36-3	ry to be annexed is unincorporated and contiguous [as defined and described in 36-20(a)] to the existing corporate limits of Buford, Georgia and the description of area is as follows:
Address/Lo	ocation of Property:
5659	MOLIDAY RD. BUFORD CA 30518
Tax Map N	Tumber: 07299 603062
See descrip	otion attached.
3. It is request	ted that this territory to be annexed shall be zoned:
For the follo	owing reasons:
CONVERTE	INC HOUSE INTO OFFICE SPACE
	ESEDENTIAL BUILDER - VERTIAS HOMES
pursuant to the	R, the Petitioners pray that the City Commission of the City of Buford, Georgia, provisions of the Acts of the General Assembly of the State of Georgia, Georgia, by proper ordinance annex said property to the City Limits of the City of Buford,

Respectfully submitted,

### Exhibit B

### AUTHORIZATION BY PROPERTY OWNER

# Application for Annexation

I swear that I am the owner of the property which is the subject matter of the attached application as shown in the records of HALL County, Georgia. I authorize the person named below to act as applicant in the pursuit of an annexation request of this property.
Name of Applicant: CLAYTON ORTEZ
Address: 5659 HOLTDAY RO
BUFORD CA 30518
Telephone number:cell: 678 300 600
Email address:
Signature of Owner
Signature of Owner - 678 878 0714
· J ( )

### AN APPLICATION TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF BUFORD APPLICANT P.O. BOX118 ADDRESS Stoff PHONE NUMBER PHONE NUMBER 678 300 6001 CONTACT PERSON ADDRESS OF PROPERTY 5659 Holiday Pd PRESENT ZONING DISTRICT AR - TII REQUESTED ZONING DISTRICT NO CITY OF BUFORD LIMITS: YES LANDLOT 299 LAND DISTRICT PARCELO300 ZACRÉAGE 1.094 PROPOSED USE Diffice Veritas Homes RESIDENTIAL NON-RESIDENTIAL NUMBER OF LOTS/DWELLING UNITS NUMBER OF BUILDINGS/LOTS DWELLING UNIT SIZE (SQ. FT.) 1190 SQUARE FEET JUSTIFICATION FOR REZONING PLEASE DEMONSTRATE THE NEED FOR THE REQUEST. (USE ATTACHMENTS). REZONING to an office space for a cosidential Builder-Veitas SIGNATURE OF OWNER DATE 05/07/2026 APRILE AROVE INFORMATION IS TRUE AND CORRECT CONTROL I HEREBY CERTIFY DATE SIGNATURE PLANNING DEPARTMENT USE ONLY CASE # DATE RECEIVED \_\_\_\_ RECEIVED BY \_\_\_\_ RECEIPT\_\_\_

### REZONING APPLICANT'S RESPONSE

### STANDARDS GOVERNING EXERCISE OF THE ZONING POWER

Pursuant to section 1702 of the 2000 City of Buford Zoning Ordinance, the commissioners find that the following standards are relevant in balancing the interest in promoting the public health, safety, morality, or general welfare against the right to the unrestricted use of property and shall govern the exercise of the zoning power.

Please respond to the following standards in the space provided or use an attachment as necessary.

(A)	Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property:
	THE PROPOSED ZONZHIN TO CZ WILL BE SUITABLE
Po	R THE ADTACENT PROPERTIES. THERE IS COMMERCIAL &
_D~	ONSTRAL THAT TOUCH PROPERTY
(B)	Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property:  THE PROPOSED ZONZNE WILL NOT ADJULY AFFECT  THE USE OR USABILITY OF PROPERTIES.
(C)	Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned:  Profess would be restall subject from a cally
(D)	Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools:  THEE WALL BE NO BORDENS DESCRIPTED IF PROPERTY  TO RESERVE TO CO.
(E)	Whether the zoning proposal is in conformity with the policy and intent of the land use plan:  THE PROPOSED ZONDIE THE TO CONFORMED WITHER TRUET OF LAND USE.
(F)	Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal:  THERE ARE NO COMPETERNO THEY APPEAR THE USE OF THE PROPERT.

### VERIFICATION OF CURRENT PAID PROPERTY TAXES FOR REZONING

The undersigned below is authorized to make this application. The undersigned certifies that all City of Buford property taxes billed to date for the parcel listed below have been paid in full to the City of Buford. In no case shall an application or reapplication for rezoning be processed without such property verification.

• NOTE: A separate verification form must be completed for each tax parcel included in the rezoning request.

Parcel I.D. Number: (Map Reference Number)	District	Land Lot 299_	_ Parcel <u>00300</u> 2
Signature of Applicant  Type or Print Name	) Q.M(-5	Date Date	
CITY  (Payment of all property to paid current and confirmed)	axes billed to date for	DEPARTMENT USE Of the above referenced par ow)	
Name		Title	
Date		<b>-</b>	

### **DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

Have you, within the two years immediately preceding the filing of this application, made campaign contributions aggregating \$250.00 or more to a member of the City of Buford Board of Commissioners.

(yes/no)

Signature of Applicant

Date

Date

Type or Print Name

If the answer is yes, please complete the following section:

Name and Official position of government official	Contribution (list all which aggregate to \$250 or more)	Date contribution was made (within last two years)
	<del></del>	
		•
4		

Attach additional sheets if necessary to disclose or describe all contributions.

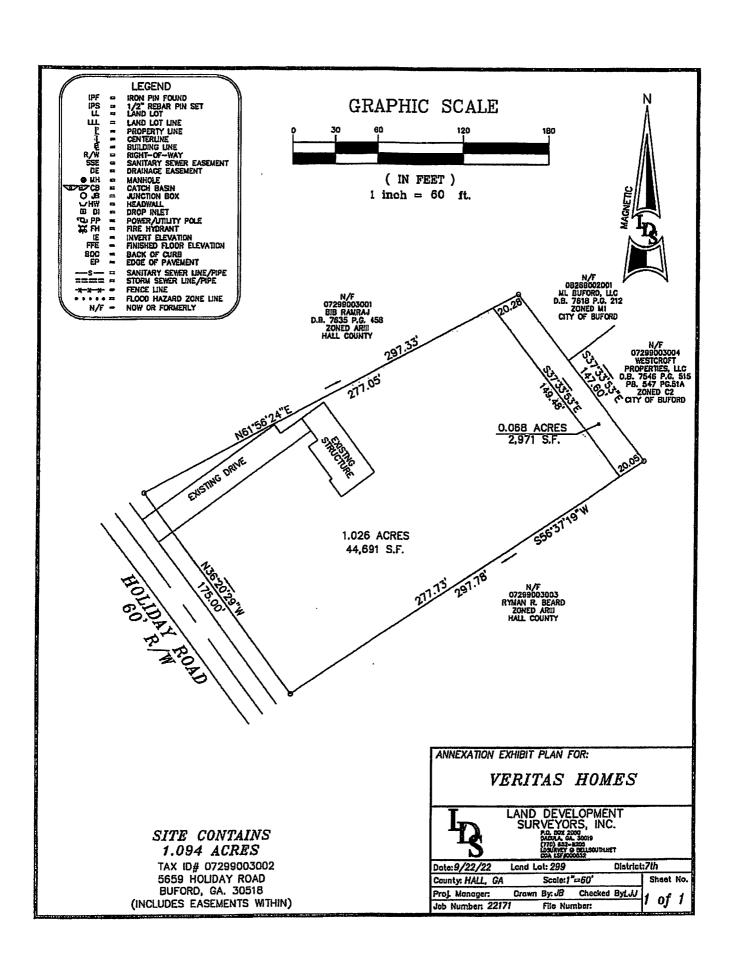
#### LAND DESCRIPTION

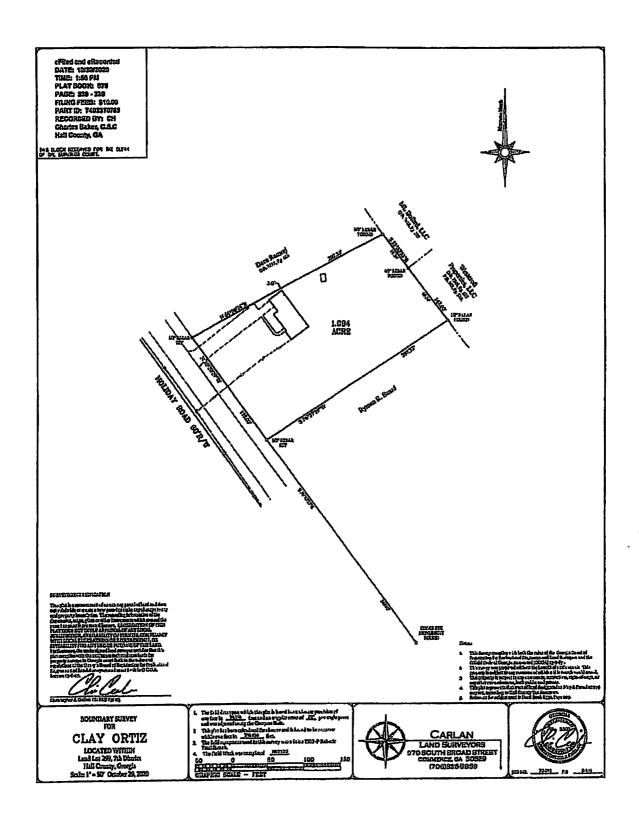
All that tract or parcel of land lying and being in Land Lot 299 of the 7th District, Hall County, Georgia and being more particularly described as follows:

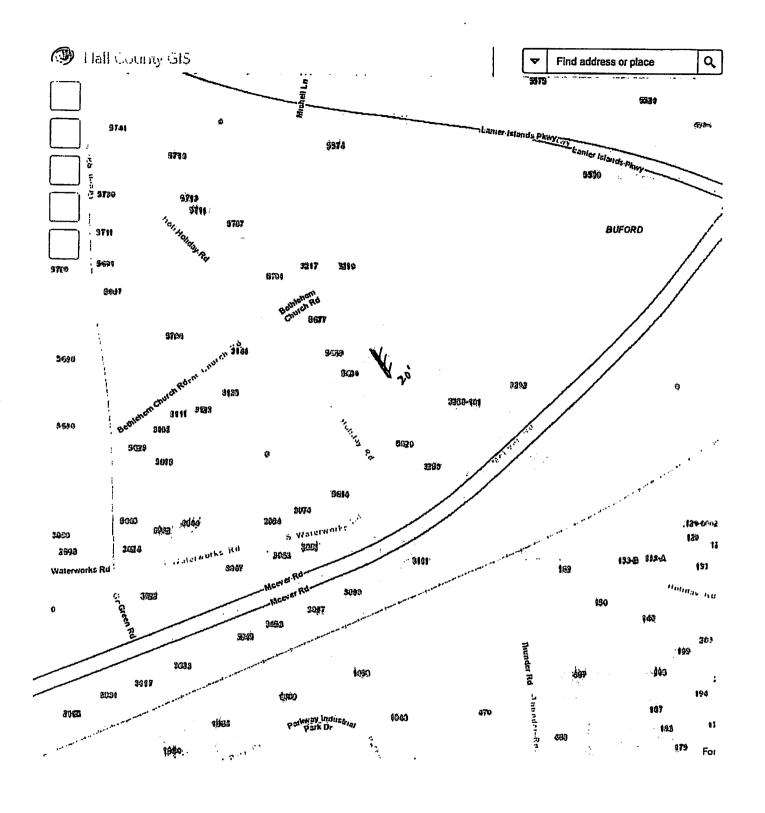
To find the True Point of Beginning, begin at a Concrete Monument Found at the Right-of-Way intersection of the Easterly Right-of-Way of Holiday Road (apparent Right-of-Way Varies) and the Northerly Right-of-Way of McEver Road (apparent Right-of-Way Varies); THENCE from said point as thus established, North 36 degrees 47 minutes 27 seconds West for a distance of 344.00 feet to a Point, said Point being The True Point of Beginning.

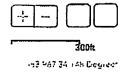
THENCE from said Point as thus established, North 36 degrees 20 minutes 29 seconds West for a distance of 175.00 feet to a Point; THENCE North 61 degrees 56 minutes 24 seconds East for a distance of 277.05 feet to a Point; THENCE South 37 degrees 33 minutes 53 seconds East for a distance of 149.48 feet to a Point; THENCE South 56 degrees 37 minutes 19 seconds West for a distance of 277.73 feet to a Point, said Point being The True Point of Beginning.

Said property contains 1.026 Acres. Including easements within









# 



### **EXHIBIT C**

# CHAPTER 17.110. - AGRICULTURAL- RESIDENTIAL-III DISTRICT (AR-III) 17.110.010. - Permitted uses.

Uses permitted in the AR-III district include:

- A. Agricultural, horticultural [uses] and/or farm winery.
- B. Accessory farm uses including the sale of products grown on the premises and the keeping of livestock or poultry.
- C. Residences:
- 1. Site-built single-family detached dwelling units.
- 2. Class A single-family manufactured home.
- 3. Class A single-family industrialized dwelling units.
- D. Non-commercial accessory residential uses, including but not limited to a private garage, detached home workshop, swimming pool, or greenhouse, all of which shall be incidental to the use of the property as a residence.
- E. Home offices.
- F. Churches and other places of worship, but excluding cemeteries.
- G. County uses including parks and playgrounds, but excluding cemeteries.
- H. [Deleted 1-13-92.]
- I. Substations for electrical transformers, gas regulators and telephone subscriber carrier sites, provided the conditions of chapter 17.210 are met.
- J. Minor subdivisions.
- K. Sawmills used to process timber grown and harvested on the property where it is processed, provided the conditions of chapter 17.210 are met.
- L. Family day care home.
- M. Construction trailer, provided the conditions of chapter 17.210 are met.
- N. Community residences, provided the conditions of chapter 17.210 are met.

- O. Home occupations, provided the conditions of chapter 17.210 are met.
- P. Transient occupancy of a vacation home provided all requirements of chapter 17.216 are met.

### **EXHIBIT D**

### **ARTICLE XIII USE PROVISIONS**

### Section 1308. C-2 General Business District, Retail and Services Uses

### Purpose:

The C-2 General Business District is intended to provide adequate space in appropriate locations along major streets, thoroughfares and at intersection for various types of business use. These uses should include the retailing of major goods and services, general office facilities and public functions that would serve a community area of several neighborhoods. Development of uses in the district characteristically occupies a large area because it is intended to serve a greater population and to offer a wider range of services. Orientation and expansion of this district should occur as an increase in depth at major intersections rather than as a strip-like extension along the street or thoroughfare.

#### Permitted Uses:

Only the following permitted uses shall be allowed in the C-2 General Business District and no structure shall be erected, structurally altered or enlarged for any use other than a use permitted herein with the exception of a) uses lawfully established prior to the effective date of the amendment; b) special uses as permitted herein; or c) accessory uses as defined in Article III, Definitions; or other uses which are clearly similar to and consistent with the purpose of this district.

### A. Retail and Service Uses:

- 1. Antique shops.
- 2. Animal hospitals or veterinary clinics.
- 3. Art and school supply stores.
- 4. Art galleries.
- 5. Automotive parts stores (no on-premises installation).
- 6. Bakeries.
- 7. Banks or financial institutions. Drive-in/through facilities shall obtain a special use permit. See Special Use (19). Automatic tellers as accessory or freestanding use.
- 8. Barber and beauty shops.
- 9. Bicycle shops. 13.16
- 10. Blueprinting establishments.
- 11. Book or stationery stores.

- 12. Building, electrical or plumbing contractors (provided no equipment or materials are stored outside).
- 13. Business college or business schools operated as a business enterprise.
- 14. Clothing sales or rental stores.
- 15. Convenience food stores with or without fuel pumps.
- 16. Custom dressmaking and sewing shops.
- 17. Dance studios.
- 18. Day care center, provided the following conditions are met:
  - a. At least one hundred (100) square feet of outdoor recreation area per child, and the outdoor play area is enclosed with a six (6) foot high fence.
  - b. Comply with all state day care requirements.
  - c. Comply with all health regulations.
- 19. Department stores.
- 20. Drive-in restaurants. (see special uses #20)
- 21. Drug stores.
- 22. Dry cleaning pick-up and delivery stations.
- 23. Electronic sales and service establishments.
- 24. Florist.
- 25. Food catering establishments.
- 26. Food stores or grocery stores.
- 27. Funeral homes and mausoleums. 13.17
- 28. Furniture rental or sales establishments.
- 29. Equipment rental (excluding heavy equipment, bulldozers, backhoes, forklifts, cranes, etc., and provided there is no outside storage associated with the use).
- 30. Garden supply centers and greenhouses (including accessory outdoor storage).
- 31. Gift shops.
- 32. Hardware stores.
- 33. Health clubs and spas.
- 34. Hobby shops.

- 35. Hotel or motels. (see special uses #17)
- 36. Ice cream shops.
- 37. Instruction of fine arts.
- 38. Interior decorating shops.
- 39. Jewelry stores.
- 40. Laundries and dry cleaning establishments, including self-service laundries.
- 41. Liquor stores.
- 42. Locksmith shops.
- 43. Mobile buildings (temporary, while any of the permitted or special uses are under construction, but not exceed six (6) months).
- 44. Museums and libraries.
- 45. Music stores or studios.
- 46. Office/showroom facilities.
- 47. Parking lots and garages. 13.18
- 48. Pest control businesses.
- 49. Pet shops or grooming establishments.
- 50. Photocopying and reproduction services.
- 51. Photography shops and studios.
- 52. Plant nursery sales facilities.
- 53. Plumbing, electrical, pool and home building supply showrooms and sales centers (provided there is no outdoor storage associated with the use).
- 54. Radio, recording or television studios and broadcasting stations.
- 55. Radio and television repair shops.
- 56. Record/video sales and rental stores.
- 57. Recreation facilities (indoor, such as bowling alleys, skating rinks, shooting ranges and movie theaters.
- 58. Restaurants and lounges. Drive-in/through facilities shall obtain a special use permit. See Special Use (20).
- 59. Shoe stores and shoe repair shops.
- 60. Small appliance repair shops.

- 61. Sporting goods stores.
- 62. Tailor shops.
- 63. Taxidermist.
- 64. Toy stores.
- 65. Travel agencies.
- 66. Watch and clock repair shops.
- 67. Weaving apparel shops.
- 68. Automotive service stations, with or without fuel pumps. 13.19
- 69. Building supply centers with outdoor lumber yards or storage areas, provided these areas are screened with a six (6) foot high, one hundred (100) percent opaque fence.
- 70. Log splitting and storage lots, provided splitting and storage areas are screened with a six (6) foot high, one hundred (100) percent opaque fence.
- 71. Machine, welding, radiator or muffler repair shops.
- 72. Adult Entertainment Facility.
  - a. Said facility meets all requirements set forth by the City of Buford Code of Ordinance Regulating Adult Entertainment Establishments.
  - b. Said facility shall not be located on a parcel of land that is closer than 1,500 feet of any parcel of land which is either named or used for residential purposes, whether located inside or outside the corporate limits of the City.
  - c. Said facility shall not be located on a parcel of land that is closer than 1,500 feet of any parcel of land which a place of worship, school, governmental building, library, civic center, public park or playground is located, whether located inside or outside the corporate limits of the City.
  - d. Said facility shall not be located on a parcel of land that is closer than 1,500 feet of any parcel of land which contains another adult entertainment facility establishment, whether located inside or outside the corporate limits of the City.

#### B. Office Uses:

- 1. Accounting offices.
- 2. Architecture or engineering offices.
- 3. Doctor, dentist or chiropractor offices.
- 4. Insurance offices.
- 5. Law offices.

- 6. Medical clinics, 13.20
- 7. Other public or professional offices.
- 8. Real estate offices.
- C. Public and Semi-Public Uses:
- 1. Churches, temples, and synagogues.
- 2. Clubs, lodges, fraternal institutions and meeting halls.
- 3. Government offices.
- 4. Post offices.
- 5. Public or semi-public buildings and land uses, parks, playgrounds or community centers.
- 6. Utility offices.
- D. Residential:
  - 1. Caretaker or watchman quarters as an accessory use.

### E. Temporary Uses:

Within the C-2 General Business District only the following uses are permitted for a period not to exceed twenty (20) days or otherwise indicated provided: 1) written permission of the property owner is provided; 2) these uses are not located within fifty (50) feet to any public right-of-way; 3) a sign (not portable) may be erected on the property provided it does not exceed a total of sixteen (16) square feet to ten (10) feet in height and is not placed within twenty (20) feet of any public right-of-way; 4) adequate parking, ingress and egress are provided on site or written permission is obtained if provided on an adjoining property; and 5) a temporary permit is applied for an approved by the Department of Planning and Department. All other requirements for licenses and regulations of the City of Buford shall be met.

- 1. The sale of fruits and vegetables.
- 2. Charitable or non-profit events not to exceed four (4) days.
- 3. Christmas tree sales between November 15 and January 1. 13.21
- 4. The sale of any items in association with an existing business located on the premises as a principal use (i.e., sidewalk, parking lot or tent sales).
- 5. Carnival rides not to exceed fifteen (15) days provided no structure or equipment is located within five hundred (500) feet of any residential property lines.

A permit for any temporary use on the same property may not be applied for or renewed for a period of not less than six (6) months from the date of any prior approval of a temporary use. However, one ten (10) day extension of the twenty (20) day period may be granted by the Director of Planning and Development.

#### Special Uses:

Within the C-2 General Business District, the following uses may be permitted provided the applicant for such a development is granted a Special Use Permit by the Board of Commissioners after receiving recommendations from the Planning Director and Planning Commission and after a public hearing.

- 1. Auto body repair shops.
- 2. Auto repair shops or tire stores including lubrication or tune-up centers (full service and self-service).
- 3. Automotive sales lots and associated service facilities (new or used), provided such building contains at least 2,000 square feet of heated floor space.
- 4. Building materials sales with outdoor storage.
- 5. Recreation facilities (commercial outdoor, such as miniature golf courses, driving ranges, water slides, drive-in theaters or race tracks).
- 6. Contractor's offices using fencing for any purpose or contractor's offices with outside storage of equipment and materials. Any fencing shall be located in the rear yard provided the storage or equipment areas are screened with a six (6) foot high, one hundred (100) percent opaque fence.
- 7. Heavy equipment and farm equipment rental or sales and service.
- 8. Lawn mower repair shops.
- 9. Machine or welding, radiator or muffler repair shops. 13.22
- 10. Mobile home or mobile building leasing or sales lots (new or used).
- 11. Veterinary clinics with outside runs or pens.
- 12. Animal hospitals provided they are located not less than three hundred (300) feet from any residential zoning district or use as measured from property line to property line.
- 13. Boat sales establishments (new or used).
- 14. Telecommunications tower.
- 15. Mini-warehouse storage facilities.
- 16. Boat storage facilities.
- 17. Any hotel or motel with guest rooms containing any two (2) or more of the following three (3) items: dishwasher, stove (cooktop), refrigerator.
- 18. Banks or other financial institutions with drive-in facilities.

- 19. Drive-in/through restaurants.
- 20. Tattoo parlors and body piercing establishments.
- 21. Vehicle rental establishments.
- 22. Car wash establishments.
- 23. Taxi cab establishments.
- 24. Office/warehouse condominiums.
- 25. Pay Day Loans/Check Cashing establishments.
- 26. Secondary residential uses are allowed in proposed multi-story, mixed use buildings and is limited to new construction provided:
  - a. Commercial, retail, and/or office uses are provided on the first floor of the building;
  - b. Residential uses are limited to the second and third story of such building with common floors/ceilings with the commercial development; 13.23
  - c. The total heated residential floor area is not greater than two (2) times the total heated non-residential floor area;
  - d. Garage parking is provided for the residential use within the building; and
  - e. The City Commission approves a concept plan depicting the site plank, building elevations, and mix of uses for the overall development;
  - f. Two (2) car garages shall be required for each residential unit and located in the rear of the building;
  - g. Residential garbage pick-up shall be housed and presented for pick-up next to the garage (rear of dwellings) and shall not be placed outside in excess of twenty-four (24) hours prior to pickup. The City of Buford shall provide sanitation service.
- 27. Any retail or service establishment not specifically permitted herein, but which is similar to the listed uses, compatible with uses on adjoining property and which meets the intent and purpose of the District.

#### Other Provisions:

1. No outdoor storage or fencing except as otherwise provided herein.

# FUTURE DEVELOPMENT GUIDE Chapter 4



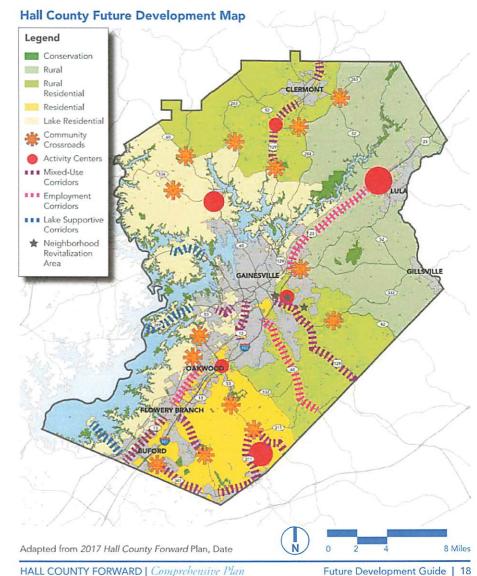
A key component of the comprehensive planning process is the creation of the Future Development Guide. The guide includes the Future Development Map, which depicts unique Character Areas that describe the type of development and land uses desired for particular areas. This guide - in addition to the goals and strategies presented in Chapter 3 - explains and helps illustrate the 'community vision' for growth and development in Hall County.

#### The Future Development Guide includes the three section shown below:

- Future Development Map
- Character Area-Based Planning
- Character Area Policy

# **Future Development Map**

The Future Development Map is used to identify the geographic location of the Character Areas within Hall County. The Character Areas are described in detail later in this chapter. The Future Development Map is intended to help guide decision making related to the physical location of development and where the most appropriate scale and intensity of development should occur. While the map recommends land uses and development patterns for a 20-year planning horizon, it is important that it is regularly reviewed to determine if amendments are needed based on changing market and demographic trends or local goals. At a minimum, the plan is required by the Georgia Department of Community Affairs to be updated every five years.



#### Lake Area Residential

Intent: PRESERVE established neighborhoods and CREATE opportunities for permanent and vacation residences similar in land use patterns to Residential Areas but at lower residential densities.

#### General Characteristics: The Lake Area

Residential category includes low-density residential development and neighborhoods. Land use patterns are similar to Residential Areas, and there is orientation toward Lake Lanier in terms of development and flexibility in use of single-family homes. The area includes the 500-feet buffer around the lake, wherein properties have the potential to be zoned Vacation Cottage District in order for single-family homes to be used as shortterm vacation rentals.

Future development will continue to be detached, single family homes at low densities in addition to less intensive agricultural uses that are found in the northwestern part of the area.

Application: Lake Area Residential Areas include portions of the county adjacent to or near Lake Lanier, including parts of Murrayville/ Sardis, Gainesville, and South Hall areas. These areas are located outside of the County's sewer service area, but public water is available.

#### **Primary Future Land Uses**

- · Low density residential
- · Less intensive agriculture
- Greenways and trails
- Civic benefit uses such as community centers, libraries, places of worship and schools

#### Implementation Strategies (see Chapter 3)

- SED 1.4
- DP 2.1, DP 2.2, DP 3.1, DP 3.2, DP 3.4, DP 4.1, DP 5.1, DP 5.2, DP 6.2
- RC 1.2, RC 1.3, RC 1.4, RC 1.7, RC 1.9, RC 2.1, RC 2.3, RC 2.7, RC 3.1, RC 3.3

#### **DESIGN PRINCIPLES**









Note: Images are for example purposes only and may not be located in unincorporated Hall County.



# **AGENDA ITEM**

# **Court Administration**

REPORT TO:	Work Session (1	0/24/22)					
REPORT TO:	Voting Meeting (	(10/27/22)					
ITEM NO:	541/2022						
SUBJECT:	Approve the ratification of the 2023 Judicial Council American Rescue Plan Act Grant funding application for the Northeastern Judicial Circuit to addresse backlogs in the amount of \$2,000,000.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. No match is require						
Meetings:							
Work Session Date: 10	0/24/22	<b>Voting Meeting Date:</b> 10/27/22					
Executive Summary:							
Presenter: Recommendation: Approval		JS					
Purpose of Request:		History:					
Approve the ratification of the Council American Rescue Pla application for the Northeast address case backlogs in the \$2,000,000.00, and if awards Manager as the Program Desthe Chairman to execute all and award documents. No m	n Act Grant funding tern Judicial Circuit to e amount of ed, appoint the Grants signee and authorize related application	The Northeastern Judicial Circuit was awarded a t of \$1,680,497, in two separate cycles, for calenda year 2022. Both cycles end December 31, 2022. T 2023 Judicial Council American Rescue Plan Act Grunding application is requesting all positions as as administrative/indirect costs awarded in 2022 addition to two new FTE positions. The 2023 gran period will run from January 1, 2023 to December 2023.	ar The rant well in				
Facts and Issues:		Options:					

Governor Brian P. Kemp has allocated up to \$110 million in American Rescue Plan Act funds to address backlogs of court cases, prioritizing cases involving serious violent felonies. The Judicial Council of Georgia and its Administrative Office of the Courts will administer up to \$96 million in grants to authorized classes of court, prosecutors, and related agencies. The Ad Hoc Committee on American Rescue Plan Act Funding will exist from the date of October 28th, 2021 until December 31, 2024, unless otherwise extended. This item ratifies the application submitted by the Northeastern Judicial Circuit on September 30, 2022 seeking funds to be awarded in calendar year 2023.

Funding Requested \$ 0.00
Are funds within current budget? No
Source of Funds Grants
Does the action involve a Resolution, Ordinance, Contract,
Agreement, etc.? No
Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item? 2022-09-30

#### **Approvals:**

Grants Staff	Submit	Approve	Grants		
JW	KM	JS	JW		
Budget	Finance	Attorney	Administration		
EW	WG	WLI	LJ		
Clerk					
AO					

#### **Attachments:**

2023 ARPA Budget Form 2023 ARPA Application



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 541/2022**

Funds Requested: \$ 0.00

**Request Budgeted:** No **Budget Transfer Requested:** 

**Proposed Source of Funding:** 

No

**Funding Source Items:** 

Fiscal Year	Fund	Division	Account	Amount
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4104 - SALARIES	\$555,297.45
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4110 - F.I.C.A.	\$41,562.24
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4121 - HEALTH INSURANCE	\$209,904.72
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4122 - LIFE INSURANCE	\$1,809.10
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4131 - RETIREMENT	\$42,754.52
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4210 - OFFICE SUPPLIES	\$250.00
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4280 - OFFICE MACH. & FURN<5000	\$15,627.00
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4331 - TRAVEL & TRAINING	\$11,100.00
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4460 - SELF-FUNDED RISK MGMT INS	\$2,007.47
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4704 - FEES- ATTENDING COURT	\$83,201.00
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4705 - JURY EXPENSES	\$30,000.00
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4716 - PROFESSIONAL DUES	\$1,500.00
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4104 - SALARIES	\$555,297.45
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4110 - F.I.C.A.	\$41,562.24
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4121 - HEALTH INSURANCE	\$209,904.72
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	INSURANCE	\$1,809.10
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4131 - KETTREMENT	\$42,754.52
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4210 - OFFICE SUPPLIES	\$250.00
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4331 - TRAVEL & TRAINING	\$11,100.00
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4460 - SELF-FUNDED RISK MGMT INS	\$2,007.47
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	ATTENDING COURT	\$83,201.00
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	EXPENSES	\$30,000.00
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4716 - PROFESSIONAL DUES	\$1,500.00
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4104 - SALARIES	\$12,800.00
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	4104 - SALARIES	\$12,800.00
2023	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	GOVERNMENT	\$-1,007,813.50
2024	017 - GRANTS	832 - AMERICAN RES PLAN - COURT	3702 - US FEDERAL GOVERNMENT	\$-992,186.50

#### **Budget Transfer Items:**

#### **Additional Information/Comments:**

Please note \$12,800 (832-4104) is pass-through for judicial assistance in both FY 2023 and 2024 creating a total of \$25,600. If awarded, one full-time clinical director, one part-time bailiff position, and one part-time to full-time solicitor victims witness assistant will be added to position control.

**Contact for Questions:** KM **Phone:** 770-538-5383

JUDICIAL BRANCH ARPA GRANT BUDGET Touts a submitted by: Northeastern Judicial Circuit	ΓEN	<u>IPLATE</u>						F	For AOC St	taff Only
domined by. Not theastern outletar effective										
Budget Categories				Ca	alendar Year 2023	Adjustn	nents		Revised Total	Comments
Personnel Services		Salary	Quantity		Total					
Grant Administration and Clerical (include in application sec	tion	(E) (6))								
Grants Specialist	\$	94,634	1	\$	94,634	\$	-	\$	94,634	
Total Grant Admin and Clerical Request	\$	94,634	1	\$	94,634	\$	-	\$	94,634	
Personnel Directly Responding to Case Backlog (include in ap	plica	ation section	(E) (1))							
uvenile Judge	\$	222,224	1	\$	222,224	\$	-	\$	222,224	
udicial Assistant	\$	95,181	1	\$	95,181	\$	-	\$	95,181	
ourt Reporter	\$	101,745	1	\$	101,745	\$	-	\$	101,745	
Deputy Clerk (Clerk of Court)	\$	64,291	1	\$	64,291	\$	-	\$	64,291	
ssistant District Attorney	\$	112,910	1	\$	112,910	\$	-	\$	112,910	
nvestigator, District Attorney	\$	102,842	1	\$	102,842	\$	-	\$	102,842	
dministrative Assistant, District Attorney	\$	81,456	1	\$	81,456	\$	-	\$	81,456	
Administrative Secretary, PreTrial	\$	74,554	1	\$	74,554	\$	-	\$	74,554	
Associate Probate Judge	\$	164,455	1	\$	164,455	\$	-	\$	164,455	
Solicitor Victims Witness Assistant (part-time to full-time)	\$	24,000	1	\$	24,000	\$	-	\$	24,000	
Deputy Sheriff (Dawson County)	\$	76,231	1	\$	76,231	\$	-	\$	76,231	
Bailiffs	\$	8,000	6	\$	48,000	\$	-	\$	48,000	
udicial Assistance (Senior Judges, etc.)	\$	25,600	1	\$	25,600	\$	-	\$	25,600	
otal-Personnel Directly Responding to Case Backlog	\$	1,153,488	18	\$	1,193,488	\$	-	\$	1,193,488	
Personnel Court-Based Mental Health Diversion (include in a	pplic	cation section	n (E) (2))							
Iuman Services Coordinator	\$	78,741	1	\$	78,741	\$	-	\$	78,741	
ersonnel Court-Based Mental Health Diversion (include in applic	\$	78,741	1	\$	78,741	\$	-	\$	78,741	
Personnel Court-Based Substance Use Diversion (	inclu	de in applic	ation section	(E)	(3))					
rogram Counselor	\$	78,741	2	\$	157,482	\$	-	\$	157,482	
Case Manager	\$	73,707	1	\$	73,707	\$	-	\$	73,707	
ntake Specialist	\$	73,707	1	\$	73,707	\$	-	\$	73,707	
Clinical Director	\$	108,511	1	\$		\$	-	\$	108,511	
ersonnel Court-Based Substance Use Diversion (include in applic	\$	334,666	5	\$	413,407	\$	-	\$	413,407	

Budget Categories					C	Calendar Year			Revised	
Dudget Categories						2023	Adju	stments	Total	Comments
(List employee title)	\$	-			\$	-	\$	-	\$ -	
	\$	-			\$	-	\$	-	\$ -	
Personnel Court-Based Eviction Prevention and Diversion (E) (4)	\$	-		0	\$	-	\$	-	\$ -	
Total Personnel Costs:	\$	1,661,529	\$	25	\$	1,780,271	\$	-	\$ 1,780,271	
Administrative/Indirect Costs:	An	nount				Total				
ARPA-Eligible Administrative Expenses (include in application	on se	ection (E) (6)	))							
Equipment < \$5,000 (Computers & Printers for add'l staff)	\$	15,627		1	\$	15,627	\$	-	\$ 15,627	
Supplies and Materials	\$	500		1	\$	500	\$	-	\$ 500	
Travel – Senior Judges	\$	3,600		2	\$	7,200	\$	-	\$ 7,200	
Travel – Employee	\$	15,000		1	\$	15,000	\$	-	\$ 15,000	
Juror Expenses	\$	60,000		1	\$	60,000	\$	-	\$ 60,000	
Court Reporter Transcripts	\$	35,000		2	\$	70,000	\$	-	\$ 70,000	
Interpreter	\$	48,402		1	\$	48,402	\$	-	\$ 48,402	
CLE, Bar Dues	\$	1,000		3	\$	3,000	\$	-	\$ 3,000	
Total ARPA-Eligible Administrative Expenses	\$	179,129			\$	219,729	\$	-	\$ 219,729	
Temporary Facilities or Workspace (include in application see	ctio	n (E) (5))								
Real Estate Rentals	\$	-			\$	-	\$	-	\$ -	
	\$	-			\$	-	\$	_	\$ 1	
Total Indirect/Grant Administration	\$	-	\$	-	\$	-	\$	-	\$ -	
Total Administrative Costs:	\$	179,129			\$	219,729	\$	-	\$ 219,729	
TOTAL OVERALL BUDGET					\$	2,000,000	\$	-	\$ 2,000,000	

JC/ARPA-5 (08/2022)

#### JUDICIAL COUNCIL ARPA GRANT APPLICATION

Prior to completing this application, please review the <u>Overview and Instructions</u> (posted under Quick Links at <u>jcaoc.georgiacourts.gov/arpa</u>). Please also review the Application Notes on pages 8-10 of this document, which highlight important instructions for certain sections. Please complete all sections to receive full consideration for federal American Rescue Plan Act (ARPA) grant funding allocated to the Judicial Branch. Type "N/A" if a particular section is not applicable.

Type of Application (check applicable box):  ☐ New grant application (no current awa ☐ Continue CY 2022 Award with the ch ☐ Continue CY 2022 Award with no cha	anges described below
Judicial Circuit or Appellate Court Name	
Northeastern Judicial Circuit	
Chief Judge/Justice of Judicial Circuit or Ap	pellate Court Address
First Name	Last Name
Kathlene	Gosselin
Street	
P.O. Box 1778	
City ZIP Cod	e
Gainesville GA 30501	
E-mail Address	Business Phone
kgosselin@hallcounty.org	770-531-6994
Application Contact Name the point of contact for application questorers Name	Last Name
Katie	Mincey
Job Title	Business Phone
Deputy Court Administrator	770-532-1895
E-mail Address (application status updates):	Katie.mincey@hallcounty.org
Grant Compliance Official	
Name the person who will be responsible for Al	
First Name	Last Name
Katie	Mincey
Job Title	Business Phone
Deputy Court Administrator	770-532-1895
E-mail Address (grant compliance/reporting):	Katie.mincey@hallcounty.org

### **Grant Reimbursement Official (Fiscal Agent)**

Name the person from the lead county serving as the fiscal agent for the requested ARPA funds:

First Name		Last	Name					
Joy		Wal	Walker					
Job Title		Busin	ness Phone					
Grants Specialist		770	-535-8274					
Street								
P.O. Drawer 1435								
City		ZIP Code	County					
Gainesville	GA	30503	Hall					

E-mail Address (grant reimbursement matters)

joywalker@hallcounty.org

#### (A) USE OF ARPA FUNDS SUMMARY

The Northeastern Judicial Circuit was awarded a total of \$1,680,497, in two separate cycles, for the year 2022. The award has been enormously helpful, as it included funding for a total of 14 new full-time positions, and other assistance, across Hall and Dawson counties.

The biggest barrier to implementation has been hiring. While several positions were filled within four weeks of award, the last ARPA-funded position took over 8 months to make a hire. Additionally, every department and agency has faced unusually high levels of turnover in 2022, and employees have consistently been shuffled around into new positions.

Administratively, the primary barrier to implementation involved the Judicial Council clarifying grant reporting requirements with the Executive Branch. Significant staff resources were spent initially on procedures and policies that were later revised, amended, or ended. These challenges have receded, thankfully, and reimbursements have been received at a quicker pace. A lesser barrier involved the administrative task of coordinating funding across two counties where only one county may be designated to receive the reimbursement funds.

The availability of Senior Judges has been a concern, and something closely monitored as circuits across the state ramped up their requests. This circuit has mitigated that concern by relying heavily on local, qualified judges from other classes of court assisting in Superior Court.

Looking forward, the Circuit should be much better positioned to take full advantage of any funds awarded in 2023. Only two brand new positions are requested in this application, and all but one current position are presently filled with employees eager to see their roles extend for another year.

# (B) CASE BACKLOGS REQUIRED TO JUSTIFY ARPA FUNDS

## (1) Description of Case Backlogs

Strictly speaking, case backlogs have improved over the last 12 months due to record-high clearance rates and fewer cases being indicted or accused in Hall County. Current pending casecounts across both counties are only 2% higher than pre-pandemic levels, or approximately 74 cases. New civil filings are also down 20% from pre-pandemic numbers.

Most relevantly, the circuit has seen a 148% clearance rate of serious felonies in 2022, as the courts have prioritized those cases for trial and disposition. Currently there are 83 pending serious felony cases, which is in line with pre-pandemic numbers. The oldest of these cases was first indicted in 2017.

A truer picture of the backlog, however, is presented only by including pre-indicted cases in casecount numbers. When the NEJC first applied for ARPA funds, as of October 1, 2021, the circuit had a backlog of approximately 764 cases when pre-indicted cases were included. This represented a pending caseload 27% higher than pre-pandemic. Currently, as of July 1, 2022, the circuit has a backlog of approximately 700 such cases, virtually all of which are criminal. This represents a caseload 25% higher than pre-pandemic, and is nearly equal in size and scope to the average caseload disposed of annually by each full-time sitting judge.

The number of unindicted criminal cases continues to pose unprecedented challenges to the circuit's dockets. At July 1, 2022, there were 2,485 unindicted cases across Hall and Dawson counties. **Seventy-eight of these are serious felonies,** which are in addition to the 83 indicted cases mentioned above, and over 70% are felony cases. In Hall County, the current unindicted caseload is 78% higher than pre-pandemic levels. These cases continue to sit in the "pipeline" and will continue to move to dockets and trial calendars in 2023.

More detailed information on this backlog is found in the tables below and in the attached supporting documentation.

# (2) Case Backlog Data

# (a) Cases Pending – HALL + DAWSON SUPERIOR COURTS

	Cases Pending by Case Type						
				Serious Violent			
As of Date	All Cases	All Felony Cases	Serious Violent	Felony Cases %			
	All Cases	All relolly Cases	Felony Cases	of All Felony			
				Cases Pending			
12/31/2019	3,503	1,542	97	6.3%			
12/31/2020	4,208	1,821	86	4.7%			
12/31/2021	3,960	1,523	113	7.4%			
8/31/22	3,614	1,264	83	6.6%			

*Note*: For this chart, enter the number of cases pending in each box. Only include cases pending in the courts applying for ARPA funds. "Serious Violent Felony Cases" means the types of cases listed in OCGA § 17-10-6.1 (a) (1)-(7) only.

#### (b) Number of Jury Trials – SUPERIOR + STATE COURTS

	Numb	er of Jury Trials by Case	Туре
Date Range	All Cases	All Felony Cases	Serious Violent Felony Cases
1/1/19 - 12/31/19	75	43	12
1/1/20 - 12/31/20	40	21	4
1/1/21 - 12/31/21	68	48	16
1/1/22 - 8/31/22	69	34	17

*Note*: For this chart, include the total number of jury trials conducted during the date ranges indicated. "Serious Violent Felony Cases" means the types of cases listed in OCGA § 17-10-6.1 (a) (1)-(7) only.

#### (c) Clearance Rates – HALL + DAWSON SUPERIOR COURTS

	Clearance Rates (%) by Case Type						
Date Range	All Cases	All Folony Cogos	Serious Violent				
	All Cases	All Felony Cases	Felony Cases				
1/1/19 - 12/31/19	100%	108%	105%				
1/1/20 - 12/31/20	89%	90%	132%				
1/1/21 - 12/31/21	107%	120%	83%				
1/1/22 - 6/31/22	107%	115%	148%				

*Note*: For this chart, include the number of disposed cases <u>as a percentage</u> of the number of filed cases for the date ranges indicated within each category. "Serious Violent Felony Cases" means the types of cases listed in OCGA § 17-10-6.1 (a) (1)-(7) only.

# (d) Description of Pending Warrants and Unindicted Cases

$(ij) = i \circ i \circ j \circ i \circ i \circ j \circ i \circ i \circ i \circ i \circ$	
Please see "Description of Case Backlogs" above.	

# (C) TOTAL ARPA GRANT FUNDS REQUESTED FROM THE JUDICIAL COUNCIL TO ADDRESS CASE BACKLOGS

- (1) Overall total ARPA grant funds requested to address case backlogs: \$ 2,000,000.
- (2) Amount of overall total ARPA grant funds requested that will be dedicated to addressing backlogs of serious violent felonies (as defined in OCGA § 17-10-6.1 (a)): \$ 1,809,545.
- (3) Overall number of new staff positions requested: Twenty-four (24).
  - (a) Overall full time positions: Seventeen (17).
  - (b) Overall part time positions: Seven (7).
- (4) Portion of overall number of <u>new</u> staff positions requested that will be dedicated to addressing backlogs of serious violent felonies (as defined in OCGA § 17-10-6.1 (a)): <u>Twenty-one (21)</u>.
  - (a) Full time positions dedicated to serious violent felonies: <u>Fifteen (15)</u>.
  - (b) Part time positions dedicated to serious violent felonies: <u>Six (6)</u>.

# (D) ARPA GRANT FUNDS REQUESTED OR RECEIVED FROM OTHER SOURCES TO ADDRESS CASE BACKLOGS

(1) Applicants (except appellate courts) are required to request ARPA funds from one or mor
counties in their circuit. Have you requested ARPA funds from any counties in your circuit?
▼ Yes □ No

(2) List the counties from which you have requested ARPA funds (attach request & response):

Country	Purpose(s) For Which ARPA Funds	Amount	Amount
County	Were Requested with Dates Requested	Requested	Approved
Dawson & Hall	Please see attached documentation for requests made in 2020-2021.	\$	\$
Hall	Please see attached letter and response from Hall County in 2022.	\$	\$
Dawson	Please see attached letter to Dawson County in 2022. No response was received.	\$	\$

# (3) County Resources Provided to Courts

The judicial system has worked closely with officials from both Hall and Dawson counties to respond to the COVID-19 crisis and the ensuing challenges presented by the backlog of cases. While early funding conversations focused narrowly on federal relief funds, subsequent discussions have focused less on the specific funding source and more on the project need. This has allowed both counties maximum flexibility to qualify and administer their ARPA and CARES Act funding as they deem fit.

As eligibility guidelines from OPB became clear, the courts have focused requests to the Judicial Council's ARPA committee on temporary positions and spaces, while the counties have provided needed infrastructure and facility upgrades. In addition, both counties have funded permanent, additional pretrial officer positions as a result of the pandemic.

Specifically, Hall County Commissioners have funded the installation of broadband internet at the courthouse, the conversion of every single trial courtroom into a "hybrid courtroom" capable of facilitating remote video hearings, the purchase of new software, and the redesign of the circuit website to facilitate livestreaming and public access. Most significantly, capital funds have been approved to purchase a new office building to house growing staff, and to construct a new, expanded jury assembly room. It is unknown if any of the monies for these projects come from County ARPA funds.

Dawson County Commissioners have also provided funding to enable remote video hearings in each courtroom, and funded new invoicing software to handle growing caseloads. It is unknown if any of the monies came from County ARPA funds.

Finally, in an effort to address staff shortages, both counties have considered and approved various pay increases and cost-of-living adjustments for employees.

- **(4)** *Total ARPA grant funds <u>requested from other sources: \$ 2,744,291.</u>*
- (5) Total ARPA grant funds received from other sources: \$ Unknown.
- **(6)** *Total ARPA grant funds from other sources expended to date:* \$ *Unknown.*
- (7) Total ARPA grant funds from other sources <u>obligated</u> to date: \$ <u>126,769</u>.

# (E) REQUESTS UNDER EACH ARPA EXPENDITURE CATEGORY (EC)

- (1) Payroll-Public Sector Staff Responding to Case Backlogs (EC 3.1; 31 CFR § 35.6 (b) (3) (ii) (E) (1))
  - (a) Subtotal of funds requested for this EC: \$ 1,193.488.
  - (b) Amount of subtotal for this EC dedicated to addressing the backlog of serious violent felonies, as defined in OCGA § 17-10-6.1 (a): \$ 1,005,033.
  - (c) More than 50 percent of <u>total personnel costs</u> awarded each calendar year <u>under this EC</u> must be dedicated to serious violent felonies, as defined in OCGA § 17-10-6.1 (a). What percentage of the personnel costs requested <u>under this EC</u> will be dedicated to serious violent felonies? 84%.
  - (d) Overall number of <u>new</u> positions requested for this EC: <u>Seventeen (17).</u>
    - (i) Full time positions: <u>Ten (10).</u>
    - (ii) Part time positions: Seven (7).
  - (e) Number of <u>new</u> positions requested for this EC dedicated to serious violent felonies, as defined in OCGA  $\S$  17-10-6.1 (a): <u>Fifteen (15)</u>.
    - (i) Full time positions: Nine (9).
    - (ii) Part time positions: <u>Six (6)</u>.

# Summary of Request

The Northeastern Judicial Circuit is comprised of two counties – Hall and Dawson. There are five sitting Superior Court judges handling an annual caseload of approximately 4,200 new filings (excluding probation revocations). The judges are assisted by designated Juvenile judges, Magistrate judges and Senior Judges.

This request renews what was previously awarded in 2022 while also seeking funding for one additional full-time Courtroom Deputy and one additional part-time position in the Solicitor General's Office. Every position requested will be used to prioritize serious violent felonies, with the exception of the Associate Probate Judge and the part-time Solicitor Victims Witness Assistant.

# New 2023 Requests

Dawson County Deputy Sheriff. Dawson County Superior Court has seen more felony case filings in the first half of 2022 than in all of 2021, or any previous year on record. As a result of the volume of new cases, the Dawson County Sheriff has seen an increase of more than fifty (50) additional days scheduled to be in court. Deputies have also been required to transport over 120 more inmates from the detention center to the courthouse than in 2019 (prepandemic). With an even more aggressive schedule already planned in 2023, and in anticipation of calling several high security cases that were previously delayed due to the suspension of jury trials, an additional Courtroom Deputy Sheriff is requested. An additional deputy will allow other personnel to be in the "field" serving civil process and arrest warrants—tasks which are currently taking second priority to courthouse security. One hundred percent of this employee's time will be dedicated to prioritizing serious violent felony cases.

Solicitor General's Victim Witness Assistant. With the evolution of our calendaring schedule post-COVID (4 calendar calls a day, often overlapping), it is increasingly difficult for our Victim Advocates to communicate with victims in real time for court appearances and scheduling. This request seeks a supplemental amount to take one part time front desk position to a full time status. This will allow victim information/communication to be relayed accurately in real time, a consistent front desk person to be trained in victim rights/responsibilities, and provide someone aware of the nuanced questions and information. This position does not prioritize serious violent felonies.

#### Renewal of 2022 Awards

Chief Superior Court Judge Kathlene F. Gosselin first declared a local judicial emergency on March 13, 2020 – one day prior to the statewide order being entered by then-Chief Justice Harold D. Melton. All non-essential proceedings were suspended for a period of 7 weeks until detailed health protocols could be put in place. The Circuit was among the first in the State to resume jury trial proceedings after the statewide suspension was lifted, before they were resuspended in accordance with Justice Melton's amended order from December 23, 2020 through March 9, 2021. On March 10, 2021, the Circuit once again resumed jury trials and has conducted as many trials as permitted under our still-existing health and safety protocols approved by a local COVID-19 Jury Committee.

Since the summer of 2021, the judges of this Circuit have actively engaged stakeholders to plot a way forward and out of the crisis. While carefully monitoring local health conditions, and adapting wherever necessary, the Circuit has made quick and steady progress since the jury suspensions were lifted. However, even at its current pace, the Circuit cannot dispose of its still-growing caseload without additional resources. Chief Judge Gosselin has proposed a two-prong strategy for attending to the backlog, with both prongs dependent upon new judicial officers providing additional days in the courtroom.

First, the Circuit appointed an additional juvenile court judge in 2022 with the counties' consent. This juvenile judge has been designated in Superior Court for the duration of the year and tasked with hearing and deciding civil and domestic cases. This plan has allowed the five experienced sitting judges to prioritize criminal cases and, in particular, the serious violent felony cases. Even more specifically, the judges have called for trial those cases where the defendant is presently detained in a county detention center.

Second, the Circuit has continued to make regular use of both Senior Judges and qualified judges from other classes of court. In 2021, Senior Judges provided judicial assistance for a total of 89 days. In 2022, thanks to ARPA funding, the Circuit has designated either Senior Judges or other local judges for a total of 194 days of assistance from January through September – a remarkable increase over the 77 days in 2019.

This strategy of having more judges available more often has downstream effects and, in order to be successful, requires each stakeholder in the system to be appropriately staffed and resourced. The designated juvenile judge has been asked to carry a caseload as high as any other sitting judge, and asked to dispose of cases at a similar pace. In order to do so, a full-time

judicial assistant was hired. A court reporter was also temporarily hired, along with an additional Jury Division Clerk for scheduling, sending notices, and providing jury services. Six additional bailiffs have also been employed at the daily rate established in the two counties.

In order to prosecute the cases and handle a more frequent court schedule, the District Attorney has also hired temporary staff, including an ADA, investigator, and administrative assistant.

Additionally, the Circuit's Pretrial Services agency has experienced an unprecedented influx of new cases over the last two years. Since 2019, the number of defendants requiring supervision has surged from a monthly average of 775 defendants to almost 1,000 at present. Both Hall and Dawson County officials have approved new officer positions; however, the agency's growth has also required additional administrative support. The Administrative Secretary position has been instrumental in managing the increased caseload of felony defendants, many of which have violent or sexual charges. The department saw almost 50% growth between 2019 and 2022 as a result of the reduction in detention center populations. As cases take more time to process, the average defendant's supervision in 2022 lasts 158 days longer than in 2019.

Finally, outside of Superior Court, a full-time Associate Probate Judge in Hall County was previously awarded to handle an increased pending caseload caused by the pandemic. In 2019, Probate Court had 651 new case filings, a number in line with previous years. In 2020, the number was 673, but 2021 is where we saw the largest increase. In 2021, Probate Court opened 857 new estates, more than a 30% increase over our typical numbers prior to the pandemic. Based on current numbers, the court will open approximately 925 new estates in 2022. Due to this increase, we've gone from a near 100% closure rate each year to closing approximately 90% of our cases for 2020 and 2021. The closure rate has increased in 2022 to 93%. When counting pending objections to petitions to probate or administer an estate or for appointment of a guardian or conservator, there are currently four times as many open as there were in December of 2020. One-hundred percent of this new judge's time will be spent responding to the current pending backlog.

# (2) Court-Based Mental Health Diversion (EC 1.12; 31 CFR § 35.6 (b) (3) (i) (C))

- (a) Subtotal of funds requested for this EC: \$ 78,741.
- (b) Overall number of <u>new</u> positions requested for this EC: <u>One (1)</u>.
  - (i) Full time positions: One (1).
  - (ii) Part time positions: Zero (0).
- (c) Number of <u>new</u> positions requested for this EC dedicated to serious violent felonies, as defined in OCGA  $\S$  17-10-6.1 (a): <u>One (1)</u>.
  - (i) Full time positions: One (1).
  - (ii) Part time positions: Zero (0).

#### Summary of Request

The Northeastern Judicial Circuit is fortunate to have a robust accountability court system operated under the umbrella agency of Treatment Services. This request renews what was previously awarded in 2022 and includes no new requests.

One-hundred percent (100%) of the funds requested will be used for court-based mental health diversion, and one-hundred percent (100%) of funds will be used to conserve resources in order to prioritize serious violent felonies.

Numerically, every defendant evaluated and admitted into our mental health program diverts a case to a non-trial resolution and allows the court to concentrate on and conserve its limited trial weeks for the most serious cases. To date, 58 defendants have entered our mental health programs in 2022, representing over 60 less-serious cases that will be removed from a trial calendar as a result. Program enrollment has grown 78% in 2022, and referrals have increased 278%. One-hundred (100) defendants are projected to enroll in 2023.

# Renewal of 2022 Award

Individuals with substance use and other mental health disorders are incarcerated at much higher rates than others, causing a great strain on local law enforcement resources. Currently, 23% of the inmate population in the Hall County jail has been identified as needing mental health services. Most of those inmates, who have been denied bond and pretrial release, are the most serious of our criminal cases pending.

As a result of the 2022 grant cycle, a full-time **Human Services Coordinator** was hired to work directly in the Hall County Jail to provide vital mental health services to individuals in need, particularly when the wait time for a disposition is longer than it ever has been due to the suspension of jury trials. This clinician assists in mental health assessments and identification of need, mental health counseling, and coordination of mental health services within in the jail to include referrals for medication assessment, and developing comprehensive discharge plans.

In an effort to reduce recidivism and provide cost-savings to local communities, one of the state standards for treatment courts is to identify appropriate candidates and enroll them in services within 50 days of arrest. We aim to meet this goal within 7-14 days of arrest, well below the state standard. By having a full-time clinician in the jail, we are able to better meet this goal and ensure that individuals involved in the criminal justice system are being tracked appropriately so case disposition can occur as a faster pace.

Because case dispositions should not occur until after mental health evaluation and/or treatment, this request provides dedicated staff to ensure these vital needs are immediately addressed so that recidivism rates will decrease and individuals will receive more comprehensive services at the onset of treatment thereby providing more stability and chance of success.

In order to try serious cases, defendants facing less serious charges should be considered for pretrial bond (since the judges of this circuit are prioritizing trials for incarcerated individuals). The mental health services offered by this position are often a critical component of a judge's decision to grant such release, and thus a necessary strategy for shortening the timeframe currently experienced by those awaiting trial on serious charges.

# Further Background

Throughout the COVID-19 pandemic, Treatment Services ensured continuity of care and deliverable services to all program participants by transitioning to a virtual platform from March – June 2020. Since July 2020, services resumed in-person with an overall increase of deliverables by 9.5%. Annually, our agency facilitates nearly 4,000 treatment groups and approximately 6,000 hours of direct clinical services to an average of 500 participants in our circuit. In addition to our accountability courts, our agency oversees a Drug Testing Laboratory which collects and analyzes an average of 47,000 drug screens and a referral and evaluations program conducting approximately 790 evaluations annually. Currently, all of this is made possible by 35 full-time and four part-time staff, plus five previously-awarded ARPA positions.

The requested position serves the population most directly and severely affected by the case backlog. And every hour of work that this employee devotes to the criminal caseload is an hour spent assisting the court in prioritizing serious violent felonies. Disposing of the current backlog depends upon the support services provided by this request.

The personnel and services provided pursuant to this request report directly to the court, are supervised at the direction of the court, and are ultimately overseen by a committee of circuit court judges. It is one-hundred percent court-based.

# (3) Court-Based Substance Use Diversion (EC 1.13; 31 CFR § 35.6 (b) (3) (i) (C))

- (a) Subtotal of funds requested for this EC: \$ 413,407.
- (b) Overall number of <u>new</u> positions requested for this EC: <u>Five (5)</u>.
  - (i) Full time positions: Five (5).
  - (ii) Part time positions: Zero (0).
- (c) Number of <u>new</u> positions requested for this EC dedicated to serious violent felonies, as defined in OCGA  $\S$  17-10-6.1 (a): <u>Five</u> (5).
  - (i) Full time positions: Five (5).
  - (ii) Part time positions: Zero (0).

# Summary of Request

The Northeastern Judicial Circuit is fortunate to have a robust accountability court system operated under the umbrella agency of Treatment Services. This request renews what was previously awarded in 2022, including its four positions, and makes a new request for one additional position. One-hundred percent (100%) of the funds requested will be used for court-based substance use services, and one-hundred percent (100%) of funds will be used to conserve resources in order to prioritize serious violent felonies.

Numerically, this request will facilitate the removal of approximately 300 felony cases from the circuit's trial calendars in 2023, allowing the judges to prioritize serious violent felony trials. This represents approximately 15% of the circuit's projected felony filings. To date, 179 defendants have enrolled in substance use programs in 2022. Every drug case that our Treatment Services agency is able to staff appropriately is a non-serious case directly

removed from the court's trial calendars. The five requested positions will not directly touch serious violent felonies, since such cases are ineligible for Drug Court admission, but every hour devoted to diversion directly impacts the circuit's ability to prioritize serious cases for trial.

### New 2023 Request – Clinical Services Director

Treatment Services delivers over 6,000 hours of direct clinical services to program participants annually. With over 75 groups facilitated on a weekly basis by certified and licensed staff, our agency is the largest accountability court systems in the state providing therapeutic and case management services to eligible individuals.

As our court systems work through a backlog of cases, our programs have experienced a 42% increase in enrollment and program census. This influx has a direct impact on the operations of our agency and the need for more clinical support and direction. ARPA funds will allow our circuit to hire a full-time Clinical Director to oversee the direction and coordination of all clinical services conducted by our agency. Currently, these duties are spread amongst various staff which has proven to be unsustainable given the continued increase in enrollments and other necessary job duties. We will consolidate all of these applicable responsibilities to one dedicated staff member who can serve all programs.

In order to provide the highest level of services, our agency employs 23 clinicians among 6 various accountability courts. Each clinician is responsible for carrying a caseload of appx. 30 participants, facilitating group and individual therapy sessions, and actively participating in regular supervision sessions. The Clinical Director will be responsible for providing clinical oversight and accountability for all clinicians, ongoing support for clinical staff, ensuring fidelity to curriculum and compliance with State standards, and conducting coaching on clinical skills related to group and individual counseling sessions and clinical documentation. The Clinical Director plays a crucial role in our agency as direct clinical services accounts for the largest service delivered. The creation of this position will allow us to establish a solid avenue for treatment fidelity and quality services. This position will alleviate some duties of other staff allowing for more efficient use of time and resources as our agency continues to grow.

#### Renewal of 2022 Award

In addition to the new position above, this application renews our funding request for four positions previously awarded in the 2022 grant cycle. These four positions directly support our drug court programs and the influx of referrals as the backlog of court cases is processed. Current (2022) funding provides two Program Counselors, a Case Manager, and an Intake Specialist.

**Program Counselors** provide direct clinical services to program participants. Each counselor carries a full caseload and facilitates group and individual counseling sessions and other therapeutic services for program participants.

A full-time **Case Manager** is responsible for completing individualized case management plans and needed administrative tasks. This position helps support our current operations as our census grows by 200 participants.

The final position is a full-time **Intake Specialist**, who coordinates the growing number of individuals referred to our Drug Court program. There are 20-30 referrals each week. The Intake Specialist follows all program referrals, communicates with court staff regarding case information, follows up for applicable and necessary medical and mental health records, and ensures timely enrollment in our accountability court. This helps ease the burden to our local jail by preparing individuals to be released at a quicker pace and assists our court system by coordinating prompt enrollment in our program and moving their case from other court dockets.

# Further Background

Throughout the COVID-19 pandemic, Treatment Services ensured continuity of care and deliverable services to all program participants by transitioning to a virtual platform from March – June 2020. Since July 2020, services resumed in-person with an overall increase of deliverables by 9.5%. Annually, our agency facilitates nearly 4,000 treatment groups and approximately 6,000 hours of direct clinical services to an average of 500 participants in our circuit. In addition to our accountability courts, our agency oversees a Drug Testing Laboratory which collects and analyzes an average of 47,000 drug screens and a referral and evaluations program conducting approximately 790 evaluations annually. Currently, all of this is made possible by 35 full-time and 4 part-time staff, plus 6 previously-awarded ARPA positions.

The requested positions serve the population most directly and severely affected by the case backlog. And every hour of work that these employees devote to the criminal caseload is an hour spent assisting the court in prioritizing serious violent felonies. Disposing of the current backlog depends upon the support services provided by this request.

The personnel and services provided pursuant to this request report directly to the court, are supervised at the direction of the court, and are ultimately overseen by a committee of circuit court judges. They are one-hundred percent court-based.

<b>(4) Court-Based Eviction Prevention and Diversion</b> (EC 2.2; 31 CFR § 35.6 (b) (3) (ii) (A) (1) (5))
(a) Subtotal of funds requested for this EC: \$  (b) Overall number of new positions requested for this EC:  (i) Full time positions:  (ii) Part time positions:
N/A

(5) Temporary Facilities or Workspace to Respond to Case Backlogs (ECs 3.5, 7.1; 31 CFR §

35.6	(b)	(3)	(ii)	(E)	(4)	1)

- (a) Subtotal of funds requested for this EC: \$ \_\_\_\_\_.

  (b) Amount of subtotal for this EC dedicated to addressing the backlog of serious violent felonies, as defined in  $OCGA \S 17-10-6.1$  (a):  $\S$

N/A

# (6) ARPA-Eligible Administrative Expenses (EC 7.1; 31 CFR § 35.6 (b) (3) (ii) (E) (3)-(4))

- (a) Subtotal of funds requested for this EC: \$ 314,363.
- (b) Number of new positions requested for this EC: One (1).
  - (i) Full time positions: One (1).
  - (ii) Part time positions: Zero (0).

The primary use of these funds will provide a grants administrator as hired pursuant to the current (2022) award. Although previously funded at a part-time level, this request modifies that award by seeking funding for full-time work status.

Additionally, other expenditures are summarized on the attached Budget Form and include:

(1) Mandatory law enforcement equipment issued to a new Dawson County Sheriff's Deputy:

Training Uniform Polo's	\$33.58 x3	\$100.74
Class A L/S Shirt	\$73.11 x3	\$219.33
Class B S/S Shirt	\$67.69 x3	\$203.07
Black Uniform Pants	\$59.99 x3	\$179.97
Tru Spec Vector Pants	\$62.28 x3	\$186.84
RIGGER BELT	\$106.97	\$106.97
GRIP PADDED BELT	\$55.62	\$55.62
Body Armor W/ CARRIER	\$990.00	\$990.00
Duty Holster	\$151.00	\$151.00
Back Up Holster	\$60.00	\$60.00
Glock 45 MOS	\$500.50	\$500.50
Glock 45 Magazines	\$29.95 x3	\$89.85
Glock 43X	\$388.00	\$388.00
Glock 43X Magazine	\$29.95	\$29.95
Magazine Holder (HSG)	\$23.80 x2	\$47.60
Smith & Warren Badge	\$98.00	\$98.00
Badge Holder	\$27.95	\$27.95
Collar Brass/ Rank	\$16.00	\$16.00
Pepper Spray	\$12.92	\$12.92
Pepper Spray holder	\$30.00	\$30.00
Expandable Baton	\$140.40	\$140.40
Expandable Baton Holder	\$41.00	\$41.00
Search Gloves	\$30.00	\$30.00
Handcuffs	\$24.60	\$24.60
Handcuff case (HSG)	\$33.31	\$33.31
TT 1 CCTT	011 41	011 11

Handcuff Key

\$11.41 \$11.41

	Portable Radio (2019 price)	\$930.00	\$930.00
	Dell Ruggid Latitude Laptop	\$3,545.00	\$5,345.00
	Portable Radio Holder	\$46.45	\$46.45
	Rain Coat (if needed)	\$51.50	\$51.50
	Winter Coat	\$253.30	\$253.30
	Traffic Vest	\$26.00	\$26.00
	Traffic Gloves (Haltz)	\$37.00	\$37.00
	Colt Patrol Rifle	\$1,200.00	\$1,200.00
	Patrol Rifle Magazines	\$15.00	\$15.00
	Aimpoint Patrol Rifle Optic	\$450.00	\$450.00
	Remington 870 Shotgun	\$400.00	\$400.00
	Digital Camera	\$149.00	\$149.00
	Cell Phone	\$350.00	\$350.00
	Digital Recorder	\$62.00	\$62.00
	Taser x26p	\$1,200.00	\$1,200.00
	Taser x6p Cartridges	\$40.00 x2	\$80.00
	Taser 7 Holster	\$57.00	\$57.00
TOTAL	L = \$15,627		
I			

### (2) Supplies and Materials:

Office supplies needed for various positions. These items include paper, pens, pencils, notepads, etc. - \$500.00

### (3) Travel – Senior Judges:

Travel which includes hotel stays, mileage and meals - \$7,200

#### (4) Travel – Employee:

Registration and lodging for CLE conferences for the juvenile judge as well as the associate probate judge - \$3,000

New employee training, travel, and educational registrations for Program Counselors, Intake Specialist, Case Manager, and Clinical Director - \$12,000

### (5) Juror Expenses:

The projected increase in jury trials will result in a significant increase in the costs of summoning jurors. This request will be utilized in both Hall and Dawson Counties, and will enable the circuit to summon 1,500 additional juror days in 2023 (at \$40 per day). The judges of this circuit are prioritizing serious violent felony cases for trial. For context, this circuit typically summons over 15,000 jurors per year. - \$60,000

#### (6) Court Reporter Transcripts:

The strategy of having more judges available more often has downstream effects, increasing a dramatic increase to total court reporter fees billed across both counties. - \$70,000

# (6) Interpreter Services:

The strategy of having more judges available more often has downstream effects and, in order to be successful, requires each stakeholder in the system to be appropriately staffed and resourced as well. In 2021, 1,421 requests for an interpreter were received in the circuit; requests in 2022 are on pace to exceed 2,000. - \$48,402

(6) CLE, Bar Dues for Attorney Positions:

Assistant District Attorney \$1,000 Associate Probate Judge \$1,000 Juvenile Judge \$1,000

#### (F) SUPPORTING DOCUMENTATION AND BUDGET

Check this box if supporting documentation (other than the required budget form) is attached to the application. Applicants *must* attach: (1) a completed **ARPA Budget Form** in an Excel spreadsheet file format (available under Quick Links at <u>jcaoc.georgiacourts.gov/arpa</u>); and (2) copies of any correspondence to and from county governments requesting ARPA funds for trial courts (except municipal courts), prosecutors, and related agencies within the circuit.

#### (G) CERTIFICATION

By checking this box, I, the undersigned, certify that (1) the information in this application is true and correct to the best of my knowledge; and (2) the proposed activities are eligible expenditures under the federal American Rescue Plan Act of 2021 and 31 CFR Part 35 ("Final Rule"). I understand that the use of ARPA grant funds is subject to U.S. Treasury and Governor's Office of Planning and Budget reporting requirements, audits, and recoupment if put toward impermissible uses. 31 CFR § 35.10.

Chief Judge/Justice Signature
Printed Name: Kathlene F. Gosselin
Title: Chief Superior Court Judge
Date:

#### (H) SUBMIT APPLICATION

E-mail a pdf of your completed, certified, and signed application (with a completed <u>ARPA Budget Form</u> in an Excel spreadsheet file format and any supporting documentation) to <u>ARPA@georgiacourts.gov</u>.

#### **APPLICATION NOTES**

Only judicial circuits and appellate courts are currently authorized to apply for ARPA funds. The ARPA Grants Team will automatically reject any application from a court or entity that is not a judicial circuit or appellate court. See section 2. Authorized Courts and Judicial System Stakeholders of the Overview and Instructions for details.

. . .

# (B) CASE BACKLOGS REQUIRED TO JUSTIFY ARPA FUNDS

All applicants must objectively demonstrate that case backlogs exist to qualify for ARPA grant funds. All expenditures requested in this application must be reasonably proportional to the applicant's objectively demonstrated need to address case backlogs, with priority given to serious violent felonies (as defined in OCGA § 17-10-6.1 (a)). 87 Fed. Reg. 4,344; 4,388 (Jan. 27, 2022). When calculating the need for additional resources to respond to case backlogs, a court may provide statistics comparing its case volume from a "normal" pre-pandemic year (e.g., case volume in 2019) to its current case volume. If statistics do not demonstrate the full picture of an applicant's case backlog, other facts may be included in the description, e.g., space constraints or other factors. Applicants should also identify what portion of case backlogs are serious violent felony cases, as defined in OCGA § 17-10-6.1 (a).

. . .

# (D) ARPA GRANT FUNDS REQUESTED OR RECEIVED FROM OTHER SOURCES TO ADDRESS CASE BACKLOGS

Applicants (except appellate courts) must request ARPA funds from their respective county governments. For ARPA grant funds requested or received by any court or other entity included in this application from any other sources (including a county, municipality (to include a "nonentitlement unit of local government"), or an eligible non-profit entity), attach documentation explaining how requested, received, expended, or obligated funds have been or will be used, including whether such funds have been or will be used to address the backlog of serious violent felonies, as defined in OCGA § 17-10-6.1 (a). Also attach any correspondence to and from each county from which ARPA funds were requested.

As used in this section, "obligated" means "an order placed for property and services and entering into contracts, subawards, and similar transactions that require payment." 31 CFR § 35.3. Section 9901 (a) of ARPA defines the term "nonentitlement unit of local government" to mean a "city" (as defined in 42 USC § 5302 (a) (5)) that is not a "metropolitan city" (as defined in 42 USC § 5302 (a) (4)). Codified at 42 USC § 803 (g) (4)-(5).

# (E) REQUESTS UNDER EACH ARPA EXPENDITURE CATEGORY (EC)

#### (1) Payroll-Public Sector Staff Responding to Case Backlogs

More than 50 percent of total personnel costs awarded each calendar year under this EC must be dedicated to responding to serious violent felonies, as defined in OCGA § 17-10-6.1 (a). As used in (E) (1) (c), "total personnel costs" means the subtotal of funds requested under section (E) (1) only, as stated in (E) (1) (a). To get the percentage used in (E) (1) (c), divide the amount provided under (E) (1) (b) by the amount provided in (E) (1) (a).

New or existing staff may be used to respond to case backlogs, with priority given to serious violent felony cases (as defined in OCGA § 17-10-6.1 (a)). However, only payroll for time spent actually responding to case backlogs may be reimbursed with ARPA grant funds. 87 Fed. Reg. 4,341; 4,388 (Jan. 27, 2022) (Eligible use must "respond to the identified negative economic impact" of the pandemic, "e.g., backlogs in court systems"). This includes payroll of new personnel hired to backfill existing personnel responding to case backlogs (prioritizing cases involving serious violent felonies). Therefore, time spent responding to case backlogs (or backfilling others so they can respond) must be tracked and documented for reimbursement and auditing purposes.

### (2) Court-Based Mental Health Diversion

Per Executive Branch limitations, ARPA funds for court-based mental health diversion services must: (a) respond to case backlogs; and (b) conserve staff time and resources to respond to case backlogs of serious violent felony cases, as defined in OCGA § 17-10-6.1 (a). Accordingly, for purposes of this expenditure category, grant applicants **must provide** a **numerical estimate** in the description regarding the staff hours and resources court-based mental health diversion services will conserve so staff may respond to serious violent felonies. As used in this section, "numerical" means containing one or more of the number symbols 0, 1, 2, 3, 4, 5, 6, 7, 8, or 9; e.g., 20 hours of staff time per week, 18 percent of a judge's caseload, or some other numerical measurement. Please also note that ARPA funds allocated to the Judicial Council may be used for court-based services only and not for out of court mental health treatment services.

# (3) Court-Based Substance Use Diversion

Per Executive Branch limitations, ARPA funds for court-based substance use diversion services must: (a) respond to case backlogs; and (b) conserve staff time and resources to respond to case backlogs of serious violent felony cases, as defined in OCGA § 17-10-6.1 (a). Accordingly, for purposes of this expenditure category, grant applicants **must provide** a **numerical estimate** in the description regarding the staff hours and resources court-based substance use diversion services will conserve so staff may respond to serious violent felonies. As used in this section, "numerical" means containing one or more of the number symbols 0, 1, 2, 3, 4, 5, 6, 7, 8, or 9; e.g., 20 hours of staff time per week, 18 percent of a judge's caseload, or some other numerical measurement. Please also note that ARPA funds allocated to the Judicial Council may be used for court-based services only and not for out of court substance use treatment services.

#### (4) Court-Based Eviction Prevention and Diversion

Per Executive Branch limitations, ARPA funds for court-based eviction prevention and diversion services must: (a) respond to case backlogs; and (b) conserve staff time and resources to respond to case backlogs of serious violent felony cases, as defined in OCGA § 17-10-6.1 (a). Accordingly, for purposes of this expenditure category, grant applicants **must provide** a **numerical estimate** in the description regarding the staff hours and resources court-based eviction prevention and diversion services will conserve so that staff may respond to serious violent felonies. As used in this section, "numerical" means containing one or more of the number symbols 0, 1, 2, 3, 4, 5, 6, 7, 8, or 9; e.g., 20 hours of staff time per week, 18 percent of a judge's caseload, or some other

numerical measurement. Please also note that ARPA funds allocated to the Judicial Council may not be used for direct payments to landlords or tenants.

. . .

# (6) ARPA-Eligible Administrative Expenses

Grant Administration Payroll

The following clarifications have been provided by OPB regarding reimbursement for ARPA grant administration payroll expenditures only:

- <u>Current hourly</u> employees performing ARPA grant administration duties may be paid from ARPA funds for time spent (including overtime) if the time is documented with timesheets.
- <u>Current salaried</u> employees performing ARPA grant administration duties <u>may not</u> be paid extra from ARPA funds for added duties, but an <u>employer may</u> be reimbursed from ARPA funds for time spent by those employees performing ARPA grant administration duties if the time is documented with timesheets. <u>To be clear, current employees performing ARPA grant administration duties may not be given a supplement or a raise to be paid from ARPA funds.</u>
- <u>New part-time</u> employees (hourly or salaried) may be paid from ARPA funds for time spent working on grant administration duties if the time is documented with timesheets.
- New full-time employees (hourly or salaried) may be paid from ARPA funds for time spent working on grant administration duties if the time is documented on a timesheet, labor report, and a Personnel Action or Periodic Certification Form upon hire and a chart of accounts for ARPA funding is provided. See ARPA Fiscal Team for details.

Grant administration includes costs related to disbursing payments of ARPA funds and managing ARPA grant programs. 87 Fed. Reg. 4,435-4,436; 4,444 (Jan. 27, 2022).

Supplies, Materials, and Equipment

ARPA funds are authorized for supplies, furniture (valued at under \$5,000), and equipment (valued at under \$5,000; e.g., monitors, computers, software licenses, phones, and printers) that are necessary for personnel to respond to case backlogs or perform ARPA grant administration. If valued at under \$5,000, such expenditures are generally classified as non-capital permitted expenditures and should be listed under (E) (6) and in the Administrative/Indirect Costs section of the ARPA Budget Form (available under Quick Links at <a href="mailto:jeaoc.georgiacourts.gov/arpa">jeaoc.georgiacourts.gov/arpa</a>). Grant recipients should rent equipment (if possible, practical, and cost-effective) to avoid violating the prohibition on purchasing permanent infrastructure.

# (F) SUPPORTING DOCUMENTATION AND BUDGET

The <u>ARPA Budget Form</u> must be submitted in an Excel spreadsheet format and <u>not</u> a .pdf file format. Copies of correspondence requesting county ARPA funds must also be attached, as well as any response to such request.

. . .

### (H) SUBMIT APPLICATION

Please ensure that an <u>ARPA Budget Form</u> (in an Excel spreadsheet file format and not a .pdf) is attached, as well as any other supporting documentation the ARPA Committee will need to sufficiently and efficiently review your application. The ARPA Grants Team will confirm receipt and follow up with you regarding any issues with your application and next steps. Applications that are not timely completed during the application window may need to be considered by the ARPA Committee in a subsequent grant cycle. Promptly notify the ARPA Grants Team at <u>ARPA@georgiacourts.gov</u> if you need to revise or withdraw a submitted application.



# **AGENDA ITEM**

#### **Human Resources**

REPORT TO:	<b>Work Session (10/24/22</b>	')

REPORT TO: Voting Meeting (10/27/22)

**ITEM NO:** 556/2022

SUBJECT: Approve the renewal for health and welfare benefit plans inclusive of

medical, dental, vision, life, disability, and the Hall County Government Family Health Center. The estimated annual cost is \$23,491,114.00.

**Meetings:** 

Work Session Date: 10/24/22 Voting Meeting Date: 10/27/22

**Executive Summary:** 

Presenter: JT

**Recommendation:** 

Department recommends approval of the renewal for health and welfare benefit plans inclusive of medical, dental, vision, life, disability, and the HCG Family Health Center, with an annual estimated premium of \$23,491,114.00.

Purpose of Request: History:

The purpose of this request is to approve the benefit plans for 2023.

The County has been in partnership with the current vendors for the last nine years.

vendors for the last fille years

Facts and Issues: Options:

\* Medical Insurance: The estimated annual premium to be paid by the County is \$18,745,013.40 \* Admin Fees (medical, dental, vision, FSA, HSA, COBRA, retiree billing): \$678,797.00 \* Retiree Medicare Advantage Plan: Aetna's premiums will increase by 8.5% for a total cost of \$224,592. \* Life & Disability: The life and disability premiums will increase by 27.46%. The estimated total annual cost to be paid to Unum is \$651,473 (includes a new leave management system). \* Stop Loss Insurance: Cigna is increasing the stop loss premium by 4.94%, resulting in a total annual estimated cost of \$1,356,491.54. \* HCG Family Health Center -Healthwell Solutions is increasing the monthly fee by 2.5%, resulting in an annual cost of \$1,288,806.23. \* HCG Family Health Center Pharmacy - On-Site RX is increasing the per member per month fee by 3%, resulting in a projected annual cost of \$511,560.84 \* NGHS Employee Assistance Program - The annual projected cost to cover employees and dependents is \$34,380.00. All projections are based on current census and will fluctuate throughout the year as enrollments vary.

**Funding Requested** 

Are funds within current budget?

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney?

Is there a deadline for this item?

\$ 23,491,114.01

Yes

Group Health Insurance Fund

Yes

Yes

#### Approvals:

Submit	Approve		Budget		Finance
LJ		LJ	EW		WG
Attorney		Adminis	stration	Clerk	
VS		A	0		AO

#### **Attachments:**

Financial Supplement



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 556/2022**

Funds Requested: \$ 23,491,114.01 Request Budgeted: Yes
Proposed Source of Funding: Budget Transfer Requested:

Group Health Insurance Fund Yes

**Funding Source Items:** 

Fiscal Year	Fund	Division	Account	Amount
2023	011 - INSURANCE	011 - INSURANCE FUND	4128 - INSURANCE EXPENSE	\$17,530,506.40
2023	011 - INSURANCE	011 - INSURANCE FUND	4128B - SUPPL FOR RETIREES	\$1,900,000.00
2023	011 - INSURANCE	011 - INSURANCE FUND	4469 - ADMIN FEES/LARGE LOSS	\$678,797.00
2023	011 - INSURANCE	011 - INSURANCE FUND	4130 - INSURANCE PREMIUMS	\$1,581,443.54
2023	011 - INSURANCE	315 - HALL COUNTY CLINIC	4419 - TECHNICAL & PROFESSIONAL	\$1,288,806.23
2023	011 - INSURANCE	314 - HALL COUNTY PHARMACY	4419 - TECHNICAL & PROFESSIONAL	\$511,560.84

#### **Budget Transfer Items:**

Additional Information/Comments:

**Contact for Questions:** JT **Phone:** 770-531-2652



# **AGENDA ITEM**

# **Planning and Development**

REPORT TO:	Work Session (10/24/22)			
REPORT TO:	Voting Meeting (	(10/27/22)		
ITEM NO:	554/2022			
SUBJECT:	Approve the Demand Services On-Call Contract for Abatement of Properties and Demolition of County Owned Properties for Code Enforcement to Eagle Demolition & Environmental, Inc. of Carrolli Southern Demolition, LLC of Atlanta, GA, SCAL Global Solutions of GA, and EnviroMasters, Inc. of Carrollton, GA. The estimated ann \$200,000.00.			
Meetings:				
Work Session Date: 10	0/24/22	Voting Meeting Date:	10/27/22	
Executive Summary:				
Presenter:		RD		
Recommendation: Approve the Demand Service County Owned Properties for Environmental, Inc. of Carrol Solutions of Macon, GA, and \$200,000.00. Services may b	Code Enforcement to for Iton, GA, (2) Southern E (4) EnviroMasters, Inc.	our (4) contractors; (1) Eagl Demolition, LLC of Atlanta, ( of Carrollton, GA, in the est	e Demolition & GA, (3) SCAL Global	
Purpose of Request:		History:		
RFQ/P #43-011 for On-Call Abatement of Nui Properties and Demolition of County Owned Properties on a project-by-project basis as they arise.  RFQ/P #43-011 for On-Call Abatement of Nui Properties and Demolition of County Owned Properties and Demolition were evaluated by the evaluation team consingular consists as they arise.  RFQ/P #43-011 for On-Call Abatement of Nui Properties and Demolition of County Owned Properties was competitively bid and all responding to the evaluation team considered by the evaluation team considered properties and Demolition of County Owned Properties and Demolition of County Owned Properties was competitively bid and all responding to the evaluation team considered properties and Demolition of County Owned Properties was competitively bid and all responding to the evaluation team considered properties and Demolition of County Owned Properties was competitively bid and all responding to the evaluation team considered properties and Demolition of County Owned Properties was competitively bid and all responding to the evaluation team considered properties and Demolition of County Owned Properties was competitively bid and all responding to the evaluation team considered properties and Demolition of County Owned Properties was competitively bid and all responding to the evaluation team considered properties and Demolition of County Owned Properties and Demolition of Co		of County Owned ely bid and all responses luation team consisting of		
Facts and Issues:		Options:		

Four (4) properties are currently slotted for abatement: (1) 3706 Atlanta Hwy, Flowery Branch, GA, District 1, Kathy Cooper Commissioner, (2) 804 Dorsey Peek Rd, Gainesville, GA, District 3, Shelly Echols Commissioner, (3) 2938 Joe Chandler, Gainesville, GA, District 3, Shelly Echols Commissioner, (4) 2154 Grant St, Gainesville, GA, District 4, Jeff Stowe Commissioner

Funding Requested \$ 200,000.00

Are funds within current budget?

Source of Funds Restricted Programs

Does the action involve a Resolution, Ordinance, Contract, Yes Agreement, etc.?

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item? 2022-10-27

#### Approvals:

Buyer	Submit	Approve	Purchasing	
AP	RD	RD	AP	
Budget	Finance	Attorney	Administration	
EW	WG	WLI	IJ	
Clerk				
AO				

#### **Attachments:**

Financial Supplement
Eagle Demolition Contract
Southern Demolition Contract
SACAL Contract
EnviroMasters Contract
Bid Tab
Bidder's List
Notice of Award
2938 Joe Chandler Photo
3706 Atlanta Hwy Photo
804 Dorsey Peek Road Photo
2154 Grant Street Photo



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 554/2022**

**Funds Requested:** \$ 200,000.00 **Request Budgeted:** Yes

Proposed Source of Funding: Budget Transfer Requested:

Restricted Programs No

#### **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2022	024 - RESTRICTED	786 - HOUSING	4582 - REHAB OF	¢200 000 00
2023	PROGRAMS	PROGRAMS	PRIVATE PROPERTY	\$200,000.00

#### **Budget Transfer Items:**

#### Additional Information/Comments:

Captain Barry Shaw Hall County Marshal's Office 770-531-6762 As restricted funds are used up budget transfers will be requested within development services.

**Contact for Questions:** RD **Phone:** 770-297-5544



FINANCIAL SERVICES

STATE OF GEORGIA COUNTY OF HALL

CONTRACT RFQ/P #43-011

Demand Services for

POST OFFICE DRAWER 1435 GAINESVILLE, GA 30503

# ABATEMENT OF NUISANCE PROPERTIES AND DEMOLITION OF COUNTY OWNED PROPERTIES

t: 770.535.8270 | f: 770.531.6711

DIRECTOR
Wes Geddings

This agreement, made and entered into this the 14 day of 000000, 2022, by and between the Board of Commissioners of Hall County, Georgia (Hereinafter referred to as "County") and Eagle Demolition & Environmental, located at 103 Folds Dr, Carrollton, GA 30117, (hereafter referred to as "Contractor").

#### Witnessed:

Whereas, the County intends to contract to provide services for **Demand Services for Abatement Of Nuisance Properties and Demolition of County Owned Properties** per RFQ/P #43-011, (herein referred to as the "Services" ) and has entered into an agreement for the necessary services provided by the project and whereas, the Contractor desires to perform the services and for the contract costs as detailed.

Hall County's RFQ/P #43-011 issued on July 20, 2022, the Bidder's response (All originals are on file in the Hall County Purchasing Department, 2875 Browns Bridge Rd 4<sup>th</sup> Floor - Purchasing, Gainesville, Georgia 30504), and this contract are all incorporated into and made a part of this agreement by reference.

If any paragraph, sub-paragraph, sentence, clause, phrase or any portion of this agreement shall be declared invalid or unconstitutional by any Court of competent jurisdiction or if the provisions of any part of this agreement as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be constructed to affect the portions of this agreement not so held to be invalid or the application of this agreement to other circumstances not so held to be invalid. It is hereby declared to be the intent of the parties to this agreement to provide for separate and divisible parts, and to hereby adopt any and all parts hereof as may not be held invalid for any reason.

In witness whereof, the parties hereto have hereunto set their hands and affixed their seals the day and year first above written.

[Signatures on following page]

**IN WITNESS WHEREOF**, said Parties have hereunto affixed their signature and seal on the day, month, and year first above written:

EAGLE DEMOLITION & ENVIRONMENTAL	HALL COUNTY, GEORGIA
By: Vetur Of Wind	Ву:
Title:	Richard Higgins, Chairman Hall County Board of Commissioners
Print Name: <u>VEHA HOlland</u>	Attestment: County Clerk
Sworn to and subscribed before me this	Sworn to and subscribed before me this
14 Day of OCTOBER , 2022	Day of, 2022
Notary Public	Notary Public:
Notary commission expires: 12/19/23	Notary commission expires:
PLACE SEAL OR STAMP	PLACE SEAL OR STAMP
DECEMBER 19	APPROVED AS TO FORM:
ARY PURITY	Van Stephens, County Attorney William Linkous III, Deputy County Attorney



FINANCIAL SERVICES

STATE OF GEORGIA COUNTY OF HALL CONTRACT RFQ/P #43-011

**Demand Services for** 

POST OFFICE DRAWER 1435 GAINESVILLE, GA 30503

ABATEMENT OF NUISANCE PROPERTIES AND DEMOLITION OF COUNTY OWNED PROPERTIES

t: 770.535.8270 | f: 770.531.6711

DIRECTOR Wes Geddings This agreement, made and entered into this the 13 day of 0ct, 2022, by and between the Board of Commissioners of Hall County, Georgia (Hereinafter referred to as "County") and Southern Demolition and Environmental, located at 2035 Bolton Rd NW, Atlanta, GA 30318, (hereafter referred to as "Contractor").

#### Witnessed:

Whereas, the County intends to contract to provide services for **Demand Services** for **Abatement Of Nuisance Properties and Demolition of County Owned Properties** per RFQ/P #43-011, (herein referred to as the "Services" )and has entered into an agreement for the necessary services provided by the project and whereas, the Contractor desires to perform the services and for the contract costs as detailed.

Hall County's RFQ/P #43-011 issued on July 20, 2022, the Bidder's response (All originals are on file in the Hall County Purchasing Department, 2875 Browns Bridge Rd 4<sup>th</sup> Floor - Purchasing, Gainesville, Georgia 30504), and this contract are all incorporated into and made a part of this agreement by reference.

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[Signatures on following page]

**IN WITNESS WHEREOF**, said Parties have hereunto affixed their signature and seal on the day, month, and year first above written:

SOUTHERN DEMOLITION AND ENVIRONMENTAL	HALL COUNTY, GEORGIA
By: President	By: Richard Higgins, Chairman Hall County Board of Commissioners
Print Name: Gina Ragsdale	Attestment:County Clerk
Sworn to and subscribed before me this	Sworn to and subscribed before me this
Notary Public: DS 1022	Day of, 2022  Notary Public:
Notary commission expires: April 17, 2023	Notary commission expires:
PLACE SEAL OR STAMP	PLACE SEAL OR STAMP
EXPIRES  APR 17, 2023  MILLIAN APR 17, 2023	APPROVED AS TO FORM:
APR 17, 2023	Van Stephens, County Attorney William Linkous III, Deputy County Attorney



FINANCIAL SERVICES

STATE OF GEORGIA COUNTY OF HALL

CONTRACT RFQ/P #43-011

**Demand Services for** 

POST OFFICE DRAWER 1435
GAINESVILLE, GA 30503

ABATEMENT OF NUISANCE PROPERTIES AND DEMOLITION OF COUNTY OWNED PROPERTIES

t: 770.535.8270 | f: 770.531.6711

DIRECTOR Wes Geddings This agreement, made and entered into this the \_\_\_ day of \_\_\_\_, 2022, by and between the Board of Commissioners of Hall County, Georgia (Hereinafter referred to as "County") and SACAL Environmental & Management, located at 2153 Vineville Ave, Macon, GA 31204, (hereafter referred to as "Contractor").

#### Witnessed:

Whereas, the County intends to contract to provide services for Demand Services for Abatement Of Nuisance Properties and Demolition of County Owned Properties per RFQ/P #43-011, (herein referred to as the "Services") and has entered into an agreement for the necessary services provided by the project and whereas, the Contractor desires to perform the services and for the contract costs as detailed.

Hall County's RFQ/P #43-011 issued on July 20, 2022, the Bidder's response (All originals are on file in the Hall County Purchasing Department, 2875 Browns Bridge Rd 4<sup>th</sup> Floor - Purchasing, Gainesville, Georgia 30504), and this contract are all incorporated into and made a part of this agreement by reference.

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[Signatures on following page]

**IN WITNESS WHEREOF**, said Parties have hereunto affixed their signature and seal on the day, month, and year first above written:

SACAL Environmental & Management	HALL COUNTY, GEORGIA
By: ames	Ву:
Title: President	Richard Higgins, Chairman Hall County Board of Commissioners
Print Name: Samuel James	Attestment:
	County Clerk
Sworn to and subscribed before me this	Sworn to and subscribed before me this
13th Day of October 2022	Day of, 2022
Notary Public: Victoria James	Notary Public:
Notary commission expires: 06-23-2024	Notary commission expires:
PLACE SEAL OR STAMP	PLACE SEAL OR STAMP
MOTARY DE SOLUTION DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTI	APPROVED AS TO FORM:
THE SO 23-2024 ROLLING	Van Stephens, County Attorney William Linkous III, Deputy County Attorney



FINANCIAL SERVICES

STATE OF GEORGIA COUNTY OF HALL CONTRACT RFQ/P #43-011

Demand Services for

POST OFFICE DRAWER 1435 GAINESVILLE, GA 30503

ABATEMENT OF NUISANCE PROPERTIES AND DEMOLITION OF COUNTY OWNED PROPERTIES

t: 770.535.8270 | f. 770.531.6711

DIRECTOR Wes Geddings This agreement, made and entered into this the 13 day of October, 2022, by and between the Board of Commissioners of Hall County, Georgia (Hereinafter referred to as "County") and EnviroMasters, located at 2790 US-27, Carrollton, GA 30117, (hereafter referred to as "Contractor").

#### Witnessed:

Whereas, the County intends to contract to provide services for **Demand Services for Abatement Of Nuisance Properties and Demolition of County Owned Properties** per RFQ/P #43-011, (herein referred to as the "Services" ) and has entered into an agreement for the necessary services provided by the project and whereas, the Contractor desires to perform the services and for the contract costs as detailed.

Hall County's RFQ/P #43-011 issued on July 20, 2022, the Bidder's response (All originals are on file in the Hall County Purchasing Department, 2875 Browns Bridge Rd 4<sup>th</sup> Floor - Purchasing, Gainesville, Georgia 30504), and this contract are all incorporated into and made a part of this agreement by reference.

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In witness whereof, the parties hereto have hereunto set their hands and affixed their seals the day and year first above written.

[Signatures on following page]

**IN WITNESS WHEREOF**, said Parties have hereunto affixed their signature and seal on the day, month, and year first above written:

ENVIROMASTERS, INC.	HALL COUNTY, GEORGIA
By: Bahly In	By: Richard Higgins, Chairman
Title: President	Hall County Board of Commissioners
Print Name: Bobby Presnal	Attestment: County Clerk
Sworn to and subscribed before me this	Sworn to and subscribed before me this
13 Day of October, 2022 Notary Public: Sa William	Day of, 2022
Notary Public: XXX William	Notary Public:
Notary commission expires: $2 - 8 - 24$	Notary commission expires:
PLACE SEAL OR STAMP	PLACE SEAL OR STAMP
WILL/A	APPROVED AS TO FORM:
2024 6 2024 COUNTY	Van Stephens, County Attorney William Linkous III. Deputy County Attorney
CO THE COURT IN	vviillatti Linkous III. Debutv Countv Attornev

# ABATEMENT OF NUISANCE PROPERTIES BID TABULATION SHEET

9	<b>/</b> 9	/2	0	2	2
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BIDDER	Enviro Masters	SACAL	Chattahoochee Group	Southern Demolition	Eagle Demolition & Environmental	Clean & Green Environmental
TECHINCAL SCORE AVERAGE SUB-TOTAL	660	627	373	713	620	440
COST SCORE SUB-TOTAL	160	178	33	135	200	180
TOTAL BID SCORES	820	805	406	848	820	620

EVALUATORS	TECHNICAL SCORING ON QUALIFICATIONS					
Captain Shaw	700	600	400	600	500	520
Richard Ellis	660	580	480	780	700	500
Chuck Pinny	620	700	240	760	660	300
Totals	1980	1880	1120	2140	1860	1320
Average Score	660	627	373	713	620	440

Technical Ranking	800 Points Max		
Southern Demolition	713		
SACAL	627		
Enviro Masters	660		
Eagle Demolition	620		
Clean & Green	440		
Environmental	440		
Chattahoochee Group	373		

Cost Ranking	200 Points Max	
Southern Demolition	135	
SACAL	178	
Enviro Masters	160	
Eagle Demolition	200	
Clean & Green	180	
Environmental		
Chattahoochee Group	33	



POST OFFICE DRAWER 1435 GAINESVILLE, GA 30503

t: 770.535.8270 | f: 770.531.6711

DIRECTOR
Wesley Geddings

# Hall County Government

FINANCIAL SERVICES

# Request for Qualifications with Cost Proposals RFQ/P #43-011

For the provision of On-Call Demand Services for

# ABATEMENT OF NUISANCE PROPERTIES AND DEMOLITION OF COUNTY OWNED PROPERTIES

Date Issued: July 20, 2022 Due Date: August 11, 2022

#### Bidder's List

- 1. Enviro Masters, Carrollton, GA Responsive
- 2. SACAL of Macon, GA Responsive
- 3. Chattahoochee Group, Inc. Clermont, GA Responsive
- 4. Southern Demolition, LLC, Atlanta, GA Responsive
- Eagle Demolition & Environmental, Carrollton, GA Responsive
- 6. Clean & Green Environmental, Suwanee, GA Responsive
- 7. Southern Environmental Services, Inc., Marietta, GA Non-Responsive (did not follow instructions).



FINANCIAL SERVICES

# NOTICE OF INTENT TO AWARD

**NOIA Date:** 

September 13, 2022

POST OFFICE DRAWER 1435 GAINESVILLE, GA 30503

Solicitation:

RFQ/P #43-011

t: 770.535.8270 | f: 770.531.6711

DIRECTOR
Wesley Geddings

Description:

To establish a qualified pool of Demand Service Contractors for On-Call Abatement of Nuisance

Properties and Demolition of County Owned

**Properties** 

**Issuing Officer:** 

Andy Penick, Purchasing Manager

Hall County, Georgia

Notice:

Hall County intends to award contracts to the apparent successful highest scoring bidders noted below. This NOIA is not a legal binding contract. A Notice of Award will follow. Individual Task Orders (Request for Quotes) will be issued to the selected pool of Contractors who will then be allowed to bid on specified projects as they arise. Projects will be awarded in the form of a Task Order based on the best value to the County and availability of bidders.

#### Highest Scoring Bidders List Available for Award(s)

Southern Demolition, LLC

Eagle Demolition & Environmental

Enviro Masters, Inc.

SACAL Environmental & Management Company

## **Lowest Scoring Bidders List Not Available for Award**

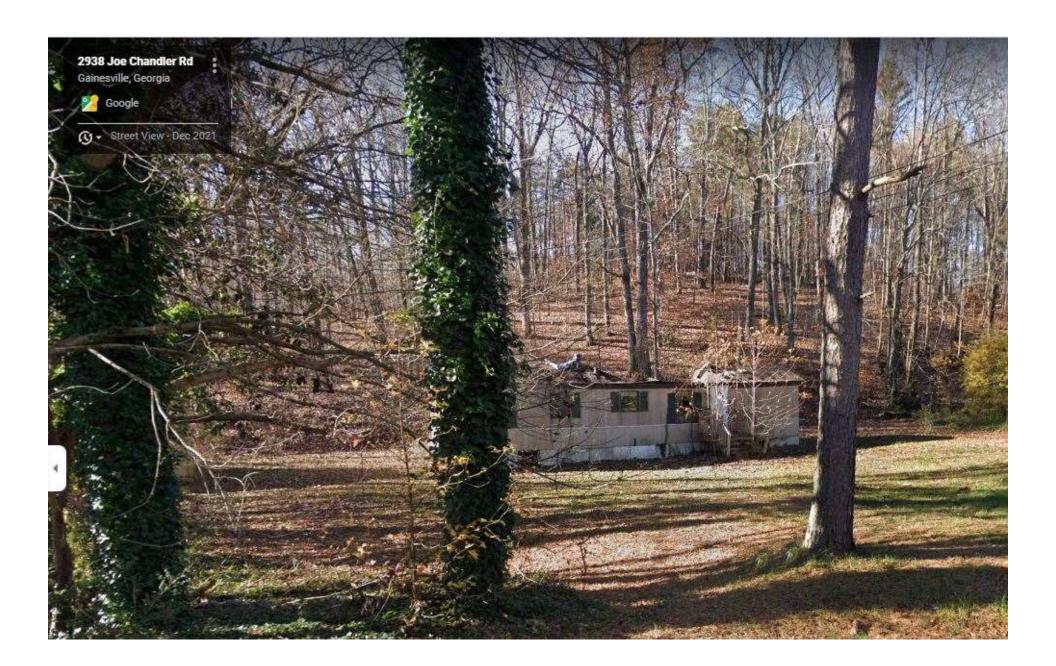
Southern Environmental Services, Inc.

Clean & Green Environmental Group PSG Inc.

Chattahoochee Group, Inc.

Andy Penick,

apenick@hallcounty.org











## **AGENDA ITEM**

## **Planning and Development**

REPORT TO:	Work Session	(10/24/22)
------------	--------------	------------

REPORT TO: Voting Meeting (10/27/22)

**ITEM NO:** 555/2022

Public Hearing for a new Malt Beverage Package License for Amigo Grocery, SUBJECT: located at 1815 Atlanta Highway, Gainesville, GA 30504. Ownership is Syed

located at 1815 Atlanta Highway, Gainesville, GA 30504. Ownership is Syed Investment Group, Inc. License holder is Syed Ali and Registered Agent is

No

No

Tauhid Khan. Commission District 4.

**Meetings:** 

**Work Session Date:** 10/24/22 **Voting Meeting Date:** 10/27/22

**Executive Summary:** 

Presenter: RD

**Recommendation:** 

Approve

Purpose of Request: History:

Facts and Issues: Options:

Funding Requested \$ 0.00
Are funds within current budget? No

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?
Has it been reviewed by the County Attorney?

Is there a deadline for this item? 2022-10-27

#### Approvals:

Submit	Approve		Budget		Finance	
BS	SY		EW		WG	
Attorney		Administration			Clerk	
WLI	WLI		J		AO	

#### **Attachments:**



## **AGENDA ITEM**

## **Planning and Development**

REPORT TO: Voting Meeting (10/27/22)

**ITEM NO:** 552/2022

Application of Rafael Lopez Nunez for a Use Subject to County Commission approval on a 5.58± acre tract located on the north side of Poplar Springs **SUBJECT:** Road approximately 953 feet from its intersection with Poplar Springs

Road approximately 953 feet from its intersection with Poplar Springs Church Road; a. k. a. 3523 Poplar Springs Road; Zoned AR-III & R-I; Tax Parcel 15036 000005. Proposed use: 2-lot subdivision. Commission District

No

3.

**Meetings:** 

Work Session Date: 10/24/22 Voting Meeting Date: 10/27/22

**Executive Summary:** 

Presenter: RD

**Recommendation:** 

Approval, with conditions: 1. The front setback of the house being built on Parcel A shall be no less than 86 feet from the road.

Purpose of Request: History:

Application of Rafael Lopez Nuñez for a Use Subject to County Commission approval on a 5.58± acre tract located on the north side of Poplar Springs Road approximately 953 feet from its intersection with Poplar Springs Church Road; a. k. a. 3523 Poplar Springs Road; Zoned AR-III & R-I; Tax Parcel 15036 000005. Proposed use: 2-lot subdivision. Commission District 3.

Facts and Issues: Options:

Funding Requested \$ 0.00
Are funds within current budget? No

Source of Funds

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item?

# Approvals:

Submit	Approve		Budget		Finance
AD	RD		EW		WG
Attorney		Adminis	Administration		Clerk
WLI		LJ		AO	

#### Attachments:

Board Memo
Recommendation Report
Application
Narrative
Site plan
Maps
Environmental Health Comments
GDOT Comments
Public Works Comments
Fire Comments
Notice Sign Photos



PLANNING & DEVELOPMENT

To: Richard Higgins, Chairman

Kathy Cooper, District 1
Billy Powell, District 2
Shelly Echols, District 3
Jeff Stowe, District 4

From: Randi Doveton, Director

**Date:** October 4, 2022

**Subject:** Application of Rafael Lopez Nuñez for a Use Subject to

County Commission approval on a 5.58± acre tract located on the north side of Poplar Springs Road approximately 953 feet from its intersection with Poplar Springs Church Road; a. k. a. 3523 Poplar Springs Road; Zoned AR-III & R-I; Tax Parcel 15036 000005. Proposed use: 2-lot subdivision. Commission

District 3.

The request before you is the application of Rafael Lopez Nuñez for a Use Subject to County Commission approval for the proposed use of a 2-lot subdivision. This item is located within Commission District 3.

At their September 19, 2022 meeting, the Hall County Planning Commission voted to recommend approval (5-0) of this request with the following one (1) condition:

1. The front setback of the house being built on Parcel A shall be no less than 86 feet from the road.

There were no public comments in advance of the Planning Commission meeting and no one spoke in opposition or favor during the public hearing on September 19, 2022.

There have been no changes to the request since the Planning Commission took action.

t: 770.531.6809 | f: 770.531.3902

DIRECTOR Randi Doveton

POST OFFICE DRAWER 1435 GAINESVILLE, GA 30503

# HALL COUNTY PLANNING COMMISSION RECOMMENDATION REPORT

Applicant ...... Rafael Lopez Nuñez

Request...... Use Subject to County Commission

approval

Proposed Use ...... 2-lot subdivision

**Size** ...... 5.58± acres

Zoning ...... Agricultural Residential III (AR-III) and

Residential I (R-I)

Location ...... On the north side of Poplar Springs Road

approximately 953 feet from its

intersection with Poplar Springs Church Road; a. k. a. 3523 Poplar Springs Road;

Tax Parcel 15036 000005.

Commission District ...... Three

Planning Commission Date ...... September 19, 2022

Staff Recommendation ...... Approval, with conditions

Planning Commission Recommendation: Approval, with conditions

Vote: 5-0

#### **Conditions:**

1. The front setback of the house being built on Parcel A shall be no less than 86 feet from the road.

#### **Applicant Proposal**

The applicant is requesting to subdivide an existing 5.58± acre Agricultural Residential III (ARIII) and Residential I (R-I) zoned parcel into two building lots. Pursuant to §17.60.040, a residential subdivision within the R-I zoning district requires conditional use approval from the County Commission.

The applicant's narrative states that the purpose of the application subdivide the property so that the applicant's son may build a residence on the new building lot. The existing residence will be

located on a 2.93± acre parcel. The second tract will contain 2.67± acres of land and has a lot width of 130 feet.

#### **History and Existing Land Uses**

The subject property is 5.68± acres and is Agricultural Residential III (AR-III) and Residential I (R-I). The property is developed with a 3,037 square foot residence, constructed in 2013. In March of 2022 a minor subdivision plat was submitted for review to the Planning Department. It was determined at that time that the applicant would need to apply for a conditional use permit from the Hall County Board of Commissioners to subdivide the property.

The subject property is located on the north side of Poplar Springs Road. Properties to the east and west of the subject property along Poplar Springs Road are also split zoned, with the R-I district fronting the road and the AR-III district to the rear of the lots. This zoning appears to be original to the parcels. Across the street is a Planned Residential Development, which was approved by the Hall County Board of Commissioners on December 15, 2021 for a 192 lot subdivision.

#### Comprehensive Plan Land Use Designation

The Comprehensive Plan's future land use designation for the subject parcel is "Rural Residential." Rural Residential Areas are characterized by low-density single-family residential uses with deep setbacks from the road. Future development should continue to reflect lower density detached single-family residential uses, and neighborhood design should incorporate a high percentage of open space (i.e. 'Conservation Subdivision' design).

The applicant's request is consistent with the Comprehensive Plan.

#### **Development Support and Constraints**

#### Hall County Environmental Health

In an email dated August 30, 2022, Emily McGahee, Environmental Health, provided the following comments: "All proposed lots must meet Hall County Board of Health Lot Size Resolution requirements. This plat is currently under review by the Hall County Plat Review Team and Environmental Health can approve the subdivision plat."

#### Hall County Fire Services

In an email dated September 1, 2022, Lieutenant John Hornick, Hall County Fire Rescue, stated "Hall County Fire Marshal's Office has no comments regarding 2 lot subdivision as proposed."

The subject property is located approximately 3.9 miles from Fire Station #5, located at 4187 Falcon Parkway, Flowery Branch.

#### Hall County Public Works and Utilities

A memo dated September 2, 2022 from Srikanth Yamala, Director of Hall County Public Works and Utilities, provided the following comment:

#### Engineering

The site may require a stormwater management report should the site plan indicate the proposed development meets stormwater thresholds for impervious surfaces and/or disturbed acreage.

Further subdivision of these lots will result in the necessity of a stormwater management plan if the number of lots reaches more than six.

## Traffic Engineering No

comment.

#### Utilities

No comment.

#### Hall County Tax Assessors

No comments were provided in relation to this item.

## Gainesville Water and Sewer Resources

Public water is not available along this portion of Snelling Mill Road.

#### Georgia Department of Transportation

This project will not require GDOT coordination.

#### **Zoning Analysis**

- The proposed request to subdivide the property into two building lots use is consistent
  with the Comprehensive Plan. These parcels are not located within any corridors or activity
  centers and is in a residential area of the county.
- The subject parcel is a total of 5.68± acres in size.
  - The applicant is requesting to allow a subdivision to create two building lots.
- Per § 17.240.010, the minimum dimensional standards for the R-I district is as follows:
  - 35,000 square foot minimum lot size 150' minimum frontage along an arterial or collector road, per §16.50.040 ○ 75' minimum lot width (at front setback line) per §17.240.120 ○ 30' front and street side setbacks ○ 10' side yard setback ○ 20' rear setback
- Per § 17.240.010, the minimum dimensional standards for the AR-III district is as follows:
  - 43,560 square foot minimum lot size 150' minimum frontage along an arterial or collector road, per §16.50.040 ○ 75' minimum lot width (at front setback line) per §17.240.120 ○ 40' front setbacks ○ 15' side yard setback ○ 25' rear setback
- In any subdivision not involving the construction of new roads and in any minor subdivision (as defined by the Hall County zoning regulations), all new lots accessing a road designated as an arterial or collector shall have a minimum frontage of 150 feet, §16.50.040.

- The proposed subdivision exceeds the minimum lot size requirement for both zoning district. The existing residence meets the setback requirements in the proposed lot split. Parcel A does not meet the requirements of §17.240.150 (flag lot width and frontage standards) which requires that the minimum required lot frontage as established by the county zoning regulations shall be maintained as the minimum lot width for all of
  - that portion of the lot between the front property line (frontage) and the actual building site on the lot even if the building site is a greater distance from the front property line than the minimum required front setback.
    - Parcel A has approximately 150.05 feet of frontage along Poplar Springs Road, but the lot narrows to 130 feet in width. The plat will need to be revised to meet the requirements of §17.240.150 or a road frontage variance obtained.
- §17. 380.060 provides the criteria for considering a conditional use. The application **meets** all these standards based on the following analysis:
  - The zoning proposal is consistent with the Comprehensive Land Use designation by maintaining low density residential uses in the area of the lake.
  - Due to the number of other residential uses within this area, a conditional use for a minor subdivision, if granted, would not cause substantial detriment to the public good

#### **Staff Recommendation**

Staff recommends **approval** of the applicant's request with the following condition:

1. Tract A shall be revised so that the minimum required lot frontage of 150 feet, as established by the county zoning regulations, shall be maintained as the minimum lot width for all of that portion of the lot between the front property line (frontage) and the actual building site on the lot, even if the building site is a greater distance from the front property line than the minimum required front setback.

Excerpts from the minutes of the September 19, 2022 meeting

#### Applicant's Presentation:

Randi Doveton, Planning Director, presented a summary of the request.

Rafael Lopez, 3523 Poplar Springs, Gainesville, presented the request.

Marcela Aguilar, 3523 Poplar Springs, Gainesville, presented the request.

#### Public Forum:

There were no comments in support or opposition.

#### Planning Commission Comments:

Mr. Hunt questioned the width requirements for zoning. Mr. Braswell stated the road frontage of both lots. Mr. Braswell questioned if the applicant was willing to build the house further back from the existing home. Mr. Lopez stated the new home would be built further back.

<u>Motion:</u> A motion to approve, with conditions was made by Mr. Hunt and seconded by Mr. Bell. Vote: 5-0

#### Condition:

1. The front setback of the house being built on Parcel A shall be no less than 86 feet from the road.



HALL COUNTY

We have it all in Hall

PLANNING AND DEVELOPMENT DEPARTMENT 2875 BROWNS BRIDGE ROAD, GAINESVILLE, GA, 30504 MAILING ADDRESS: PO BOX 1435, GAINESVILLE. GA 30503 t: 770-531-6809 I f: 770-531-3902

Planning & Zoning Department

## **CONDITIONAL USE APPLICATION**

Applicant (Name & Mailing Address)	Property Owner (Name & Mailing Address)					
Rafael lopez Nunez	Rafael Lopez Nañez					
3523 Poplor Springs Rol	3523 Poplar Springs Rd					
Carnosville CoA 30507	Garnesville GA 30507					
Phone 678.206.4221	Phone (078 · 206 · 422)					
Email Address	Email Address rafael lopez 1222@iclou					
Proposed Use 2-WT S/D						
Contact Person (Name & Mailing Address)	Status of Applicant Requested Action					
	- □ Owner Permissive Use:					
	- □ Option to Purchase □ HCPC XHCC					
	- Area Resident Fee:\$ 400.00					
Phone	-					
Email Address	Zoning: R-1 / AR-III_Gheck #: Cash					
Tax Parcel Number	Acreage5.5 AC					
Location Address 3523 POPLAR SPRINGS	RD.					
I hereby certify that the above information and all attached						
Sign Lofy Jong Mu	Date:					
Applicant must complete all information above. Failure to complete this section will result in the refusal of the application. The Planning Department has 15 days to review all applications and will set the dates for each application. If the application is found insufficient, an agenda date will not be set until the required information is submitted. Please note that the Planning Commission and County Commission dates are tentative.						
Application Withdrawal: I hereby withdraw the application.						
Sign	Date:					
Staff Use Only						
	ken by:					
3	entative County Commission Date:					
County Commission District						

Revised September 2021

2012022-0007

## PLANNING AND DEVELOPMENT DEPARTMENT

2875 BROWNS BRIDGE ROAD, GAINESVILLE, GA, 30504 MAILING ADDRESS: PO BOX 1435, GAINESVILLE, GA 30503 t: 770-531-6809 | f: 770-531-3902



# **CAMPAIGN CONTRIBUTIONS DISCLOSURE FORM**

This form must be completed by the applicant and property owner, or person representing the property owner, for all zoning actions.

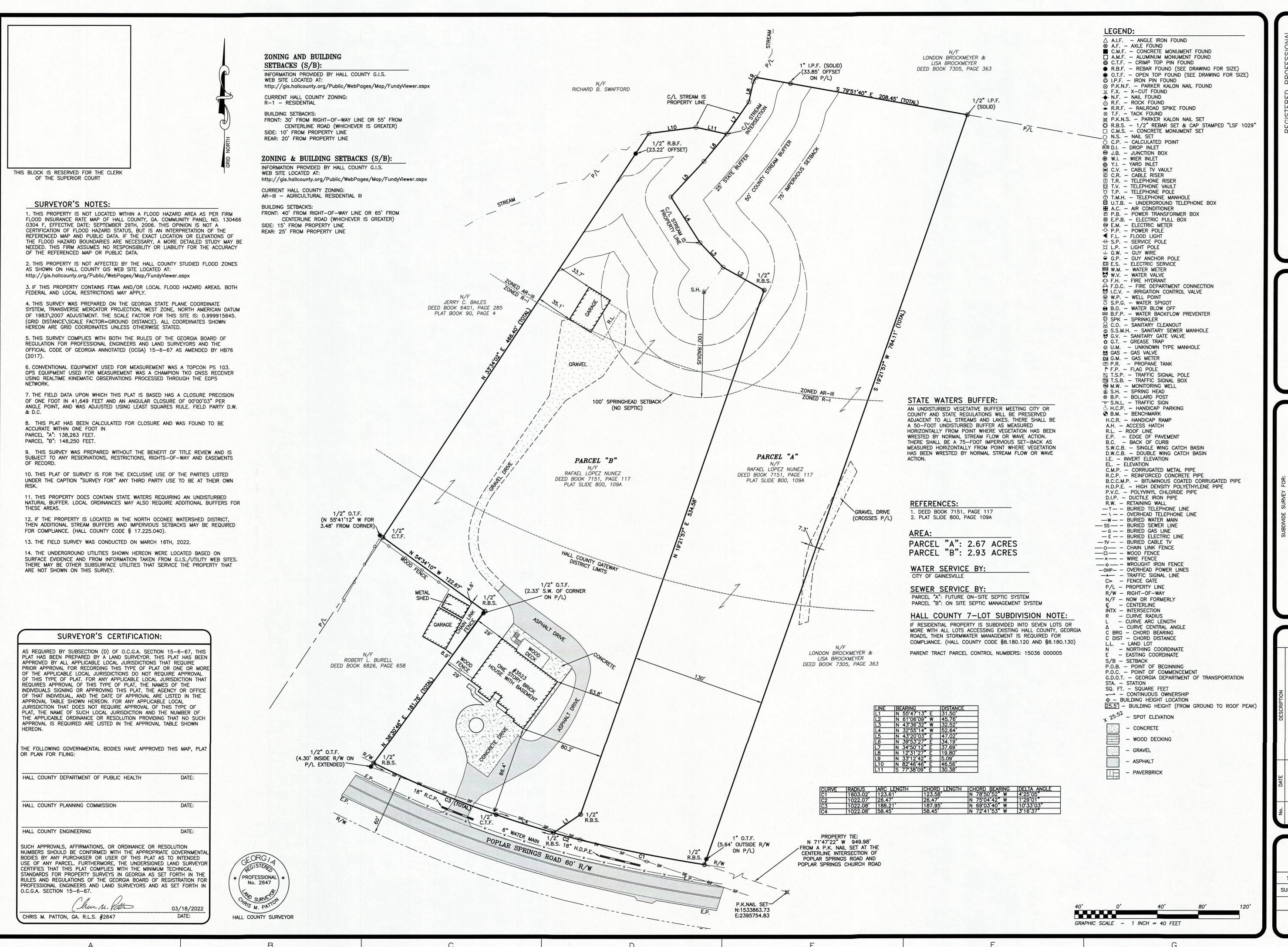
OCGA § 36-67A-3[C] Disclosure of campaign contributions:

- (b) When any applicant for zoning action has made, within two years immediately preceding the filing of the applicant's application for the zoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
- (3) The name and official position of the local government official to whom the campaign contribution was made; and
- (4) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
  - (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the zoning action is first filed. (Code 1981, Section OCGA § 36-67A-3[C], enacted by GA L. 1986, page 1269, Section 1, GA L. 1991, page 1365, Section 1).

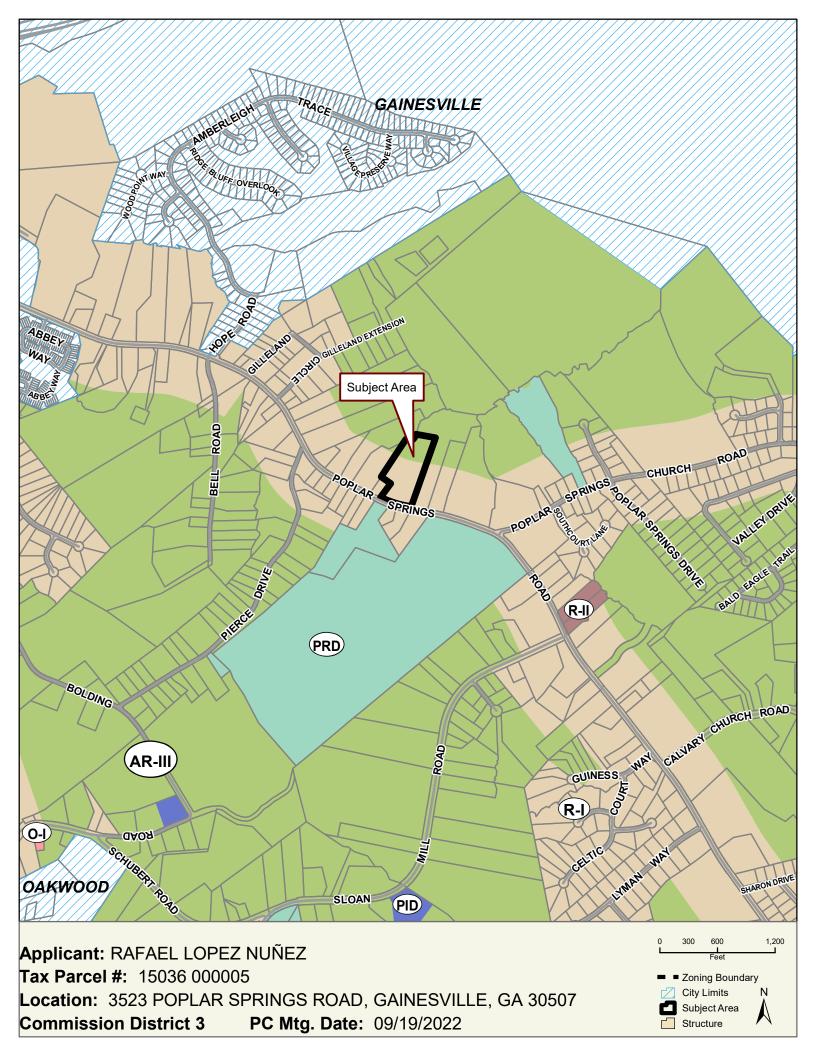
hereby certify that I have read the ab	pove and that.						
	I have**	I have not					
within the two years immediately preceding this date, made any contribution(s) aggregating \$250.00 or more to any local government official involved in the review or consideration of this application.							
**If you have made such contributions this application.	s, you must provid	e the data requ	ired below within ten (10) days of filing				
Name of Official(s):			Office:				
Dollar Amount:	7 / .		Date of Contribution:				
Applicant's/Owner's Signature:	M Ju	- Ey	Date: 8/25/2022				
Applicant's/Owner's Name (Printed):	Katael	Lopez	Nunez				

I Rafael lopez Nunez want to build a home for may son. I Wish to divide the property for this purpose.

All des this



REVISIONS SHEET NUMBER: of SCALE: 1" = 40'SURVEY DATE: 03/16/2022 PLAT DATE: 03/18/2022 22-027.dwg JN. 22-027





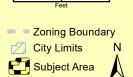


Applicant: RAFAEL LOPEZ NUÑEZ

Tax Parcel #: 15036 000005

Location: 3523 POPLAR SPRINGS ROAD, GAINESVILLE, GA 30507

Commission District 3 PC Mtg. Date: 09/19/2022



## **Anael Dominguez (Planning)**

From: Emily McGahee (Environmental Health)
Sent: Tuesday, August 30, 2022 3:20 PM

To: Randi Doveton (Planning); Anael Dominguez (Planning)

Cc: Chad Harper (Environmental Health); Kelly Hairston (Environmental Health)

**Subject:** HCPC Tentative Agenda 9.19.22

Please find Environmental Health comments below:

Item 1, 2002 Memorial Park Drive, Sanchez: Must meet all Environmental Health commercial septic system permitting requirements. A detailed business plan must be submitted to Hall County Environmental Health for review. Additional items, including, but not limited to: recorded plat, soil evaluation, and septic system installation/modification may be required after review of business plan.

Item 2, 6541 Henry Smith Road, Crawford: Environmental Health issued a septic permit (OSC 7294) for storage building/barn (sink/toilet) in May 2022. The system has not been installed as of this date.

Item 3, 3523 Poplar Springs Church, Nunez: All proposed lots must meet Hall County Board of Health Lot Size Resolution requirements. This plat is currently under review by the Hall County Plat Review Team and Environmental Health can approve the subdivision plat.

Item 4, 6295, 6363,0 Athens Street, 5759 Main St and 4514 Cornelia Hwy, CBD Investments: Public sewer. Any abandoned well shall be properly closed as per Water Well Standards Act. Any abandoned septic tank shall be pumped by a State certified pumper/hauler and crushed/filled.

Item 5, 2191, 2211,2233 Old Cornelia Hwy, InLine Communities: Public sewer. Any abandoned well shall be properly closed as per Water Well Standards Act. Any abandoned septic tank shall be pumped by a State certified pumper/hauler and crushed/filled.

Items 6 & 7, 4745 Cagle Mill Rd, Boling: Public sewer. Any abandoned well shall be properly closed as per Water Well Standards Act. Any abandoned septic tank shall be pumped by a State certified pumper/hauler and crushed/filled.

#### **Emily McGahee**

Hall County Environmental Health Hall County Government Center 2875 Browns Bridge Road Mailing: PO Box 5901 Gainesville, GA 30504 (770) 531-3973 (770) 531-6767 (fax)

http://dph.georgia.gov/environmental-health (State Website) http://www.phdistrict2.org/HallCounty.htm (District Website)

http://www.hallcounty.org/devserv/environmental.asp (County Website & Forms)

## **Anael Dominguez (Planning)**

From: Niebauer, Parker J < PNiebauer@dot.ga.gov>
Sent: Wednesday, August 31, 2022 7:05 PM

To: Anael Dominguez (Planning); Randi Doveton (Planning)

**Cc:** Peevy, Jonathan; Chavers, Veronica E

**Subject:** RE: Tentative Planning Agenda for September 19, 2022

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Please see responses below in red

Thanks,

#### Parker Niebauer

D1TO Traffic Operations Supervisor



District 1 Division of Field Services 1475 Jesse Jewell Pkwy Suite 100 Gainesville, GA, 30501 770.533.8275 office 770.519.3223 cell

From: Anael Dominguez (Planning) <adominguez@hallcounty.org>

Sent: Friday, August 26, 2022 12:59 PM

To: Becky Ruffner (Parks & Leisure) <br/> <br/> truffner@hallcounty.org>; Bill Nash (Public Works) <br/> <br/> tonash@hallcounty.org>; Brandi Smith (Business License) <bsmith@hallcounty.org>; Bryan Cash (Fire Services) <bcash@hallcounty.org>; Chad Harper (Environmental Health) <charper@hallcounty.org>; Chris Braswell (Planning) <cbraswell@hallcounty.org>; Christopher Armstrong (Fire Services) <carmstrong@hallcounty.org>; Dan Barnes <Daniel.C.Barnes@usace.army.mi>; Ellis Still (Planning) <estill@hallcounty.org>; Emily McGahee (Environmental Health) <emcgahee@hallcounty.org>; Frank Miller (Engineering) <fmiller@hallcounty.org>; Dykes, Jason <jdykes@dot.ga.gov>; Jason Skarda (Engineering) <jskarda@hallcounty.org>; Jeremy Wills <jeremy.wills@gainesville.org>; John Hornick (Fire Services) </p <khairston@hallcounty.org>; Randi Doveton (Planning) <rdoveton@hallcounty.org>; Matt Cox <matt.cox@hallco.org>; Michael Vieira (Fire Services) < mvieira@hallcounty.org>; Mike Little (Parks and Leisure) < mlittle@hallcounty.org>; Nicole Griffin (Tax Assessors) < nicole.griffin@hallcounty.org>; nswafford < nswafford@gainesville.org>; Pam Cravero <Pam.Cravero@hallco.org>; Niebauer, Parker J <PNiebauer@dot.ga.gov>; Randi Doveton (Planning) <rdoveton@hallcounty.org>; rich <rich@flowerybranchga.org>; Scott Puckett <spuckett@hallcounty.org>; Srikanth Yamala (Public Works) <syamala@hallcounty.org>; Stephen Cain <troy.s.cain@usace.army.mil>; Steve Watson (Real Property) <rswatson@hallcounty.org>; Tammie Croy (Engineering) <tcroy@hallcounty.org>; Tracy Gilreath (Tax Assessors) <tgilreath@hallcounty.org>; Wanda Moreno (Engineering) <wmoreno@hallcounty.org>; Wanda Sutton (Engineering) <wsutton@hallcounty.org>; will schofield <will.schofield@hallco.org>

Subject: Tentative Planning Agenda for September 19, 2022

#### Good afternoon-

Here is the Tentative Agenda and Maps for the **Monday, September 19, 2022** Hall County Planning Commission Meeting.

Please use the links to review the documents and respond with comments to Hall County Planning and Development. Failure to provide comments in a timely manner may result in the information not being included in the staff report.

When submitting comments, please include the name of the applicant along with the address of the property with the corresponding comment.

Comments are due by <u>Friday, September 2<sup>nd</sup></u>. Email comments to Randi (<u>rdoveton@hallcounty.org</u>) and Ana (adominguez@hallcounty.org).

#### **CALL TO ORDER**

#### **AGENDA REVIEW**

#### <u>APPROVAL OF MINUTES</u> – September 6, 2022

#### **OLD BUSINESS**

Previously tabled application of Salomon Sancen to rezone from Residential-I (R-I) to Highway Business (H-B) on a
.89± acre tract located on the west side of Memorial Park Drive at its intersection with Browns Bridge Road; a.k.a.
2002 Memorial Park Drive; Zoned R-I; Tax Parcel 08014 005011. Proposed use: retail sales. \*\* Commission District
4.

#### **NEW BUSINESS**

- Application of Tyler Crawford for a Use Subject to Planning Commission approval on a 5.65± acre tract located on the west side of Henry Smith Road at its intersection with Edwards Road; a. k. a. 6541 Henry Smith Road; Zoned AR-IV; Tax Parcel 11023 000024. Proposed use: rural business. \* Commission District 3.
   None
- Application of Rafael Lopez Nuñez for a Use Subject to County Commission approval on a 5.58± acre tract located on the north side of Poplar Springs Road approximately 953 feet from its intersection with Poplar Springs Church Road; a. k. a. 3523 Poplar Springs Road; Zoned AR-III & R-I; Tax Parcel 15036 000005. Proposed use: 2-lot subdivision. \*\* Commission District 3.
   GDOT Coordination Required
- 4. Application of CBD Investments, LLC to rezone from Agricultural Residential-IV (AR-IV) and Planned Commercial Development (PCD) to Planned Industrial Development (PID) on a 303.43± acre tract located on the west side of Athens Street at its intersection with Cornelia Highway; a. k. a. 6295, 6363, 0, 0 Athens Street, 5759 Main Street, & 4514 Cornelia Highway; Zoned AR-IV & PCD; Tax Parcels 09072 000003 (pt.) -000004, 09080 000005 000006, 09081 000001 (pt.) 000001A (pt.). Proposed use: business park. \*\* Commission District 3.
  GDOT Coordination Required
- Application of InLine Communities, LLC to rezone from Residential-I (R-II) & Highway-Business (H-B) to Planned Residential Development (PRD) on a 28.03± acre tract located on the north side of Old Cornelia Highway at its intersection with Jesse Jewell Parkway; a.k.a. 2191, 2211, & 2233 Old Cornelia Highway; Zoned R-II & H-B; Tax Parcels 15033C000055, 000057, & 000058. Proposed use: 320-unit multi-family residential & neighborhood commercial development. \*\* Commission District 3.
   None
- 6. Application of Josh Boling to rezone from Agricultural Residential-III (AR-III) and Agricultural Residential-IV (AR-IV) to Planned Residential Development (PRD) on a 62.09± acre tract located on the west side of Cagle Mill Road approximately 429 feet from Noah Martin Drive; a.k.a. 4745 Cagle Mill Road; Zoned AR-III & AR-IV; Tax Parcel 15007 000254 (pt.). Proposed use: single family, townhome, & cluster home development. \*\* Commission District 3.

#### None

Application of Josh Boling to rezone from Agricultural Residential-III (AR-III) to Light Industrial (I-I) on a 10.57± acre tract located on the east side of Cornelia Highway approximately 4,970 feet from Cagle Road; a.k.a. 4745 Cagle Mill Road; Zoned AR-III; Tax Parcel 15007 000254 (pt.). Proposed use: commercial outparcels. \*\* Commission District 3.

#### None

\*The Planning Commission's decision will be the final action taken unless appealed to the Board of Commissioners. To do so, file an application with the Planning Department within five working days of the Planning Commission's decision.

The Hall County Board of Commissioners will hear appeals at a public hearing Thursday, October 27, 2022 at 6:00 p.m. at the Hall County Government Center, 2<sup>nd</sup> Floor Meeting Room, 2875 Browns Bridge Road, Gainesville, Georgia.

\*\*The Planning Commission's recommendation will be forwarded to the Board of Commissioners for final action at a public hearing on Thursday, October 27, 2022. The Board will meet at 6:00 p.m. at the Hall County Government Center, 2<sup>nd</sup> Floor Meeting Room, 2875 Browns Bridge Road, Gainesville, Georgia.

Thank you,
Ana Dominguez
Planning Commission Clerk
Hall County Government
2875 Browns Bridge Road, Gainesville, GA 30504
www.hallcounty.org | 770-531-6810



Georgia is a state of natural beauty. And it's a state that spends millions each year cleaning up litter that not only mars that beauty, but also affects road safety, the environment and the economy. Do your part – don't litter. How can you play an active role in protecting the splendor of the Peach State? Find out at http://keepgaclean.com/.



# ENGINEERING DIVISION

Hall County Government

# PUBLIC WORKS AND UTILITIES

#### MEMORANDUM

POST OFFICE DRAWER 1435 GAINESVILLE, GA 30503

t: 770.531.6800 | f: 770.531.3945

SRIKANTH YAMALA Director

BILL NASH, P.E. **Assistant Director** 

FRANKLIN P. MILLER, P.E. **County Engineer** 

To: Randi Doveton, Director of Planning and Development

From: Srikanth Yamala, Director of Public Works and Utilities

Date: September 2, 2022

September 19, 2022 - Hall County Planning Commission Agenda **Subject:** 

Please be advised that our office has reviewed the Hall County Planning Commission agenda for the September 19, 2022 meeting. Upon review, we provide the following comments:

- 1. Previously tabled application of Salomon Sancen to rezone from Residential-I (R-I) to Highway Business (H-B) on a .89± acre tract located on the west side of Memorial Park Drive at its intersection with Browns Bridge Road; a.k.a. 2002 Memorial Park Drive; Zoned R-I; Tax Parcel 08014 005011. Proposed use: retail sales. \*\* Commission District 4.
  - a) Engineering: The site may require a stormwater management report, should the site plan indicate the proposed development meets stormwater thresholds for impervious surfaces and/or disturbed acreage.
  - b) Traffic: Driveway must meet Hall County and GDOT requirements.
  - c) Utilities: Will water and sewer service the facility?

#### **NEW BUSINESS**

- 2. Application of Tyler Crawford for a Use Subject to Planning Commission approval on a 5.65± acre tract located on the west side of Henry Smith Road at its intersection with Edwards Road; a. k. a. 6541 Henry Smith Road; Zoned AR-IV; Tax Parcel 11023 000024. Proposed use: rural business. \* Commission District 3.
  - a) Engineering: The site may require a stormwater management report, should the site plan indicate the proposed development meets stormwater thresholds for impervious surfaces and/or disturbed acreage.
  - b) Traffic: No comments. c) Utilities: No comments.
- 3. Application of Rafael Lopez Nuñez for a Use Subject to County Commission approval on a 5.58± acre tract located on the north side of Poplar Springs Road approximately 953 feet from its intersection with Poplar Springs Church Road; a. k. a. 3523 Poplar Springs Road; Zoned AR-III & R-I; Tax Parcel 15036 000005. Proposed use: 2-lot subdivision. \*\* Commission District.
  - a) Engineering: The site may require a stormwater management report should the site plan indicate the proposed development meets



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# SRIKANTH YAMALA **Director**

BILL NASH, P.E. **Assistant Director** 

FRANKLIN P. MILLER, P.E. County Engineer

# Hall County Government

# PUBLIC WORKS AND UTILITIES ENGINEERING DIVISION

stormwater thresholds for impervious surfaces and/or disturbed acreage.

Further subdivision of these lots will result in the necessity of a stormwater management plan if the number of lots reaches more than six.

- b) Traffic: No comments.
- c) Utilities: No comments.
- 4. Application of CBD Investments, LLC to rezone from Agricultural Residential-IV (AR-IV) and Planned Commercial Development (PCD) to Planned Industrial Development (PID) on a 303.43± acre tract located on the west side of Athens Street at its intersection with Cornelia Highway; a. k. a. 6295, 6363, 0, 0 Athens Street, 5759 Main Street, & 4514 Cornelia Highway; Zoned AR-IV & PCD; Tax Parcels 09072 000003 (pt.) -000004, 09080 000005 000006, 09081 000001 (pt.) 000001A (pt.). Proposed use: business park. \*\* Commission District 3.
  - a) Engineering: The site may require a stormwater management report should the site plan indicate the proposed development meets stormwater thresholds for impervious surfaces and/or disturbed acreage.
    - Show stream buffers and FEMA/county studied flood plains.
  - b) Traffic: Athens Street and Burton Drive are truck restricted by ordinance and not structurally able to accommodate industrial traffic. Recommend that development access be restricted to State Routes only utilizing an internal road network for individual lot access.
    2. If industrial access is to be considered via Athens Street or Burton Drive, recommend a condition that the roadways will be reconstructed to Hall County industrial standards including any additional improvements necessary to provide safe and efficient access.
    - 3. According to the traffic impact study, improvements/modifications will be necessary for Lula Road (SR52) at development access and for Lula Road (SR52) at Cornelia Hwy (SR365) including turn lanes, existing turn lanes modification and traffic signal modifications. Recommend a zoning condition that improvements identified in the traffic impact study and any others necessary to meet GDOT and Hall County requirements be required.
    - 4. Recommend that all necessary improvements be the financial responsibility of the developer and constructed concurrently with the development.
    - 5. Any improvements/modifications on State Routes must be approved and permitted by GDOT.
  - c) Utilities: Hall County sewer district.
    Existing gravity in Cornelia requires a sewer availability letter.
- Application of InLine Communities, LLC to rezone from Residential-I (R-II) & Highway-Business (H-B) to Planned Residential Development (PRD) on a 28.03± acre tract located on the north side of Old Cornelia Highway at its intersection with Jesse Jewell Parkway; a.k.a. 2191, 2211, & 2233 Old Cornelia Highway; Zoned R-II & H-B; Tax Parcels 15033C000055, 000057, & 000058. Proposed use: 320-unit multi-family residential & neighborhood commercial development. \*\* Commission District 3.



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SRIKANTH YAMALA

Director

BILL NASH, P.E. Assistant Director

FRANKLIN P. MILLER, P.E. County Engineer

# Hall County Government

# PUBLIC WORKS AND UTILITIES ENGINEERING DIVISION

- a) Engineering: The site may require a stormwater management report should the site plan indicate the proposed development meets stormwater thresholds for impervious surfaces and/or disturbed acreage.
  - Show buffer and impervious setback from wrested vegetation, not centerline of creek.
- b) Traffic: 1. Right-in/right-out driveways are ineffective on undivided roadways. Recommend that the Jesse Jewell Parkway entrance be full access with a left turn lane and right turn (decel) lane. Applicant should verify that intersection and stopping sight distances can be achieved.
  - 2. Left turn and right turn (decel) lanes will be required for the proposed Old Cornelia Hwy entrance.
  - 3. Recommend requiring a traffic signal warrant analysis for the intersection of Old Cornelia Highway and Jesse Jewell Parkway. Analysis should include the traffic impact for the proposed development.
  - 4. Proposed internal roadways must meet Hall County Code Title 16 (Subdivision Regulations) if variances are requested/proposed, they must be specific, justified and approved through the rezoning process. Current site plan does not meet Hall County requirements. 5. Recommend that all necessary improvements be the financial responsibility of the developer and constructed concurrently with the development.
- c) Utilities: City of Gainesville Sewer District. No county sewer.
- Application of Josh Boling to rezone from Agricultural Residential-III (AR-III) and Agricultural Residential-IV (AR-IV) to Planned Residential
   Development (PRD) on a 62.09± acre tract located on the west side of Cagle Mill Road approximately 429 feet from Noah Martin Drive; a.k.a. 4745 Cagle Mill Road; Zoned AR-III & AR-IV; Tax Parcel 15007 000254 (pt.). Proposed use: single family, townhome, & cluster home development.

   \*\* Commission District 3.
  - a) Engineering: The site may require a stormwater management report should the site plan indicate the proposed development meets stormwater threshold for impervious surfaces and/or disturbed acreage.

Show FEMA and Hall County studied flood plain.
Part of North Oconee Water Protection District.
Show buffer and impervious setback from wrested vegetation, not centerline of creek. (150')
Hall County will not maintain bridge over river.

- **b)** Traffic: 1. Access onto Cornelia Hwy (SR365) must be approved and permitted by GDOT.
  - 2. Internal roadways are proposed to be private; however, they stillneed to meet Hall County Code Title 16 (subdivision regulations). Any proposed variances to Title 16 must be specific, justified and approved through the rezoning process. In addition, there is a proposed bridge shown near the Cornelia Hwy (SR365) entrance and it should be noted that Hall County does not accept bridges into County maintenance. A cul-de sac will be required at the end of the proposed County maintained section. Current site plan does not meet Hall County requirements.



POST OFFICE DRAWER 1435 GAINESVILLE, GA 30503

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SRIKANTH YAMALA Director

BILL NASH, P.E. **Assistant Director** 

FRANKLIN P. MILLER, P.E. County Engineer

# Hall County Government

# PUBLIC WORKS AND UTILITIES ENGINEERING DIVISION

- 3. Recommend that the gravel section of Cagle Mill Road from existing end of pavement to White Hall Road (approximately 1,400 feet) be improved and paved to Hall County standards to provide safe and efficient access to and from the site via Old Cornelia Highway/White Hall Road.
- 4. Recommend that all necessary improvements be the financial responsibility of the developer and constructed concurrently with the development.
- **c) Utilities:** Hall County sewer district. Sewer lift station @ 365.
- 7. Application of Josh Boling to rezone from Agricultural Residential-III (AR-III) to Light Industrial (I-I) on a 10.57± acre tract located on the east side of Cornelia Highway approximately 4,970 feet from Cagle Road; a.k.a. 4745 Cagle Mill Road; Zoned AR-III; Tax Parcel 15007 000254 (pt.). Proposed use: commercial outparcels. \*\* Commission District 3.
  - a) Engineering: The site may require a stormwater management report should the site plan indicate the proposed development meets stormwater threshold for impervious surfaces and/or disturbed acreage.

Show FEMA and Hall County studied flood plain.
Part of North Oconee Water Protection District.
Show buffer and impervious setback from wrested vegetation, not centerline of creek. (150')
Hall County will not maintain bridge over river.

- **b) Traffic:** 1. Access onto Cornelia Hwy (SR365) must be approved and permitted by GDOT.
  - 2. Roadway will need to meet Hall County industrial standards.
  - 3. There is a proposed bridge shown near the Cornelia Hwy (SR365) entrance and it should be noted that Hall County does not accept bridges into County maintenance. A cul-de sac will be required at the end of the proposed County maintained section.
  - 4. Recommend that all necessary improvements be the financial responsibility of the developer and constructed concurrently with the development.
- c) Utilities: Sewer at 365, need sewer availability letter flows?

# **Anael Dominguez (Planning)**

**From:** John Hornick (Fire Services)

Sent: Thursday, September 1, 2022 10:53 AM

**To:** Randi Doveton (Planning)

Cc: Anael Dominguez (Planning); Michael Vieira (Fire Services); John Tucker (Fire Services)

**Subject:** Fire Comments Tentative Agenda 9/19/22

Fire Comments 9/1/22

Here is the Tentative Agenda and Maps for the **Monday, September 19, 2022** Hall County Planning Commission Meeting.

Please use the links to review the documents and respond with comments to Hall County Planning and Development. Failure to provide comments in a timely manner may result in the information not being included in the staff report.

When submitting comments, please include the name of the applicant along with the address of the property with the corresponding comment.

Comments are due by <u>Friday, September 2<sup>nd</sup></u>. Email comments to Randi (<u>rdoveton@hallcounty.org</u>) and Ana (adominguez@hallcounty.org).

#### **CALL TO ORDER**

#### **AGENDA REVIEW**

#### APPROVAL OF MINUTES - September 6, 2022

## **OLD BUSINESS**

Previously tabled application of Salomon Sancen to rezone from Residential-I (R-I) to Highway Business (H-B) on a
.89± acre tract located on the west side of Memorial Park Drive at its intersection with Browns Bridge Road; a.k.a.
2002 Memorial Park Drive; Zoned R-I; Tax Parcel 08014 005011. Proposed use: retail sales. \*\* Commission District
4.

Hall County Fire Marshal's Office has no comments regarding highway business as proposed.

## **NEW BUSINESS**

- Application of Tyler Crawford for a Use Subject to Planning Commission approval on a 5.65± acre tract located on the west side of Henry Smith Road at its intersection with Edwards Road; a. k. a. 6541 Henry Smith Road; Zoned AR-IV; Tax Parcel 11023 000024. Proposed use: rural business. \* Commission District 3.
   Hall County Fire Marshal's Office has no comments regarding rural business as proposed.
- 3. Application of Rafael Lopez Nuñez for a Use Subject to County Commission approval on a 5.58± acre tract located on the north side of Poplar Springs Road approximately 953 feet from its intersection with Poplar Springs Church Road; a. k. a. 3523 Poplar Springs Road; Zoned AR-III & R-I; Tax Parcel 15036 000005. Proposed use: 2-lot subdivision. \*\* Commission District 3.

Hall County Fire Marshal's Office has no comments regarding 2 lot subdivision as proposed.

4. Application of CBD Investments, LLC to rezone from Agricultural Residential-IV (AR-IV) and Planned Commercial Development (PCD) to Planned Industrial Development (PID) on a 303.43± acre tract located on the west side of Athens Street at its intersection with Cornelia Highway; a. k. a. 6295, 6363, 0, 0 Athens Street, 5759 Main Street, & 4514 Cornelia Highway; Zoned AR-IV & PCD; Tax Parcels 09072 000003 (pt.) -000004, 09080 000005 - 000006, 09081 000001 (pt.) - 000001A (pt.). Proposed use: business park. \*\* Commission District 3.

Hall County Fire Marshal's Office has no comments regarding business park as proposed.

- Application of InLine Communities, LLC to rezone from Residential-I (R-II) & Highway-Business (H-B) to Planned Residential Development (PRD) on a 28.03± acre tract located on the north side of Old Cornelia Highway at its intersection with Jesse Jewell Parkway; a.k.a. 2191, 2211, & 2233 Old Cornelia Highway; Zoned R-II & H-B; Tax Parcels 15033C000055, 000057, & 000058. Proposed use: 320-unit multi-family residential & neighborhood commercial development. \*\* Commission District 3.
  - All access controlled gates will require a knox key switch override device for fire department access into the gated complex.
- 6. Application of Josh Boling to rezone from Agricultural Residential-III (AR-III) and Agricultural Residential-IV (AR-IV) to Planned Residential Development (PRD) on a 62.09± acre tract located on the west side of Cagle Mill Road approximately 429 feet from Noah Martin Drive; a.k.a. 4745 Cagle Mill Road; Zoned AR-III & AR-IV; Tax Parcel 15007 000254 (pt.). Proposed use: single family, townhome, & cluster home development. \*\* Commission District 3. There appears to be several dead end fire department access roads over 150 feet that do not have approved turnarounds. If approved the plans will have to be revised to include approved turnarounds for dead end fire department access roads over 150' in length, see the International Fire Code 2018 edition Table D103.4 for turnaround requirements.
  - All access controlled gates will require a knox key switch override device for fire department access into the gated community.
  - Bridges shall be designed for a live load sufficient to carry the imposed loads of fire apparatus. Vehicle load limits shall be posted at both entrances to bridge.
- Application of Josh Boling to rezone from Agricultural Residential-III (AR-III) to Light Industrial (I-I) on a 10.57± acre tract located on the east side of Cornelia Highway approximately 4,970 feet from Cagle Road; a.k.a. 4745 Cagle Mill Road; Zoned AR-III; Tax Parcel 15007 000254 (pt.). Proposed use: commercial outparcels. \*\* Commission District 3.

Hall County Fire Marshal's Office has no comments regarding the light industrial development as proposed.

#### Regards,

John Hornick, NPQ Fire Inspector 1, Plans Review Lieutenant, Hall County Fire Rescue Hall County Government

Main: 770-531-6838 | Cell: 404-597-0083

Website: www.Hallcounty.org











# **AGENDA ITEM**

#### **Public Works and Utilities**

REPORT TO: Work Session (10/24/22)

REPORT TO: Voting Meeting (10/27/22)

**ITEM NO:** 553/2022

SUBJECT: Approve Change Order #2 for right-of-way services for the Sardis Road

Connector Project to Croy Engineering Inc. of Marietta, GA, in the amount of

\$139,450.00.

**Meetings:** 

Work Session Date: 10/24/22 Voting Meeting Date: 10/27/22

**Executive Summary:** 

Presenter: BN

**Recommendation:** 

Approve the change order

**Purpose of Request:** 

Approve Change Order #2 for right-of-way services for the Sardis Road Connector project to Croy Engineering Inc. of Marietta, GA in the amount of

\$139,450.00. Commission District 2.

**Facts and Issues:** 

Change order #2 to include services for an additional three (3) parcels on the Sardis Road Connector project that required new negotiations, reoffers and evaluations. GDOT also required several items that required additional evaluations (Parcel 143).

History:

RFQ\P #40-009 was originally awarded by the Board of Commissioners on 11-14-2019; Agenda Item 572/2019.

Yes

Yes

Options:

Funding Requested \$ 139,450.00

Are funds within current budget? Yes

Source of Funds SPLOST V11

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney?

Is there a deadline for this item?

# Approvals:

Buyer	Submit	Approve	Purchasing				
DH	SY	SY	AP				
Budget	Finance	Attorney	Administration				
EW	WG	WLI	LJ				
Clerk							
AO							

## Attachments:

Financial Supplement Croy\_change\_order\_request.pdf



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 553/2022**

**Funds Requested:** \$ 139,450.00 **Request Budgeted:** Yes

Proposed Source of Funding: Budget Transfer Requested:

SPLOST V11 No

## **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
FY23	027 - SPLOST VII	915 - SP-VII SARDIS		\$139,450.00
1123	027 31 2031 VII	RD CONN RO	ENGINEERING	\$155,450.00

## **Budget Transfer Items:**

Additional Information/Comments:

**Contact for Questions:** SY **Phone:** 770-531-6800

P.I. 0003626 Sardis Road Connector Right of Way Acquisition Croy Change Order #2

Change Order # 2 (Req. 23140) from Croy Engineers for the additional services for an additional 3 parcels on the Sardis Road Connector. Also, several parcels were sold and new negotiations and reoffers were required. GDOT also required several requests that included addition evaluations (Parcel 143). Therefore, Croy is asking for an additional \$139,450.00 for the added work required to satisfy both the County and GDOT.

We feel this is a valid request, Therefore we would like to move forward with requisition 23140 and approve the additional funds for the right of way acquisition.

Franklin P. Miller, P.E.

	nnector			[a				1				1					
	Original Contract	Liter	I.e.	Revised Project Totals		No. Selvino	1 100 11 100	Change Order 1			Service Alberta	Change Order 2	assumption and a second	March -	JON HERE	Contract to	Stephen
	Quantity	Unit	Fee		Quantity	Unit	Fee		Quantity	Jnit	Fee		Comments	Quantity	Unit	Fee	
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SDOT - 9	143	3 230.00	3 35,730,00	rittes	159	\$ 250.00	\$ 39,750.00	Titles	16	250.00	\$ 4,000.00	Titles - Stewart Melvin &			\$ 250.00	5	2,500.0
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ocal - 134								All the second									
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Appraisals				Appraisals				Appraisals				Appraisals	Condemnations				
Residential Appraisals	127	\$ 2,000.00	\$ 254,000.00	Residential Appraisals	140	\$ 2,000.00	\$ 280,000.00		13	2,000.00	\$ 26,000.00			11	\$ 2,000.00	5	22,000.
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Local - 119								Local - 10				Local - 11	128A, 155, 161,				
								2(0)									
Commercial Appraisals	16	\$ 4,500.00	\$ 72,000.00	Commercial Appraisals	19	\$ 4,500.00	\$ 85,500.00	Commercial Appraisals	3	4,500.00	\$ 13,500,00	Commercial Appraisals		- 5	\$ 4,500.00	15	22,500.
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				200					1		_	ELOCAL - T	16,	-		-	
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Local - 15	-			791				Local				Local - 1	71HOA				
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SDOT - 3				600				GDOT				GDOT - 1 (revision)	143				
Local - 20				500				Local				Local	1				
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Trade Fixture Reports	6	\$ 1,500.00	\$ 9,000.00	Trade Fixture Reports	6	\$ 1,500.00	\$ 9,000.00	Trade Fixture Reports	0	1,500.00	ć	Trade Fixture Reports	+	-	C 1.000.00	1	1 500
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Septic Reports	-			Septic Reports	8	\$ 1,800.00	\$ 14,400.00	Septic Reports	8	1,800.00	\$ 14,400.00	Septic Reports		4	\$ 1,800.00	5	7,200.0
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Residential	34	\$ 2,500.00	\$ 85,000.00	Residential	34	\$ 2,500.00	\$ 85,000.00	Residential	0	2,500.00	\$ -	Residential		0	\$ 2,500.00	5	-
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Commercial	6	¢ 2,000,00	\$ 18,000.00	Commercial	6	\$ 3,000.00	\$ 18,000.00	Commercial	0 :	3,000.00						-	
GDOT-2	- 0	3 3,000.00	3 10,000.00	Commercial	- 61	\$ 3,000.00	3 18,000.00	GDOT - 2	0 ;	3,000.00	2 .	Commercial		0	\$ 3,000.00	\$	
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Ocal-4	-		-					Local - 4				Local -					
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Negotiations				Negotiations				Negotiations				Negotiations & Reoffers					
Residential	127	\$ 2,500.00	\$ 317,500.00	Residential	159	\$ 2,500.00	\$ 397,500.00	Residential	14	2,500.00	\$ 35,000.00	Residential (New)		7	\$ 2,500.00	5	17,500.
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- Control of the Cont			1					192				122					
ommerical	16	\$ 3,000.00	\$ 48,000.00	Commerical	18	\$ 3,000.00	\$ 54,000.00	Commerical	2 5	3,000.00	\$ 6,000.00	Commercial (Reoffers)		1	\$ 1,500.00	\$	1,500.
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												544	1			-	
Assistance with Closing	143	\$ 300.00	\$ 42,900.00	Assistance with Closing	159	5 300.00	\$ 47,700.00	Assistance with Closing	16 5	300.00	5 4,800,00	Assistance with Closing	7 new parcels and 23 condemnations	30	\$ 300.00		0.000
	145	505.00	12,700.00		2.33	2 300.00	¥1,700.00	- Colorance with Citisting	10 3	300.00	4,000.00	Posistance with closing	r new parcers and 23 condemnations	30	300.00	12	9,000
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			1	39				199	1 1			(A)					
Project Management				90				323				(III)	5 hours per week since February				
		a 150.00	1.5 30,150,00 [	Project Management	321	5 150.00	\$ 48,150.00	Project Management	120 5	150.00	15 18,000,00	Project Management	2022 - 28 weeks @ 5 hours per week	140	\$ 150.00	1.6	21,000

5 121,700.00

\$ 1,156,000.00

1 \$ 4,500.00 \$ 4,500.00 Actual \$12,000 1 \$ 1,250.00 \$ 1,250.00 1 \$ 1,500.00 \$ 1,500.00

\$ 989,300.00

Detailed Cost Estimate Reoffers Residential Reoffers Commercial

Total



# **AGENDA ITEM**

## **Public Works and Utilities**

REPORT TO: Work Session (10/24/22)

REPORT TO: Voting Meeting (10/27/22)

**ITEM NO:** 548/2022

**SUBJECT:** Approve the Collection of a \$95,002.00 Guaranty Performance/Maintenance

Agreement for Streets, Stormwater Management Facilities, and Sidewalks in

Stephens Point Subdivision Phase 2. Commission District 2.

**Meetings:** 

**Work Session Date:** 10/24/22 **Voting Meeting Date:** 10/27/22

**Executive Summary:** 

Presenter: SY

**Recommendation:** 

Approve

Purpose of Request: History:

Facts and Issues: Options:

**Funding Requested** \$ 0.00 **Are funds within current budget?** No

Source of Funds

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

No

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item?

## Approvals:

Submit	Approve		Budget		Finance
WS		SY	EW		WG
Attorney		Admini	stration		Clerk
WLI		I	J		AO

#### Attachments:

Continuation Certificate Final Plat Information

Memorandums

#### MaryAnn Garcia



Marsh USA Inc. 2929 Allen Parkway, Suite 2500

Houston, TX 77019

Mary.Ann.Garcla@marsh.com www.marsh.com

October 12, 2021

Maresa Cammarata Lennar Georgia, Inc. 1000 Holcomb Woods Pkwy, Bldg. 400, Suite 450 Roswell, GA 30076

Subject: 21-22 Continuation Certificate

Principal: Lennar Georgia, Inc.

Obligee: Hall County Board of Commissioners

Bond Description: Perf & maintenance obligation: sewer, sidewalks & topping

**Bond Amount:** \$95,002.00 **Bond Number:** 800051644

Surety Name: Atlantic Specialty Insurance Company

Dear Maresa:

In response to the request dated 10/07/2021, I am pleased to enclose the 21-22 Renewal Continuation Certificate for the above-referenced bond based on the information we received with the request.

As always, the document should be re-checked for accuracy before filing with Hall County Board of Commissioners.

If you have any questions, please feel free to contact me. Thank you for allowing Marsh to service your surety needs.

Sincerely,

Mary Ann Garcia MaryAnn Garcia

Enclosure



# CONTINUATION CERTIFICATE

	Atlantic Specially Insurance Company	, Surety upon
a certain Bond No.	800051644	
dated effective	November 25, 2019 (MONTH-DAY-YEAR) Lennar Georgia, Inc.	
on behalf of	(PRINCIPAL)	
and in favor of	Hall County Board of Commissioners	
	(OBLIGEE)	2
does hereby continue	said bond in force for the further period	
beginning on	November 25, 2021 (MONTH-DAY-YEAR)	
and ending on	November 25, 2022 (MONTH-DAY-YEAR)	
Amount of bond	\$ 95,002.00	
Description of bond	Performance and maintenance obligation: sewer, sidewalks & topping	
that the Surety's liabil and that the said Sure committed during the	is continuation certificate does not create a new obligation and is executed upon the expressity under said bond and this and all Continuation Certificates issued in connection therewith ty's aggregate liability under said bond and this and all such Continuation Certificates of period (regardless of the number of years) said bond had been and shall be in force, shall not shereinbefore set forth.	shall not be cumulative a account of all defaults
Signed and dated on	October 12, 2021 (MONTH-DAY-YEAR)	
	Atlantic Specialty Insurance Company	
- 7	By amenda R. Cherman-amira	
•	Amanda R. Turman-Avina , Attorney-In-Fact	
	To the second of	



# Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: Tannis Mattson, Sandra Parker, Marlo Arzamendi, Laura E. Sudduth, Mary Ann Garcia, Amanda R. Turman-Avina, Barbie Norton, each individually if there be more than one named, its true and lawful Attorney-in-Pact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of; unlimited and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon sald Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Pact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

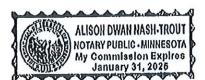
IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-seventh day of April, 2020.

STATE OF MINNESOTA HENNEPIN COUNTY SEAL 1988 C

By

aul J. Brehm, Senior Vice President

On this twenty-seventh day of April, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the sold officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed, Dated\_\_\_\_\_\_12th\_\_\_day of October\_\_\_\_\_, 20

This Power of Attorney expires
January 31, 2025



Kan H Barn

Kara Barrow, Secretary

# Hall Public Works Development Review

# **Payment Receipt**

Case No:

HPW2019-00063

Transaction No:

00000020060400016226

Name:

STEPHENS POINT PHASE 2 FP

Address:

5062 STEPHENS ROAD, GAINESVILLE 30504

Description: 22 lots phase 2 (stormwater detention ponds on phase 1)

Parcel#: 08065 000002

Check/Receipt Number #:2556	Total :	\$650.00	\$650.00
Bond Deposit Fee	10/29/2021	650.00	650.00
Description	Date Paid	Amount Due	Amount Paid

# **Final Plat Information**

Consider collection of \$95,002.00 Guaranty Performance/Maintenance Agreement for Streets, Stormwater Management Facilities, and Sidewalks in Stephens Point Subdivision Phase 2.

Subject Subdivision is located off of Stephens Road.

NAME OF SUBDIVISION:

NAME OF OWNER/DEVELOPER:

ADDRESS:

Stephens Point

Lennar Georgia, Inc.

1000 Holcomb Woods Parkway,

Bld. 400, Suite 450 Roswell, GA 30076

TYPE OF MAINTENANCE BOND:

DATE OF BOND:

AMOUNT OF BOND:

**Guaranty Performance** 

November 25, 2019

\$95,002.00

FINANCIAL INSTITUTION:

AND ADDRESS:

Atlantic Specialty Insurance Company

605 Highway 169 North, Suite 800

Plymouth, MN 55441

Account No.:

800051644

		R/W	LENGTH	WIDTH	TYPE	STATE
COMM.		IN	IN	IN	OF	REF.
DIST.	STREET NAME	FEET	FEET	FEET	SURFACE	NO.
2	Flying Scott Way	50	998	20	P.M.	

**NOTES:** 

NUMBER OF LOTS:

CURB & GUTTER:

TOTAL ACRES OF S/D:

22

24" Rolled Back

58.497 AC



# Hall County Government PUBLIC WORKS AND UTILITIES

PUBLIC WORKS AND UTILITIES ENGINEERING DIVISION

# MEMORANDUM

POST OFFICE DRAWER 1435 GAINESVILLE, GA 30503

TO:

Mr. Van Stephens, County Attorney

t: 770.531.6800 | f: 770.531.3945

FROM:

Tammie Croy, Civil Engineer III

FRANKLIN P. MILLER, P.E.

County Engineer

SUBJECT: Collection of Guaranty Performance/Maintenance

Agreement for Stephens Point Phase 2

DATE:

October 5, 2022

This office has submitted a request to the County Commission to authorize your office to collect the guaranty performance/maintenance agreement held in behalf of Hall County. Enclosed is a copy of the letters notifying the developer and financial institution of the new bond requirement and existing bond expiration, a copy of the bond, and a copy of the final plat information.

Please advise if any additional information is needed regarding this matter.

cc: Board of Commissioners Jock Connell



# Hall County Government PUBLIC WORKS AND UTILITIES

**ENGINEERING DIVISION** 

September 8, 2022

**POST OFFICE DRAWER 1435** 

GAINESVILLE, GA 30503

Atlantic Specialty Insurance Company 605 Highway 169 North

Suite 800

l: 770.531.6800 | f: 770.531.3945

Plymouth, MN 55441

RE: Bond # 800051644

FRANKLIN P. MILLER, P.E.

**County Engineer** 

To whom it may concern;

Our records pertaining to Stephens Point Phase 2 indicate that sidewalks and topping have not been installed in this development and the bond associated with this development will expire on November 25, 2022. In order for the development to be in compliance with Hall County specifications it will be necessary to submit a new bond for \$95,002.00 or extend your current bond for one year by October 7, 2022. A separate \$650 check will need to be submitted with your bond.

Thank you for working in Hall County.

Should you have any questions, please do not he sitate to contact me at (770) 531-6800.

Sincerely

Tammie Croy Civil Engineer H

cc: Will Allison File

www.hallcounty.org



# Hall County Government

# PUBLIC WORKS AND UTILITIES ENGINEERING DIVISION

September 8, 2022

POST OFFICE DRAWER 1435

GAINESVILLE, GA 30503

Lennar Georgia, Inc. 1000 Holcomb Woods Parkway, Bld. 400, Suite 450 Roswell, GA 30076

t: 770.531.6800 | f: 770.531.3945

RE: Bond # 800051644

FRANKLIN P. MILLER, P.E.

County Engineer

To whom it may concern;

Our records pertaining to Stephens Point Phase 2 indicate that sidewalks and topping have not been installed in this development and the bond associated with this development will expire on November 25, 2022. In order for the development to be in compliance with Hall County specifications it will be necessary to submit a new bond for \$95,002.00 or extend your current bond for one year by October 7, 2022. A separate \$650 check will need to be submitted with your bond.

Thank you for working in Hall County.

Should you have any questions, please do not hesitate to contact me at (770) 531-6800.

Sincerely,

Tammie Croy Civil Engineer IVI

cc: Will Allison File



# **AGENDA ITEM**

## **Public Works and Utilities**

REPORT TO: Work Session (10/24/22)

**REPORT TO:** Voting Meeting (10/27/22)

**ITEM NO:** 557/2022

**SUBJECT:** Approve the Release of a \$96,525.00 Guaranty Performance/Maintenance

Agreement and acceptance of streets in Lancaster Subdivision Phase 1 into

Hall County maintenance. Commission District 1.

**Meetings:** 

Work Session Date: 10/24/22 Voting Meeting Date: 10/27/22

**Executive Summary:** 

Presenter: SY

**Recommendation:** 

Approve

Purpose of Request: History:

Approve the release of a \$96,525.00 Bond and the Acceptance of Streets in Lancaster Subdivision Phase 1. Commission District 1

Facts and Issues: Options:

Funding Requested \$ 0.00
Are funds within current budget? No

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

No

Has it been reviewed by the County Attorney?

Yes

Is there a deadline for this item?

# Approvals:

Submit	Approve		Budget		Finance
WS		BN	EW		WG
Attorney		Admini	stration		Clerk
WLI		I	J		AO

## **Attachments:**

Power-of-Attorney Guaranty Performance/Maintenance Agreement Final Plat Information

# This Power Can Only Be Used For The Following Obligee(s):

Principal or case reference:

CLAYTON

PERFORMANCE/MAINTENANCE

AGREEMENT

LANCASTER

PHASE

н

NOISIAIGENS

BALL

# **POWER-OF-ATTORNEY**

# NATIONAL INDEMNITY COMPANY

1314 DOUGLAS STREET, SUITE 1400, OMAHA, NEBRASKA 68102-1944

(402) 916-3000

KNOW ALL MEN BY THESE PRESENTS: This Power-of-Attorney is not valid unless attached to the duly-executed bond that it authorizes. This Power-of-Attorney specifies THE AUTHORITY OF THE ATTORNEY-IN-FACT and THE LIABILITY OF NATIONAL INDEMNITY COMPANY, WHICH SHALL NOT EXCEED:

# NINETY-SIX THOUSAND, FIVE HUNDRED TWENTY-FIVE AND 00/100 DOLLARS (\$ 96,525.00)

NATIONAL INDEMNITY COMPANY, a Nebraska corporation, having its principal office in the City of Omaha, State of Nebraska, does hereby make, constitute and appoint <u>Matthew G. Grantham</u> in the City of <u>Omaha</u>, County of <u>Douglas</u>, State of <u>Nebraska</u>, its true and lawful attorney-in-fact, at <u>Omaha</u>, in the State of <u>Nebraska</u>, to make, execute, seal and deliver for and on its behalf, and as its act and deed, any and all bonds and undertakings, provided that the liability of the Company as surety on any such bond executed under this authority shall not in any event exceed the sum shown above.

# THIS POWER VOID IF ALTERED OR ERASED

The acknowledgement and execution of any such document by the said Attorney-In-Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly-elected officers of this Company.

This Power of Attorney is granted, and is signed and sealed by original signature, under and by the authority of the following Resolution adopted by the Executive Committee, as duly authorized by the Board of Directors of NATIONAL INDEMNITY COMPANY, at a meeting duly called and held on the 15th day of March, 2017:

RESOLVED, That the President, any Vice President or the Secretary shall have the power and authority to (1) appoint Attorneys-in-fact and to authorize them to execute on behalf of this Company bonds and other undertakings and (2) remove at any time any such Attorney-in-fact and revoke the authority given.

FURTHER RESOLVED, That any Surety Administrator or Surety Underwriter shall have the power and authority to appoint Attorneys-in-fact and to authorize them to execute on behalf of this Company any license bond with a limit of \$10,000 or less.

FURTHER RESOLVED, That any Surety Administrator shall have the power and authority to appoint Attorneys-in-fact and to authorize them to execute on behalf of this Company (1) any bond, except an appeal bond, with a limit of \$10,000 or less and (2) any license bond with a limit of \$50,000 or less.

In Witness Whereof NATIONAL INDEMNITY COMPANY has caused its official seal to be hereunder affixed, and these presents to be signed by its <u>Senior Vice President</u> this <u>19th</u> day of <u>November</u>, 20<u>20</u>.

NATIONAL INDEMNITY COMPANY

DEMAN SEAL

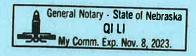
(Name) Philip M. Wolf

(Title) Senior Vice President

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 19th day of November, 2020, before me, a Notary Public, personally appeared Philip M. Wolf, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as Senior Vice President of said NATIONAL INDEMNITY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



2-2.

Notary Public, Nebraska

THIS POWER DOES NOT AUTHORIZE EXECUTION OF BONDS OF NE EXEAT OR ANY GUARANTEE FOR FAILURE TO PROVIDE PAYMENTS OF ALIMONY SUPPORT OR WAGE LAW CLAIMS, OR BONDS FOR CRIMINAL APPEARANCE.

<sup>2.</sup> THIS POWER DOES NOT AUTHORIZE THE EXECUTION OF BONDS FOR LOAN GUARANTEES.

## GUARANTY PERFORMANCE/MAINTENANCE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that we, <u>Clayton Properties Group</u>, <u>Inc.</u>

(owner/principal, hereinafter referred to as "Principal"), and <u>National Indemnity Company</u> (surety), a company entitled and licensed to do business as a surety in the State of Georgia and Hall County, (hereinafter referred to as "Surety"), are held and bound unto <u>Hall County</u>, <u>Georgia</u> in the sum of <u>Ninety-six thousand</u>, <u>five hundred twenty-five and no/100 dollars (\$96,525.00)\*</u> (hereinafter referred to as "bonded amount") for payment of which we bind ourselves, our heirs, executors, administrators and assigns.

WHEREAS, <u>Clayton Properties Group, Inc.</u> (principal) is owner of the Subdivision known as Lancaster Phase 1 Subdivision, which subdivision is shown on a plat prepared by Development Planning & Engineering, Inc., Georgia Registered Surveyor Number LSF#000757, and

WHEREAS, <u>Clayton Properties Group, Inc.</u> (principal) wishes to induce the Board of Commissioners of Hall County, Georgia to approve the street system shown on the Final Plat of Lancaster Phase 1 Subdivision for recording purposes, and

WHEREAS, <u>Clayton Properties Group, Inc.</u> (principal) wishes to induce the Board of Commissioners of Hall County, Georgia to accept the streets shown on the Final Plat of Lancaster Phase 1 Subdivision for public maintenance (not applicable to private developments).

<u>Clayton Properties Group, Inc.</u> (principal) and <u>National Indemnity Company</u> (surety) agree in consideration of the foregoing,

NOW, THEREFORE BE IT RESOLVED, <u>Clayton Properties Group</u>, <u>Inc.</u> (principal) agrees that all construction of the street system of Lancaster Phase 1 Subdivision will be completed and maintained for fifteen (15) months according to the terms and requirements as shown on the recorded Final Plat and of the Subdivision Regulations in force in Hall County, Georgia.

<u>Clayton Properties Group, Inc.</u> (principal) and <u>National Indemnity Company</u> (surety) agree to the following:

Sidewalks will be completed throughout entire subdivision as shown on recorded final plat within one (1) year of signing of said final plat. One inch of "F" mix asphalt may be placed anytime prior to final platting or up to one (1) year after final plat approval. In addition, Principal and Surety agree that if either the sidewalks, cuts, fills, sub-grades, shoulders, pavement, grassing, storm water management facilities, or traffic signs in Lancaster Phase 1 Subdivision are improperly maintained or are found to be defective from faults in design, materials or workmanship as shown on the recorded Final Plat, or as set out in the Subdivision Regulations in force in Hall County, Georgia, then upon demand from Hall County, National Indemnity Company (surety) shall pay the bond amount to Hall County.

## Terms of Guaranty:

Clayton Properties Group, Inc. (principal) and National Indemnity Company (surety) shall be bound by the provisions of this agreement until a properly authorized letter is received by National Indemnity

Company (surety) from Hall County authorizing release of Clayton Properties Group, Inc. (principal) and National Indemnity Company (surety) from this Guaranty Agreement.

NOTWITHSTANDING the above provisions, this Guaranty Performance/Maintenance Agreement is hereby issued on November 20, 2020 and expires on November 20, 2022 (minimum 24 months from date of issuance), and the Surety will have no more liability after that date. When the indicated expiration date falls on Sunday or a legal holiday, or for any reason the Surety is not open for business, the expiration date shall be extended to the next succeeding business day. Jurisdiction for any civil litigation necessary for collection of bond claims hereunder shall be in the Superior Court of Hall County, Georgia.

IN WITNESS WHEREOF, the undersigned have hereunto signed their names and affixed their

seals, this_	ZOTH	_ day of _	NOVEMBER , 2020.
	OLANA MANAMANA		Clayton Properties Group, Inc. PRINCIPAL  By: (Corporate Officer or other authorized representative)  Principal's Address: 5230 Bellwood Court Buford, GA 30518  National Indemnity Company SURETY  By: Matthew G. Grantham, Attorney-in-Fact  Surety's Address: 1314 Douglas Street, Suite 1400 Omaha, NE 68102
			Approved: Hall County
			By:(Chairman)

\* The amount of the bond equals 30 percent of all completed infrastructure including base, paving, grassing, stormwater management facilities, and sidewalks plus 100 percent of the cost of all incomplete infrastructure such as remaining sidewalks and asphalt topping. The unit cost data used in the calculations will be based upon the latest Georgia Department of Transportation (GADOT) Item Mean Summary, or the latest Hall County contract data, whichever is higher.

# **Final Plat Information**

Consider release of \$96,525.00 Bond and acceptance of Streets in Lancaster Subdivision Phase 1.

Subject Subdivision is located off of Spout Springs Road.

NAME OF SUBDIVISION: Lancaster Phase 1

NAME OF OWNER/DEVELOPER: Clayton Properties Group, Inc.

ADDRESS: 5230 Belle Wood Court

Buford, GA 30518

TYPE OF MAINTENANCE BOND: Bond

DATE OF BOND: January 17, 2019 AMOUNT OF BOND: \$96,525.00

FINANCIAL INSTITUTION: National Indemnity Company

AND ADDRESS: 1314 Douglas Street

Suite 1400

Omaha, Nebraska 68102-1944

Account No.: 70NGP184950

		R/W	LENGTH	WIDTH	TYPE	STATE
COMM.		IN	IN	IN	OF	REF.
DIST.	STREET NAME	FEET	MILES	FEET	SURFACE	NO.
1	Lancaster Crossing	50	0.634	20	P.M.	
1	Bedlow Bend	50	0.038	20	P.M.	

# **NOTES:**

NUMBER OF LOTS: 65

CURB & GUTTER: 24" Rolled Back

TOTAL ACRES OF S/D: 101.55 AC



# AGENDA ITEM

#### **Sheriff's Office**

**REPORT TO:** Work Session (10/24/22)

**REPORT TO: Voting Meeting (10/27/22)** 

**ITEM NO:** 558/2022

Approve the purchase of asphalt paving at the Gun Range for the Sheriff's **SUBJECT:** 

Office to Simpson Trucking & Grading, Inc. of Gainesville, GA, in the amount

of \$105,315.00.

**Meetings:** 

**Work Session Date:** 10/24/22 **Voting Meeting Date:** 10/27/22

**Executive Summary:** 

**Presenter:** SW

**Recommendation:** 

The Sheriff's Dept. requested quotes from the On-Call Contract Services for Public Works vendors and are are recommending the award go to Simpson Trucking & Grading, as they were the lower bid and a vendor in good standing with Hall County.

## **Purpose of Request:**

Approve the purchase of asphalt paving at the Gun Range for the Sheriff's Office to Simpson Trucking & Grading, Inc. of Gainesville, GA. in the amount of \$105,315.00.

#### History:

This bid #39-018 On-Call Contract Services for Public Works has four (4) vendors in the pool. Of those, only two (2) responded and the lower cost was chosen.

#### Facts and Issues:

## Options:

This is a joint project with the Sheriff's Office and the FBI. This amount will be reimbursed by the FBI once proof of payment is received.

The FBI Has chosen to fund Option 1 from the Simpson Trucking & Grading quote.

**Funding Requested** \$ 0.00 Are funds within current budget? Yes

**Source of Funds** Capital Projects

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?

Has it been reviewed by the County Attorney?

Is there a deadline for this item?

Yes Yes

# Approvals:

Buyer	Submit	Approve	Purchasing				
JD	SC	SC	AP				
Budget	Finance	Attorney	Administration				
EW	WG	WLI	LJ				
Clerk							
AO							

# Attachments:

 $SImpsons\_Trucking\_\_Grading\_quote\_dtd\_5-26-22.pdf$ 



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 558/2022**

Funds Requested: \$ 0.00 Request Budgeted: Yes
Proposed Source of Funding: Budget Transfer Requested:

Capital Projects No

# **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2023	005 - CAPITAL PROJECTS	543 - SHERIFF- OPERATION CAPITAL	4488 - REMODEL/RENOVATIONS	\$105,351.00

## **Budget Transfer Items:**

## Additional Information/Comments:

This project is being reimbursed by the FBI.

**Contact for Questions:** SW **Phone:** 770-503-3123



## Simpson Trucking & Grading, Inc. 1364 Candler Road Gainesville, GA 30507

Phone 770-536-4731 Fax 770-503-0289 www.simpsontrucking.com

# PROPOSAL: HALL COUNTY SHERIFF'S GUN RANGE

Hall County Sheriff's Office Joseph Collier - Maintenance & Project Specialist

Date: 5/26/2022

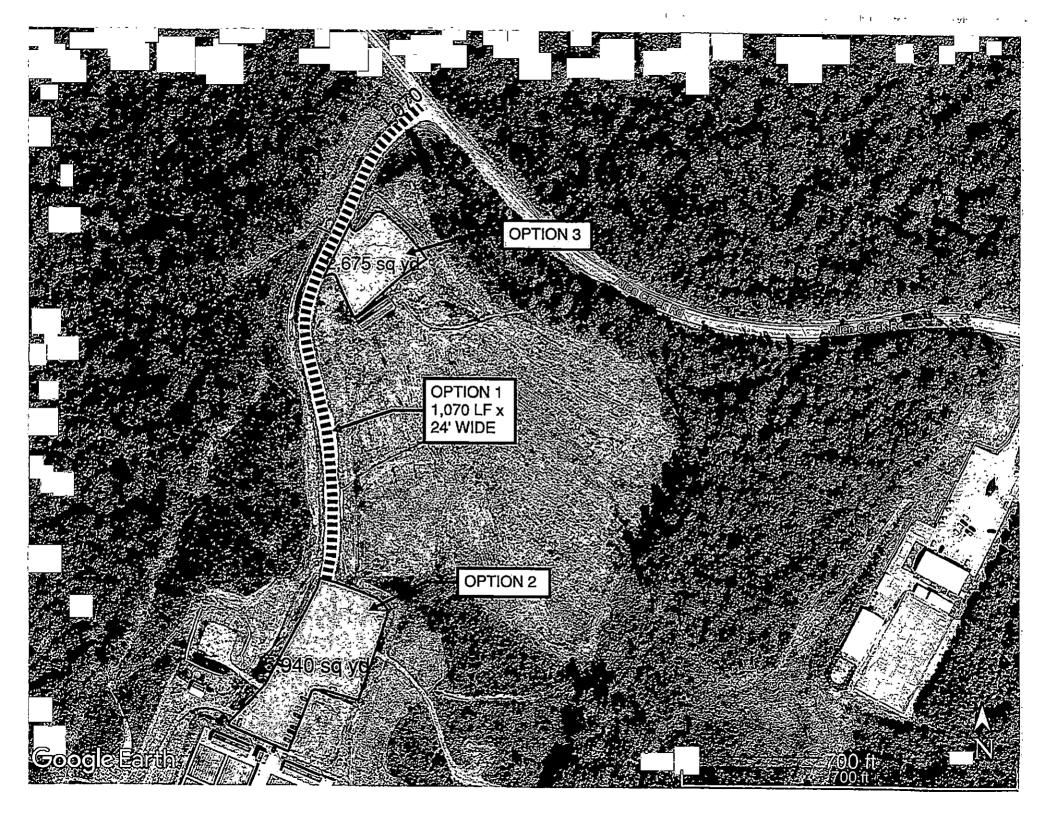
Line a	Item vi Description	Quantity	Unit	A 781	Price		Amount
OPTION 1							
1 2	Graded Aggregate Base (scarify, re-grade, supplement 2" average) Asphalt Paving 2" Binder, 1" Surface	2950 2950	SY SY	\$ \$	4.10 31.60	\$ \$	12,095.00 93,220.00
			SUBTOTAL OPTION 1			.\$	105,315.00
OPTION 2							
3	Graded Aggregate Base (scarify, re-grade, supplement 2" average)	5940	SY	\$	3.90	\$	23,166.00
4	Asphalt Paving 2* Binder, 1* Surface	5940	SY	\$	24.15	\$	143,451.00
		SUBTOTAL OPTION 2			PTION 2	\$	166,617.00
OPTION	3						
5	Graded Aggregate Base (scarify, re-grade, supplement 2" average)	2675	SY	\$	3.90	\$	10,432.50
6	Asphalt Paving 2" Binder, 1" Surface	2675	SY	\$	24.15	\$	64,601.25
		SUBTOTAL OPTION 3					75,033.75
	and the same of th				TOTAL	\$	346,965.75

ASPHALT

Simpson's Trucking & Grading, Inc.

Buddy Phelan / Project Manager

05/26/22





## AGENDA ITEM

## **Sheriff's Office**

**REPORT TO:** Work Session (10/24/22)

REPORT TO: Voting Meeting (10/27/22)

**ITEM NO:** 551/2022

**SUBJECT:** Approve the purchase of six (6) new 2022 vehicles for the Sheriff's Office to

Brannen Motor Company of Unadilla, GA, in the amount of \$234,400.00.

**Meetings:** 

Work Session Date: 10/24/22 Voting Meeting Date: 10/27/22

**Executive Summary:** 

Presenter: SMF

**Recommendation:** 

Brannen Motor Company, Unadilla, GA

Purpose of Request: History:

Purchase six (6) vehicles from Brannen Motor Works for the Hall County Sheriff Department.

Ford isn't accepting orders for 2022 vehicles and Brannen Motor Company has a large inventory of new 2022 vehicles on their lot. Brannen has kept their pricing the same for 2022 vehicles for Hall County since the vehicle shortage. They are a good vendor

Yes

to work with.

Options:

Facts and Issues:

We are purchasing three (3) 2022 Ford Explorers and three (3) Chevrolet Tahoes. These vehicles are on the lot and ready for delivery at this time.

Funding Requested \$ 234,400.00

Are funds within current budget? Yes

Source of Funds Capital / SRO

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney?

Yes
Is there a deadline for this item?

Approvals:

Buyer	Submit	Approve	Purchasing		
DH	SC	SC	AP		
Budget	Finance	Attorney	Administration		
EW	WG	WLI	IJ		
Clerk					
AO					

## **Attachments:**

Financial Supplement Clint\_Brannen\_vehicles.pdf



## HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 551/2022**

Funds Requested: \$ 234,400.00 Request Budgeted: Yes
Proposed Source of Funding: Budget Transfer Requested:

Capital / SRO No

## Funding Source Items:

Fiscal Year	Fund	Division	Account	Amount
2023	005 - CAPITAL PROJECTS	543 - SHERIFF- OPERATION CAPITAL	6006 - MOTOR VEHICLES	\$150,400.00
2023	024 - RESTRICTED PROGRAMS	247 - SRO	6006 - MOTOR VEHICLES	\$84,000.00

## **Budget Transfer Items:**

**Additional Information/Comments:** 

Contact for Questions: SMF Phone: 2383



P: (478) 627-3221 F: (478) 627-9550 www.brannenmotorcompany.com

SOLD TO: HALL COUNTY SO

DATE: 9-26-2022

ADDRESS: 2875 BROWNS BRIDGE RD GAINESVILLE, GA 60504

CUST. STOCK YEAR MAKE NÉW VIN NO. ŘEY **SALESMAN** MODEL NO. NO OR USED 2022 INTERCEPTOR USED NGB17649 4KEY/4FOB KELLEY/REED SUV

**INSURANCE COVERAGE INCLUDES** 

FIRE AND THEFT

PUBLIC LIABILITY . AMT.

COLLISION AMT. DEDUCT.

PROPERTY DAMAGE • AMT.

OPTIONAL EQUIPMENT AND ACCESSORIES

GROUP

DESCRIPTION

PRICE

PRICE OF CAR FREIGHT AND

OPTIONAL EQUIP.

ACCESS.

HANDLING

PHONE CONTACT-VEHICLE(S)- 1-2022 BLACK ECOBOOST INTECEPTOR SUV

EMAIL: MFREE@HALLCOUNTY.ORG

DISCLAIMER OF WARRANTIES

THE SELLER. BRANNEN MOTOR COMPANY, HEREBY EXPRESSLY DSCLAIMS ALL WARRANTIES. EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILIW OR FINESS FOR A PARTICULAR PURPOSE. AND BRANNEN MOTOR COMPANY NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR ANY LIABILITY CONNECTION WITH SALE OF THE VEHICLE.

LICENSE AND TITLE

TOTAL CASH PRICE

FINANCING INSURANCE

TOTAL TIME

PRICE <u>SETTLEMENT:</u>

DEPOSIT

CASH ON DELIVERY

USED CAR: •
TYPE
SERIAL NO,

ENGINE NO.

GPC APPLIED \$38,000

INVOICE NO.

NO FEES

NO ADDED

NO TAX

FEES

GPC

TOTAL



1080 2nd Street PO Box 745 Unadilla, GA 31091 P: (478) 627-3221 F: (478) 627-9550 www.brauneamotorcom.com.com

[		- B						
	00 (00 (00	S	OLD TO: Hall Cou	ıntv				INVOICE NO.
DATE	09/23/22	A	DORESS	,				220923
CUST. NO.	STOCK NO	YEAR MAKE	MODEL	NEW OR USED	SERIAL	NO.		SALESMAN
		See Below		New				Bobby Reed
		INSURANCE COVE	RAGE INCLUDES			PRICE OF		\$42,000.00
	ND THEFT SION AMT, DEDUCT	-	PUBLIC LIABIL PROPERTY DA	ITY • AMT. MAGE • AMT.			ID HANDLING EQUIP, ACCESS,	(X2)
		OPTIONAL EQUIPMENT				-		
<u> </u>	ROUP	DESCRIF	NOIT	Pi	RICE	İ		1
		ahoe PPV (1GNSC ahoe PPV (1GNSC				TAVT UCENSE AN TOTAL CA	otmus ASH PRICE	N/A
						FINANCING INSURANCE TO	FAL TIME PRICE	N/A
DISCLAIMER OF WARRANTIES  THE SELLER, BRANNEN MOTOR COMPANY, HEREBY EXPRESSLY DSCLAIMS ALL WARRANTIES. EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILIW OR FINESS FOR A PARTICULAR PURPOSE. AND BRANNEN MOTOR COMPANY NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR ANY LIABILITY CONNECTION WITH SALE OF THE VEHICLE.  SETTLEMENT  CASH ON DELIVE USED CAR: TYPE SERIAL NO, ENGINE NO. PAYMENTS.						EUVERY	- - - -	
PURCHASER'S SIG	MATINE						TOTAL	404.000.00
FUNCTIASER'S SIG	WAI OKE			<del></del>		<u> </u>		\$84,000.00



P: (478) 627-3221 F: (478) 627-9550

www.brannenmotorcompany.com SOLD TO: HALL COUNTY SHERIFF'S OFFICE INVOICE NO. DATE: 9-28-2022 ADDRESS: 2859 BROWNS BRIDGE ROAD, GAINESVILLE, GA 30504 CUST. **STOCK** YEAR MAKE NEW VIN NO. MODEL KEY SALESMAN NO. NO OR USED 2022 **INTERCEPTOR** NEW NGB00203 KELLEY/REED **INSURANCE COVERAGE INCLUDES** PRICE OF CAR NO FEES **FIRE AND THEFT** FREIGHT AND PUBLIC LIABILITY • AMT. COLLISION AMT. DEDUCT. HANDLING PROPERTY DAMAGE • AMT. **OPTIONAL EQUIPMENT AND ACCESSORIES** OPTIONAL EQUIP. ACCESS. **GROUP** DESCRIPTION PRICE PHONE CONTACT-VEHICLE(S)- 2022 FORD INTERCEPTOR SUV Chlack) EMAIL- MFREE@HALLCO.ORG NO ADDED LICENSE AND TITLE FEES **DISCLAIMER OF WARRANTIES** TOTAL CASH PRICE THE SELLER. BRANNEN MOTOR COMPANY, HEREBY EXPRESSLY DSCLAIMS ALL WARRANTIES. EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILIW OR FINESS FOR A PARTICULAR PURPOSE, AND BRANNEN FINANCING MOTOR COMPANY NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO **INSURANCE** ASSUME FOR ANY LIABILITY CONNECTION WITH SALE OF THE VEHICLE. NO TAX TOTAL TIME PRICE SETTLEMENT: **DEPOSIT CASH ON DELIVERY** USED CAR: • TYPE SERIAL NO, ENGINE NO. PAYMENTS. **GPC APPLIED** 

\$35,200.00

**TOTAL** 



P: (478) 627-3221 F: (478) 627-9550 www.brannenmotorcompany.com

SOLD TO: HALL COUNTY SHERIFF'S OFFICE

INVOICE NO.

ADDRESS: 2859 BROWNS BRIDGE ROAD, GAINESVILLE, GA 30504

CUST. NO.	STOCK NO	YEAR MAKE	MODEL	NEW OR USED	VIN NO.	KEY	SALESMAN
		2022	INTERCEPTOR	NEW	NGA 99266	4	KELLEY/REED
		INSURANCE COV	ERAGE INCLUDES			OF CAR	NO FEES

FIRE AND THEFT

DATE: 9-28-2022

PUBLIC LIABILITY . AMT.

COLLISION AMT. DEDUCT.

PROPERTY DAMAGE • AMT.

FREIGHT AND HANDLING

OPTIONAL EQUIP.
ACCESS.

OPTIONAL EQUIPMENT AND ACCESSORIES

GROUP

DESCRIPTION

<u>PRICE</u>

PHONE CONTACT-VEHICLE(S)- 2022 FORD INTERCEPTOR SUV (SILVER)

EMAIL- MFREE@HALLCO.ORG

**DISCLAIMER OF WARRANTIES** 

THE SELLER. BRANNEN MOTOR COMPANY, HEREBY EXPRESSLY DSCLAIMS ALL WARRANTIES. EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILIW OR FINESS FOR A PARTICULAR PURPOSE. AND BRANNEN MOTOR COMPANY NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR ANY LIABILITY CONNECTION WITH SALE OF THE VEHICLE.

LICENSE AND TITLE

TOTAL CASH PRICE

NO ADDED FEES

NO TAX

FINANCING

INSURANCE

TOTAL TIME
PRICE SETTLEMENT:

DEPOSIT

CASH ON DELIVERY

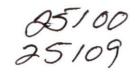
USED CAR: •

TYPE

SERIAL NO,

ENGINE NO. PAYMENTS.

GPC APPLIED \$35,200.00





P: (478) 627-3221 F: (478) 627-9550 www.brannenmotorcompany.com

DATE: 9-22-2022

SOLD TO: HALL COUNTY BOARD OF COMMITIONERS

ADDRESS: 2875 BROWNSBRIDGE ROAD

QUOTE

INVOICE NO.

NO.	STOCK	YEAR MAKE	MODEL	OR USED	VIN NO.	KEY	SALESMAN
HALLCOSO		2022	TAHOE PPV	NEW	NR199451	2	KELLEY/REED

**INSURANCE COVERAGE INCLUDES** 

FIRE AND THEFT

PUBLIC LIABILITY . AMT.

COLLISION AMT. DEDUCT.

PROPERTY DAMAGE . AMT.

**OPTIONAL EQUIPMENT AND ACCESSORIES** 

GROUP

DESCRIPTION

PRICE

FREIGHT AND HANDLING OPTIONAL EQUIP. ACCESS.

PRICE OF CAR

NO FEES

3X 2022 TAHOE PPV (2 BLACK, 1 DARK ASH )\$40,000.00 EACH TOTAL- \$120,000.00

MIKE FREE- MFREE@HALLCOUNTY.ORG

**DISCLAIMER OF WARRANTIES** 

THE SELLER. BRANNEN MOTOR COMPANY, HEREBY EXPRESSLY DSCLAIMS ALL WARRANTIES. EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILIW OR FINESS FOR A PARTICULAR PURPOSE. AND BRANNEN MOTOR COMPANY NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR ANY LIABILITY CONNECTION WITH SALE OF THE VEHICLE.

LICENSE AND TITLE

TOTAL CASH PRICE

NO ADDED FEES

NO TAX

**FINANCING** 

**INSURANCE** 

TOTAL TIME

PRICE SETTLEMENT:

DEPOSIT

**CASH ON DELIVERY** 

USED CAR: •

TYPE

SERIAL NO,

ENGINE NO. PAYMENTS.

> **GPC APPLIED** \$120,000.00

TOTAL



## **AGENDA ITEM**

## **Tax Assessors**

REPORT TO:	Work Sessi	on (10/24/22)				
REPORT TO:	Voting Mee	Voting Meeting (10/27/22)				
ITEM NO:	542/2022					
SUBJECT:	Assessor's Offi	Approve the purchase of EagleView Geospatial Aerial Imagery for the Tax Assessor's Office to EagleView Technologies, Inc. of Rochester, NY. The estimated total cost is \$627,163.32 over six (6) years.				
Meetings:						
Work Session Date:	10/24/22	Voting Meeting Date: 10/27/22				
Executive Summa	ry:					
Presenter: Recommendation:		SWD&CA				
Technologies, Inc. of Be There are three (3) proj with \$28,121.94 for the year project with \$100,5	ellevue, Washington,. ects planned over the initial year, then \$19 546.95 for the initial y	The Estimated Total Cost is \$627,163.32 over six (6) years next six (6) years. Project one (1) is a two (2) year project 6,853.58 for year two (2). Project two (2) is also a two (2) year, then \$100,546.95 for year two (2) Project three (3) is for the initial year, then \$100,546.95 for year two (2)				
Purpose of Request:		History:				

The purpose of the purchase is so that we can property assess Fair and Equitable taxes throughout all districts of Hall County. In person field inspectors encounter hard-to-access properties, gates, trees, dogs, and "No Trespassing" signs, and unaccounted-for property changes that slow down the assessment process and stretches our staff thin. Imagery from EagleView offers solutions will help us increase efficiency and solve many day-to-day assessment challenges, fuel cost, and help with formal and informal appeals by citizens. With EagleView imagery, we can cover more territory faster. The majority of other EagleView customers surveyed reported assessing more than double the number of properties they did without imagery. By using high-resolution aerial imagery, the Tax Assessor's Office will be able to view property details often missed during a field inspection, such as additions, new construction, and permits prior to a field visit. Additionally the solution will measure square footage, area, heights, lengths, widths, distances, angles and elevations of buildings, properties and roads. Remote inspections with EagleView imagery is safer for field assessors, and it's less invasive for property owners. Additionally, the County will be able to present property owners with a recent, accurate, high-resolution aerial image of their property in dispute cases.

Budgeted for FY2023 - #509 - Tax Assessors - Real, Account Code #60008

\$ 627,163.32

#### Facts and Issues:

Options:

EagleView is on GSA's contract - 35F-0801N

**Funding Requested** 

Are funds within current budget? Yes

**Source of Funds** Capital Projects Does the action involve a Resolution, Ordinance, Contract,

Yes Agreement, etc.?

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item? 2022-10-10

## Approvals:

Buyer	Submit	Approve	Purchasing		
AP	RW	RW	AP		
Budget	Finance	Attorney	Administration		
EW	WG	VS	AO		
Clerk					
AO					

#### Attachments:

Financial Supplement EagleView Funding Breakdown.pdf EagleView Letter Explaining Advantages of Pictometry EagleView Vendor Quote EagleView used by 79 GA counties Advantages of High Resolution Aerial Imagery



## HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 542/2022**

Funds Requested: \$ 627,163.32 Request Budgeted: Yes
Proposed Source of Funding: Budget Transfer Requested:

Capital Projects No

## **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2023	005 - CAPITAL PROJECTS	509 - TAX ASSESSORS-REAL	6008 - COMPUTERS/SOFTWARE	\$28,121.94
2024	005 - CAPITAL PROJECTS	509 - TAX ASSESSORS-REAL	6008 - COMPUTERS/SOFTWARE	\$196,853.58
2025	005 - CAPITAL PROJECTS	509 - TAX ASSESSORS-REAL	6008 - COMPUTERS/SOFTWARE	\$100,546.95
2026	005 - CAPITAL PROJECTS	509 - TAX ASSESSORS-REAL	6008 - COMPUTERS/SOFTWARE	\$100,546.95
2027	005 - CAPITAL PROJECTS	509 - TAX ASSESSORS-REAL	6008 - COMPUTERS/SOFTWARE	\$100,546.95
2028	005 - CAPITAL PROJECTS	509 - TAX ASSESSORS-REAL	6008 - COMPUTERS/SOFTWARE	\$100,546.95

## **Budget Transfer Items:**

## **Additional Information/Comments:**

The FY 2024 CIP will be updated to include the updated payment amount. (cell) 470-691-6375 rswatson@hallcounty.com

**Contact for Questions:** SW DoHCBoA **Phone:** (office) 770-531-6733

## **Elizabeth White (Finance)**

From: Steve Watson (Real Property)

Sent: Wednesday, October 19, 2022 3:33 PM

To: Elizabeth White (Finance)
Cc: John Smith (Tax Assessors)
Subject: FW: Eagle View Agenda Item

#### Elizabeth:

See below email from Kevin Lamonds. Please advise.

Respectfully,

Steve Watson,
Director/Chief Appraiser of Hall County Board of Assessors
Hall County Government
(office) 770-531-6733
(cell) 470-691-6375
rswatson@hallcounty.org



From: Kevin Lamonds < kevin.lamonds@eagleview.com>

Sent: Wednesday, October 19, 2022 3:27 PM

To: Steve Watson (Real Property) <rswatson@hallcounty.org>

Subject: RE: Eagle View Agenda Item

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hey Steve,

Below is the payment breakdown. This is when you will be invoiced. Maybe we didn't clarify the difference between the calendar year and fiscal year. Maybe that's the difference you are seeing. I do see where you had FY on your last email, but that sometimes gets confusing as I will describe. Georgia counties are on a mix of July, October, and January budget cycles. It's hard to tell exactly when the "Due at delivery payment" will be due. We also deliver different products at different times throughout the process.

We will send an invoice in the amount of \$28,121.94 when you sign. This is 25% of the first year payment. I assume this will be in November or December of this year (that is why I have 2022 on the chart). We will send another invoice when the imagery is delivered. This will be sometime in 2023 and the remaining 75% of the first payment.

Your initial oblique imagery will delivery in March or April give or take (they may send you a partial invoice then, but we can make the payment due after July 1). Your orthogonal imagery will be delivered 120 days later. This would be in June or July. We will start your ChangeFinder when the ortho imagery is ready and delivery it around August. They will probably invoice you for the \$84,365.82 when the ortho imagery delivers in June or July.

Basically, we can invoice you all at once, or in segments as items deliver. I know your finance probably wants to go back and add the \$85,000 to FY2023, but you will most likely have to hold that amount over in the next FY anyway given what I described below. Columbia County has to hold funds over every year because of this scenario.

Will they let you just ask for the remainder (\$196,853.58) in the FY24 budget? Will that make it easier? If so, I can have my boss let our accounts receivable know to invoice you after July, 1 2023.

Let me know if we need to have a call to discuss this further. I know this portion is confusing.

Hall, GA Payments		
	Year	
First Project	Due	Amount
Due at signing	2022	\$28,121.94
Due at initial shipment of imagery	2023	\$84,365.82
Due at First Anniversary of Shipment of Imagery	2024	\$112,487.76
Total		\$224,975.52
	Year	
Second Project	Due	Amount
Due at initial shipment of imagery	2025	\$100,546.95
Due at First Anniversary of Shipment of Imagery	2026	\$100,546.95
Total		\$201,093.90
	Year	
Third Project	Due	Amount
Due at initial shipment of imagery	2027	\$100,546.95
Due at First Anniversary of Shipment of Imagery	2028	\$100,546.95
Total		\$201,093.90



Kevin Lamonds
District Manager GA/AL
Schedule A Meeting
M 336.500.1016
Kevin.Lamonds@eagleview.com

From: Steve Watson (Real Property) < <a href="mailto:rswatson@hallcounty.org">rswatson@hallcounty.org</a>

Sent: Wednesday, October 19, 2022 2:25 PM

To: Kevin Lamonds < kevin.lamonds@eagleview.com>

Subject: FW: Eagle View Agenda Item

This email originated from outside of EagleView



January 31, 2022

Steve Watson Hall County, GA 300 Henry Ward Way Gainsville, Georgia 30501

Dear Steve,

As technological leader in the field of high resolution geo-referenced aerial imagery, Pictometry International Corp. holds 94 U.S. patents issued and in force and 32 pending U.S. patent applications that relate to various aspects of capturing, processing, displaying, and using geo-referenced aerial imagery (information current as of September 18, 2020). The Pictometry patent portfolio protects, among other things, Pictometry's (and its EagleView affiliates') exclusive rights to use or provide the following capabilities:

- Determine from an oblique image distance along the surface of the earth following the terrain instead of a straight line that ignores changing terrain (US Patent 7,995,799);
- Use tessellated ground plane data with an oblique image to produce greater accuracy when converting from pixels to geo-locations and when making linear and area measurements (US Patent 7,787,659);
- Use Pictometry's proprietary file structure for oblique images (US Patents 7,787,659 and 8,068,643);
- Select a measurement mode (including distance, height, relative elevation) from a list of tools while viewing an oblique image and using the associated metadata and ground plane information for the oblique image to obtain the corresponding measurements directly from the imagery (US Patent 8,068,643);
- Use a geographic location, whether manually input or from an address lookup, to search a database of oblique images, each with metadata and ground plane data, in order to retrieve the image that contains that location and display it for analysis (US Patent 8,204,341);
- Calculate a desired measurement in a displayed oblique image by referencing positional data for the oblique image and a pre-calculated or created ground plane having elevation data conforming to the topography of an area within the oblique image (US Patents 8,204,341; 9,811,922; and 10,607,357);
- Calculate multiple elevations of a tessellated ground plane for an oblique image using positional data and data indicative of topography represented by the oblique image such that the elevations of the tessellated ground plane conform to the topography of the oblique image (US Patent 8,204,341);
- Measure distance, height, area and relative elevation dependent upon ground plane data that closely approximates the terrain within an oblique image (US Patents 8,223,666 and 8,634,594);
- Extract area measurements of vertical or pitched surfaces using an oblique image, its associated camera information and ground plane information (US Patent 8,223,666);
- Pan through an oblique library by detecting the border of the current image and automatically selecting the oblique image that best matches the current camera orientation and scale while extending farther in the direction the user is panning. (US Patents 8,593,518; 8,643,720; and 9,530,181);
- Transmit post-disaster imagery to the ground from an airplane in real-time through a high-speed directional communications link that is synced with a "non-line of sight communication system" such as a satellite telephone (US Patents 8,477,190; 9,723,269; and 9,743,046);
- Use a capture system that acquires the geo-location of a camera during image acquisition, and controls multiple cameras separately (US Patent 9,182,657);
- Measure between at least two selected points on a man-made structure, such as a building, using an intermediate selection of points or a summation of at least two line segments (US Patent 9,443,305);
- Securely process images of sensitive geographic regions (US Patents 9,881,163 and 10,311,328); and
- Ensure full coverage of acceptable images without costly reflights or delays (US Patents 8,385,672; 8,515,198; 9,262,818; 9,633,425; 9,959,609; 10,198,803; and 10,679,331).

Those patented technologies enable Pictometry to deliver combinations of product and service offerings, features, functions and quality not available through other vendors.

Frank Giuffrida - Senior Vice President - Image Capture R & D



## **Budget Proposal**

Proposal for: Hall County, GA

Project Name: 3" Oblique & Certified Ortho with IR

Quote Number: Q-86224 Contract Term: 6 Year(s) Number of Projects: 3 EagleView Rep: Kevin Lamonds Phone Number: (336) 500-1016 Email: kevin.lamonds@eagleview.com

Expiration Date: 12/13/2022 Targeted Capture: 2023-a-Winter

## Multi-Project Summary

3 Projects over 6 year(s)

Project 1 Total: \$224,975.52 Project 2 Total: \$201,093.90 Project 2 Total: \$201,093.90

Annual Payments: \$112,487.76 Annual Payments: \$100,546.95 Annual Payments: \$100,546.95

This quote is non-binding, creates no legal rights, duties or obligations, expressed or implied, on either party, and shall become binding only in the event that Pictometry and Customer enter into a definitive agreement incorporating it. The pricing quoted above does not reflect applicable taxes, which will be reflected in any resulting definitive agreement with Customer. This quote is valid until the date shown above, after which it expires. All Discounts are approximate.



## **Budget Proposal**

Proposal for: Hall County, GA

Project Name: 3" Oblique & Certified Ortho with IR

Contract Term: 6 Year(s) Number of Projects: 3 EagleView Rep: Kevin Lamonds Expiration Date: 12/13/2022 Targeted Capture: 2023-a-Winter

#### Project 1

Qty	Product	List Price	Discount (%)	Subtotal
3	Pictometry Connect - CA - 50	\$2,200.00	75	\$1,650.00
3	CONNECT ImageService CA	\$2,000.00	75	\$1,500.00
7	Reveal 3D Textured Mesh	\$250.00		\$1,750.00
1	FutureView Adv Training	\$2,499.00		\$2,499.00
1	Pictometry CONNECTAssessment	\$5,000.00	100	\$0.00
81914	ChangeFinder - Change Detection and Building Outlines; Digital Parcel File Provided	\$0.68		\$55,701.52
1	ChangeFinder - Project Fee	\$1,000.00		\$1,000.00
1	Oblique Imagery Bundle w/Three (3)Yrs of EFS Maint & Support	\$0.00		\$0.00
1	RapidAccess - Disaster Response Program	\$0.00		\$0.00
429	Reveal Advanced Property	\$500.00	25	\$160,875.00
		-	Project 1 TOTAL:	\$224.975.52

#### Project 2

Qty	Product	List Price	Discount (%)	Subtotal
429	Reveal Advanced Property	\$500.00	25	\$160,875.00
7	Reveal 3D Textured Mesh	\$250.00		\$1,750.00
1	RapidAccess - Disaster Response Program	\$0.00		\$0.00
1	Pictometry Connect - EarlyAccess	\$10,000.00	100	\$0.00
3	Pictometry Connect - CA - 50	\$2,200.00	50	\$3,300.00
1	Pictometry CONNECTAssessment	\$5,000.00	100	\$0.00
1	Oblique Imagery Bundle w/Three (3)Yrs of EFS Maint & Support	\$0.00		\$0.00
1	FutureView Adv Training	\$2,499.00		\$2,499.00
1	ChangeFinder - Project Fee	\$1,000.00		\$1,000.00
81914	ChangeFinder - Change Detection; Digital Parcel File Provided	\$0.35		\$28,669.90
3	CONNECT ImageService CA	\$2,000.00	50	\$3,000.00
			Project 2 TOTAL:	\$201,093.90

## Project 2

Qty	Product	List Price	Discount (%)	Subtotal
429	Reveal Advanced Property	\$500.00	25	\$160,875.00
7	Reveal 3D Textured Mesh	\$250.00		\$1,750.00
1	RapidAccess - Disaster Response Program	\$0.00		\$0.00
1	Pictometry Connect - EarlyAccess	\$10,000.00	100	\$0.00
3	Pictometry Connect - CA - 50	\$2,200.00	50	\$3,300.00
1	Pictometry CONNECTAssessment	\$5,000.00	100	\$0.00
1	Oblique Imagery Bundle w/Three (3)Yrs of EFS Maint & Support	\$0.00		\$0.00
1	FutureView Adv Training	\$2,499.00		\$2,499.00
1	ChangeFinder - Project Fee	\$1,000.00		\$1,000.00
81914	ChangeFinder - Change Detection; Digital Parcel File Provided	\$0.35		\$28,669.90

This quote is non-binding, creates no legal rights, duties or obligations, expressed or implied, on either party, and shall become binding only in the event that Pictometry and Customer enter into a definitive agreement incorporating it. The pricing quoted above does not reflect applicable taxes, which will be reflected in any resulting definitive agreement with Customer. This quote is valid until the date shown above, after which it expires. All Discounts are approximate.

3	CONNECT ImageService CA	\$2,000.00	50	\$3,000.00
			Project 2 TOTAL:	\$201.093.90

TOTAL: \$627,163.32

This quote is non-binding, creates no legal rights, duties or obligations, expressed or implied, on either party, and shall become binding only in the event that Pictometry and Customer enter into a definitive agreement incorporating it. The pricing quoted above does not reflect applicable taxes, which will be reflected in any resulting definitive agreement with Customer. This quote is valid until the date shown above, after which it expires. All Discounts are approximate.

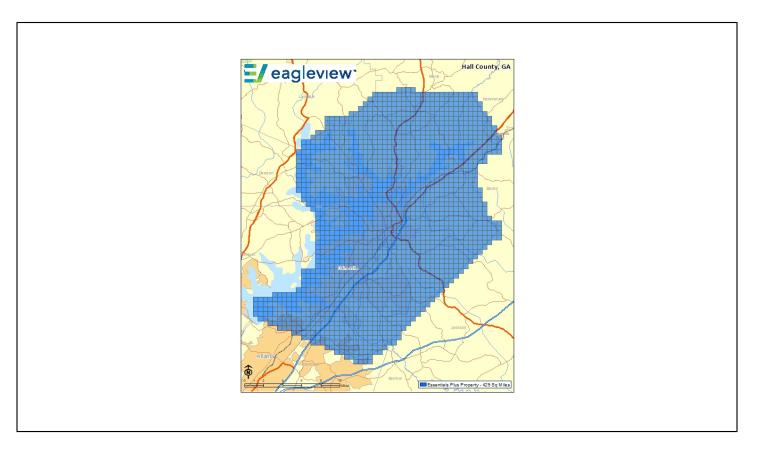


## **Coverage Map**

Proposal for: Hall County, GA

Project Name: 3" Oblique & Certified Ortho with IR

Contract Term: 6 Year(s) Number of Projects: 3 EagleView Rep: Kevin Lamonds Expiration Date: 12/13/2022 Targeted Capture: 2023-a-Winter





February 25, 2022

Mark Lane GIS Manager Gainesville-Hall County GIS 2875 Browns Bridge Rd., Gainesville, GA 30504

Below are a list of reasons that counties across the nation choose EagleView as their imagery provider.

- Long-term Initiative Option=Cost Savings
- Option to pay over 3 years with no added charge
- 94 US Patents and 32 pending
- Proven experience with 79 county customers in Georgia
- Access to surrounding county imagery
- In-field Technical Manager and training
- Disaster Response Program (no charge)
- Rapid delivery times, within 45 days or sooner
- Superior change detection process with proven ROI
- Partner and integrate with your qPublic GIS website
- Partner and integrate with your Central Square 911 CAD System
- Partner and integrate with your WinGAP CAMA
- Partner and integrate with your Mobile Assessor

The above reasons are just to name a few. Please let me know if you would like further elaboration.

Kevin L. Lamonds District Manager

## High-Resolution Oblique Imagery for Counties









# High- Resolution Imagery Applications for Counties

Agencies and departments within the county will now have access to high-resolution orthogonal and oblique imagery at no additional cost! Imagery can be accessed from any web browser through the cloud-based CONNECT<sup>™</sup> platform, or ask about solutions for integrating the imagery into existing workflows for GIS, public safety and more. Oblique imagery allows you to view and measure not just from the top down but the sides as well, providing you with a natural perspective to recognize and respond to objects captured.

All county departments are welcome to access and use the oblique imagery.

## **ASSESSORS & APPRAISERS**

- » Save time and fuel costs with fewer field inspections, particularly for rural or hard-to-access properties
- » Conduct formal and informal appeals
- » Preview properties for additions, new construction and permits prior to a field visit
- » Investigate land use classifications
- » Measure square footage, area, heights, lengths, widths, distances, angles and elevations of buildings, properties and roads
- » Achieve ROI and gain new revenues

## COMMUNITY PLANNING, ENVIRONMENTAL ASSESSMENT & DEVELOPMENT

- » Inspect proximity of new developments to housing, schools and roadways
- » Measure angles, area, distance, height and width of any structure or property
- » View parcels from multiple directions to identify modifications to properties not recognizable from traditional street-view photos or orthogonal images
- » Examine environmentally sensitive areas

#### LAW ENFORCEMENT

- » Identify staging and surveillance areas
- » Plan searches, raids and seizures
- » Develop preemptive and concurrent tactical plans
- » Obtain pictorial references for court presentations and search warrant applications

### **FIRE DEPARTMENTS**

- » Pre-plan responses for major structures and facilities
- » Zoom in and inspect structural compositions, roof layout and access points
- » Access structural inventories such as sprinklers and hazardous material lists

» Send coordinates of house numbering systems to MDTS in vehicles en route

## 9-1-1

- » Quickly view a location using a Lat/Lon coordinate or physical address
- » View alternate traffic routes to incidents
- » Provide remote guidance on location of electrical wires and other obstacles that might impair equipment or helicopter access; clearly see all that otherwise might not be seen
- » Monitor foot chases through visual clues and provide assistance to officers on the scene
- » Plan for evacuation and traffic control

## **ENGINEERING, TRANSPORTATION & UTILITIES**

- » Import data from GIS and other sources to assess location of water mains, electrical distribution systems and zoning information
- » Calculate acreage or square footage
- » Review properties for planning rights-of-way and easements
- » View neighborhoods from growth and traffic flow analysis

## Access imagery for the county:

- 1. On your desktop go to https://explorer.eagleview.com
- 2. On your mobile device, download CONNECTMobile on Google Play or the iTunes store.



25 Methodist Hill Dr. Rochester, NY 14623 Toll Free: 888-771-9714 Main Line: 585-486-0093

Fax: 585-486-0098

## **EagleView Customer Support**

888-771-9714 x4260

customersupport@eagleview.com