



**HALL COUNTY BOARD OF COMMISSIONERS  
MEETING AGENDA**

**Hall County Government Center 2<sup>nd</sup> Floor  
2875 Browns Bridge Road  
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - [www.hallcounty.org](http://www.hallcounty.org)  
Monday, April 22, 2024 - 02:30 PM**

**Call to Order**

**Executive Session**

- 1 Discussion regarding land acquisition, land disposition, personnel matters, potential litigation and/or litigation. Executive Session is not open to the public. Executive Session is a lawfully closed meeting [§ 50-14-1 (a)(2)].

**Adjourn**

*Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.*



## AGENDA ITEM

### Executive Session

**REPORT TO:** Meeting (04/22/24)

**ITEM NO:** 222/2024

**SUBJECT:** Discussion regarding land acquisition, land disposition, personnel matters, potential litigation and/or litigation. Executive Session is not open to the public. Executive Session is a lawfully closed meeting [§ 50-14-1 (a)(2)].

**Meetings:**

**Work Session Date:**

**Voting Meeting Date:** 04/22/24

**Executive Summary:**

**Presenter:** CA  
**Recommendation:** N/A

**Purpose of Request:**  
 Discussion regarding land acquisition, land disposition, personnel matters, potential litigation and/or litigation. Executive Session is not open to the public. Executive Session is a lawfully closed meeting [§ 50-14-1 (a)(2)].

**History:**

**Facts and Issues:**

**Options:**

<b>Funding Requested</b>	\$ 0.00
<b>Are funds within current budget?</b>	No
<b>Source of Funds</b>	
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	No
<b>Has it been reviewed by the County Attorney?</b>	Yes
<b>Is there a deadline for this item?</b>	

**Approvals:**

<b>Approve</b>	<b>Clerk</b>
JR	JR

**Attachments:**





Hall County Government  
BOARD OF COMMISSIONERS

**PUBLIC NOTICE**  
**Meeting**

POST OFFICE DRAWER 1435  
GAINESVILLE, GA 30503

t: 770.535.8288

CHAIRMAN  
**Richard P. Higgins**

**Kathy L. Cooper**, District 1  
**Billy Powell**, District 2  
**Gregg Poole**, District 3  
**Jeff Stowe**, District 4

COUNTY ADMINISTRATOR  
**Zachary T. Propes**

ASSISTANT  
COUNTY ADMINISTRATOR  
**Katie Crumley**

ASSISTANT  
COUNTY ADMINISTRATOR  
**Casey Ramsey**

COUNTY CLERK  
**Jennifer Rivera**

The Hall County Board of Commissioners will hold a Meeting at 2:30 p.m. on Monday, April 22, 2024.

The purpose of the Meeting is to hold an Executive Session Meeting to discuss land acquisition/disposition, personnel matters, potential litigation and/or litigation.

The Meeting will be held at the Hall County Government Center on the 2<sup>nd</sup> floor located at 2875 Browns Bridge Road, Gainesville, GA 30504.

Posted: April 19, 2024

Contact:  
Jennifer Rivera  
Hall County Board of Commission Clerk  
770-297-2684  
[jrivera@hallcounty.org](mailto:jrivera@hallcounty.org)