

#### HALL COUNTY BOARD OF COMMISSIONERS WORK SESSION SUMMARY MINUTES Hall County Government Center 2nd Floor 2875 Browns Bridge Road Gainesville, GA 30504 Streamed Live on Hall County Government's Website - www.hallcounty.org Monday, March 24, 2025 - 03:00 PM

# Call to Order

Chairman Gibbs at 3:00 p.m.

Present:

*Chairman David Gibbs, Vice-Chairman Jeff Stowe and Commissioners Kathy Cooper, Billy Powell and Gregg Poole* 

Also present were County Administrator Zach Propes, Assistant County Administrator Casey Ramsey, Commission Clerk Jennifer Rivera, Deputy Commission Clerk Ana Dominguez and County Attorney William Linkous III

#### Appointments for Consideration

1 Appointment to the Chicopee Woods Area Park Commission to serve a term from March 27, 2025 to March 26, 2028. Commission District 4.

Appointment of Lee Hemmer - Consent

#### Planning & Zoning

Beth Garmon, Director of Planning and Zoning, addressed the Board.

- 4212 Roy Parks Road | Rezone | from Agricultural Residential (AR-IV) and Highway Business (H-B) to Planned Industrial Development (PID) | on a 22.45± acre tract on the north side of Roy Parks Road approximately 408 feet from its intersection with Candler Road | Zoned AR-IV & H-B, Tax Parcel: 15024 000008 | Proposed use: Natural gas facility | Commission District 3 | Clean Eagle RNG, LLC, applicant Note: Tabled at the February 27, 2025 Voting Meeting until the March 27, 2025 Voting Meeting.
- 3 5709 McEver Road | Rezone | from Agricultural Residential 1 (AR-1) to Planned Commercial Development (PCD) | on a 6.38± acre tract located on the south side of McEver Road at its intersection with Lights Ferry Road | Zoned AR-1, Tax Parcels 08111 003005 | Proposed Use: Commercial development | Commission District 2 | Mustaq Moosa, applicant

- 0 & 2010 Candler Road | Amend Conditions of Zoning | to allow additional office/warehouse buildings | on a combined 59.62± acre tract located on the west side of Candler Road, approximately 1,665 feet from its intersection with Lee Land Road | Zoned I-2 (GCOD), Tax Parcels 15031A000001 & 000002 | Proposed Use: Industrial uses | Commission District 3 | Paden Dunagan, applicant
- 4844, 4841 & 4865 Cagle Road | Rezone | from Agricultural Residential 1 (AR-1) to Residential Mixed (R-X) | on a combined 101.57± acre tract located on the southeast side of Cornelia Highway at its intersection with Cagle Road | Zoned AR-1, Tax Parcels 09091 000001, 000002, & 000003 | Proposed Use: 248-lot residential development | Commission District 3 | The Revive Land Group, LLC, applicant
- 6 **3509 & 3595 Tanners Mill Circle; 3250, 3260, 3262, 3264 & 3334 Tanners Mill Road; 4824 & 4836 Weaver Road & 3585 Jones Lane | Rezone** | from Agricultural Residential 1 (AR-1) to Planned Commercial Development (PCD) | on a combined 497.93± acre tract located on the west side of Tanners Mill Road approximately 853 feet from its intersection with Weaver Road | Zoned AR-1, Tax Parcels 15029 000031, 000059, 15025 000004G, 000066, 000065, 000004I, & 000003A (pt.), 15029 000151, 000027A, & 000030 | **Proposed Use: Ministry and retreat center** | Commission District 1 | **Rochester | DCCM, applicant**

# Public Works and Utilities

Bill Nash, Director of Public Works and Utilities, addressed the Board.

7 Approve the payment services agreement for card processing payment services at the Candler Road Landfill to Point and Pay, LLC of Oldsmar, FL.

Consent

8 Approve Change Order #2 to IFB #024-44 Candler Road Landfill Cell Three (3) Construction Project for Public Works & Utilities to Morgan Corp. of Duncan, SC, in the amount \$163,696.47.

Consent

# <u>Sheriff's Office</u>

1st Lieutenant Jeff Ashley, Sheriff's Office, addressed the Board.

9 Approve the contract amendment #001 for Inmate Telephone System & Services at the Hall County Jail for the Sheriff's Office to Securus Technologies, Inc. of Carrollton, TX. The estimated cost is \$55,852.50.

Consent

# **Treatment Services**

Heather Herrington, Director of Treatment Services, addressed the Board.

10 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding Program for the Drug Court for staffing, technical and professional services, supplies, and training in the amount of \$911,074.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$160,778.00 is required.

#### Consent

11 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding for the HELP Program to fund HELP staff, provide surveillance, counseling, and drug testing in the amount of \$493,042.00, and if awarded, appoint the Grants Manager as Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$87,007.00 is required.

### Consent

12 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding Program for Family Treatment Court for staffing, technical and professional services, supplies, and training in the amount of \$273,421.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$48,251.00 is required.

# Consent

13 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding for the DUI Treatment Court to fund staff, increase surveillance, counseling, drug testing, supplies, and training in the amount of \$132,851.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$23,444.00 is required.

# Consent

14 Approve the ratification of the application of the Criminal Justice Coordinating Council's (CJCC) FY 2023 Accountability Court Language Access and Screening Tool to provide Spanish-speaking resources and materials to participants in the Hall County DUI Court program in the amount of \$94,646.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$16,702.00 is required.

Consent

# County Administrator

Mr. Propes addressed the Board. He stated the following:

• Presented a 'WIN' video highlighting Hall County's Clerks featuring Commission Clerk Jennifer Rivera, Clerk of Court Mark Pettitt and Planning Commission Clerk Kaitlyn Elliott.

#### Public Comments

There were no comments from the public.

### Commission Time

Commissioner Gregg Poole, District 3, stated there would be a town hall meeting on Tuesday, March 25, 2025 at 6pm at Airline Baptist Church.

### **Executive Session**

Commissioner Stowe/Commissioner Poole — to go into Executive Session at 3:43 p.m. — Vote: 5 to 0

Commissioner Cooper - aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole - aye

Commissioner Stowe - aye

Motion passed.

15 Discussion regarding land acquisition, land disposition, personnel matters, potential litigation and/or litigation. Executive Session is not open to the public. Executive Session is a lawfully closed meeting [§ 50-14-1 (a)(2)].

Commissioner Stowe/Commissioner Poole — to adjourn the Executive Session at 4:49 p.m. — Vote: 5 to 0

Commissioner Cooper — aye Commissioner Powell — aye Chairman Gibbs — aye Commissioner Poole — aye Commissioner Stowe — aye Motion passed.

# <u>Adjourn</u>

Chairman Gibbs adjourned the meeting at 4:49 p.m.