



**HALL COUNTY BOARD OF COMMISSIONERS  
MEETING AGENDA**

**Hall County Government Center 2nd Floor  
2875 Browns Bridge Road  
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - [www.hallcounty.org](http://www.hallcounty.org)  
Thursday, November 13, 2025 - 05:00 PM**

**Call to Order**

**Executive Session**

- 1 Discussion regarding land acquisition, land disposition, personnel matters, potential litigation and/or litigation. Executive Session is not open to the public. Executive Session is a lawfully closed meeting [§ 50-14-1 (a)(2)].

**Adjourn**

*Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.*



## AGENDA ITEM

### Executive Session

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**REPORT TO:** Meeting (11/13/25)

**ITEM NO:** 692/2025

**SUBJECT:** Discussion regarding land acquisition, land disposition, personnel matters, potential litigation and/or litigation. Executive Session is not open to the public. Executive Session is a lawfully closed meeting [§ 50-14-1 (a)(2)].

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#### Meetings:

**Work Session Date:**

**Voting Meeting Date:** 11/13/25

#### Executive Summary:

**Presenter:**

CA

**Recommendation:**

N/A

#### Purpose of Request:

Discussion regarding land acquisition, land disposition, personnel matters, potential litigation and/or litigation. Executive Session is not open to the public. Executive Session is a lawfully closed meeting [§ 50-14-1 (a)(2)].

#### History:

#### Facts and Issues:

#### Options:

**Funding Requested**

\$ 0.00

**Are funds within current budget?**

No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

No

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?**

#### Approvals:

Approve	Clerk
JR	JR

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#### Attachments:





Hall County Government  
BOARD OF COMMISSIONERS

**PUBLIC NOTICE**  
**Meeting**

POST OFFICE DRAWER 1435  
GAINESVILLE, GA 30503

t: 770.535.8288

CHAIRMAN  
**David Gibbs**

**Kathy L. Cooper**, District 1  
**Billy Powell**, District 2  
**Gregg Poole**, District 3  
**Jeff Stowe**, District 4

COUNTY ADMINISTRATOR  
**Zachary T. Propes**

ASSISTANT  
COUNTY ADMINISTRATOR  
**Casey Ramsey**

ASSISTANT  
COUNTY ADMINISTRATOR  
**John T. Gentry, Jr.**

COUNTY CLERK  
**Jennifer Rivera**

The Hall County Board of Commissioners will hold a Meeting at 5:00 p.m. on Thursday, November 13, 2025.

The purpose of the Meeting is to hold an Executive Session Meeting to discuss land acquisition/disposition, personnel matters, potential litigation and/or litigation.

The Meeting will be held at the Hall County Government Center on the 2<sup>nd</sup> floor located at 2875 Browns Bridge Road, Gainesville, GA 30504.

Posted: November 12, 2025

Contact:

Jennifer Rivera

Hall County Board of Commissioners Clerk

770-297-2684

[jrivera@hallcounty.org](mailto:jrivera@hallcounty.org)