



**HALL COUNTY BOARD OF COMMISSIONERS
VOTING MEETING SUMMARY MINUTES**

**Hall County Government Center 2nd Floor
2875 Browns Bridge Road
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - www.hallcounty.org
Thursday, August 13, 2026 - 06:00 PM**

Call to Order

Chairman Gibbs at 6:25 p.m.

Present:

Chairman David Gibbs, Vice-Chairman Kathy Cooper and Commissioners Billy Powell, Gregg Poole and Jeff Stowe

Also present were Interim County Administrator John Gentry, Assistant County Administrator Casey Ramsey, Commission Clerk Jennifer Rivera, Deputy Commission Clerk Ana Dominguez, County Attorney Justin Lawhon and Senior Assistant County Attorney Nathaniel Anderson

Commissioner Billy Powell was present by phone.

Approve Agenda

Commissioner Stowe/Commissioner Cooper — approve — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Invocation

1 Commissioner Gregg Poole

Pledge

2 Commissioner Jeff Stowe

Public Comments

The following people addressed the Board:

- *Jodi White, 5166 Whitehall Road, Lula*
- *Bill Oberholtzer, 3709 Whiting Road, Gainesville*

Proclamation/s

Ms. Rivera addressed the Board and introduced the proclamations.

- 3 Approve the proclamation recognizing Erica Delgado and Aiden Cole for their life saving actions on May 16, 2026 in Hall County, GA.

Commissioner Stowe/Commissioner Poole — approve — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

- 4 Approve the proclamation recognizing Cheryl Higgins' retirement after 40 years of service to Hall County, GA.

Commissioner Stowe presented Cheryl Higgins with the Proclamation.

Commissioner Stowe/Commissioner Poole — approve — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

- 5 Approve the proclamation recognizing Gary Bart Moore's retirement after 37 years of service to Hall County, GA.

Commissioner Poole presented Gary Bart Moore with the Proclamation.

Commissioner Poole/Commissioner Stowe — approve — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Consent Agenda

Commissioner Stowe/Commissioner Poole — approve — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

- 6 Approve the August 10, 2026 Work Session minutes.
- 7 Approve the August 10, 2026 Executive Session minutes.
- 8 Approve the July 23, 2026 Voting Meeting minutes.
- 9 Approve the July 23, 2026 Executive Session minutes.
- 10 Approve the July 23, 2026 Meeting minutes.
- 11 Approve the purchase of one (1) new 2027 Ford F-350 Truck for Central Services to Allan Vigil Ford-Lincoln of Morrow, GA, in the amount of \$66,543.00.
- 12 Approve the annual contract renewal for real estate indexing and recording software for the Clerk of Superior and State Court to Neumo Records LLC (dba Neumo Tax & Licensing LLC) of Centerville, VA. The estimated annual cost is \$125,000.00.
- 13 Approve the purchase of new workstations for the Clerk of Superior and State Courts to Impact Office Interiors, Inc. of Griffin, GA, in the amount of \$85,058.00.

- 14 Approve the award of IFB #020-47 East Hall Community Center Gym Floor Repair to Stevens Gymnasiums, Inc. of Cumming, GA, in the amount of \$58,650.00.
- 15 Approval and authorization for the Chairman to execute a resolution of the Board of Commissioners of Hall County, GA establishing Hall County's policy that all violations of O.C.G.A. § 40-6-163 (unlawfully passing a stopped school bus) be referred to the Office of the Hall County Solicitor General for review and prosecution, subject to review and approval by the County Attorney.
- 16 Approve the purchase of tuition, books and fees for Paramedic and EMT Training Programs for Fire Rescue to Lanier Technical College of Gainesville, GA. The estimated cost is \$202,000.00.
- 17 Approve the ratification of the application, award, and any supplemental funding for the FY 2027 Georgia Department of Transportation's Metropolitan Transportation Planning Services Grant for the Gainesville-Hall Metropolitan Planning Organization (MPO) to aid in regional transportation planning in the amount of \$390,635.67, and if awarded, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related application and award documents. A 20% in-kind match is required.
- 18 Approve the ratification of the application, award, and any further supplemental funding from the Criminal Justice Coordinating Council (CJCC) for the FY 2027 Children in Need of Services (CHINS) Grants Program for the Hall County Juvenile Court for \$74,730.00 and appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. No match is required.
- 19 Approve the purchase of two (2) new 2027 Ford Explorers for the Engineering Division to Allan Vigil Ford-Lincoln of Morrow, GA, in the amount of \$91,963.00.
- 20 Approve the ratification for the emergency procurement of roadway repairs for a section of Falcon Crest Drive for Public Works & Utilities to E.R. Snell Contractor, Inc. of Snellville, GA, in the amount of \$869,340.00.
- 21 Approve the amendment to the sole source purchase of equipment, maintenance, and supplies for the Landfill Leachate Treatment Facility in accordance with Contract #041-24 for Public Works & Utilities to Rochem Americas, Inc. of Hermosa, CA. The estimated cost is \$102,000.00.
- 22 Approve the single source preventative maintenance agreement for large equipment repair services for Public Works & Utilities to Yancey Bros. Co. of Atlanta, GA. The estimated annual cost is \$178,000.00.
- 23 Approve the request from the Lake Lanier Association for a waiver of Hall County Landfill tipping fees (the estimated tipping fees are \$1,800.00) for approximately 30 tons of trash to be collected during the Shore Sweep event scheduled for September 19, 2026.
- 24 Approve the extension of a \$175,002.00 Guaranty Performance/Maintenance Agreement for streets, stormwater management facilities, and sidewalks in Reunion Phase 9 Subdivision. Commission District 1.
- 25 Approve the purchase of ten (10) new Ford Explorer vehicles for the Sheriff's Office to Billy Howell Ford Inc. of Cumming, GA, in the amount of \$451,314.00.

- 26 Approve the ratification of the application, award, and any further supplemental funding for the U.S. Office of Community Oriented Policing Services' (COPS) Technology and Equipment Program (TEP) for the Sheriff's Office to purchase a police drone in the amount of \$87,280.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. No match is required.
- 27 Approve the FY 2027 School Security Program annual agreement between Hall County and the Hall County Board of Education, subject to review and approval by the County Attorney.
- 28 Approve the intergovernmental agreement between Hall County, the Hall County Board of Education, the Hall County Sheriff's Office, the Hall County Solicitor General and the Hall County Clerk of Superior and State Courts with regard to enforcement of the prohibition on unlawfully passing a school bus, subject to review and approval by the County Attorney.
- 29 Approve the annual renewal of the software purchase agreement for homestead auditing and administration for the Tax Assessors Office to The Exemption Project, Inc. (dba TrueRoll) of Chicago, IL. The estimated annual cost is \$79,576.00.

Other Business - County Attorney

Mr. Lawhon addressed the Board.

- 30 Approval and authorization for the Chairman to execute the Intergovernmental Agreement between Hall County and the City of Flowery Branch regarding maintenance of Hog Mountain Road, and withdrawal of Hall County's objection to the proposed annexation of property located at 4651 and 4665 Hog Mountain Road, Hall County Tax Parcel Nos. 15046 000008 and 15046 000008B, in accordance with the terms of the Agreement, subject to review and approval by the County Attorney.

Commissioner Cooper/Commissioner Stowe — approve — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Other Business - Development Services

Brandi Smith, Business License Director, addressed the Board.

- 31 Public Hearing on the Malt Beverage and Wine Package Alcohol License for Shell Food Mart located at 3009 Harmony Church Road, Gainesville, GA 30507. The owner of the business is RDawdani Corporation. The managing agent is Riyaz Dawdani and the registered agent is Lonnie Osley III. Commission District 3.

Mr. Anderson introduced the item. Ms. Smith discussed the item. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

Favor:

- *Riyaz Dawdani, 3009 Harmony Church Road, Gainesville*

Commissioner Stowe/Commissioner Cooper — approve — Vote: 3 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — abstained

Commissioner Stowe — aye

Motion passed.

Other Business - Financial Services

Taylor Samples, Director of Financial Services, addressed the Board.

- 32 First public hearing regarding Hall County's intent to levy a 2026 millage rate for the County's General Fund greater than the calculated full rollback per the State of Georgia formula as required per O.C.G.A. § 48-5-32.

Mr. Anderson introduced the item. Mr. Samples discussed the item. Mr. Anderson conducted the Public Hearing.

Mr. Samples discussed the following information regarding the proposed millage rates:

- *FY 2026 Proposed Millage Rates:*
 - *General Fund - 3.565 mills*
 - *Fire Services Unincorporated - 2.005 mills*
 - *Fire Services Incorporated - 3.500*
 - *Emergency Services - 0.535 mills*
 - *Development Services - 1.160 mills*
 - *Parks & Leisure Services - 0.437 mills*
 - *Total Unincorporated Services - 7.702 mills*

The following people addressed the Board:

- *Janet Lipscomb, 3673 Maple Valley Drive, Gainesville*
- *Mandy Harris, 1459 Douglas Drive, Gainesville*
- *Penni Ganyard, 2175 Silver Circle, Gainesville*
- *Sherry Evans, 5041 Weaver Road, Gainesville*
- *Donna Byrd, 1114 Mill Street, Gainesville*
- *Jodi White, 5166 Whitehall Road, Lula*
- *Vickie Kanady, 5315 H. Thomas Road, Gainesville*
- *Bobby Watkins, 6143 Cool Springs Road, Gainesville*
- *Karen White, 6131 Cool Springs Road, Gainesville*

Additional public hearing to be held at the August 24, 2026 Work Session and the August 27, 2026 Voting Meeting.

Other Business - Planning and Zoning

Vamsee Polamarasetty, Senior Planner and Katie Ahmed, Director of Planning & Zoning, addressed the Board.

- 33 Public Hearing to amend the Hall County Forward 2045 Comprehensive Plan.

Mr. Anderson introduced items 33 and 34, which were heard together. Mr. Polamarasetty and Ms. Ahmed discussed the items. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

- *Tom McDermott, 7250 Grand Reunion Drive, Hoschton*
- *Isaiah Willock, 4416 Clubside Drive, Gainesville*
- *Mateo Penado, 529 Ridgewood Terrace, Gainesville*
- *Diane Gibson, 2465 Basin Drive, Gainesville*
- *Sonrisa Reed, 3526 Monroe Circle, Gainesville*
- *Mark Turner, 4308 Park Royal Drive, Flowery Branch*
- *Susan Smith, 4345 Chamblee Road, Oakwood*
- *Jodi White, 5166 Whitehall Road, Lula*
- *Penni Ganyard, 2175 Silver Circle, Gainesville*
- *Kathy Amos, 721 Crestview Terrace, Gainesville*
- *BJ Sims, 6453 Hickory Branch Drive, Hoschton*
- *Donna Bird, 1965 Garden Drive, Gainesville*
- *Sandra Cardoza, 4909 Sunrise Way, Gainesville*
- *Jake Kirkland, 3498 Miller Place, Gainesville*

Additional public hearing to be held at the August 27, 2026 Voting Meeting.

- 34 Public Hearing to amend the Code of Ordinances of Hall County with regard to Appendix A: Unified Development Code (UDC), specifically Articles 4, 5, 6, 7, 8 and Sections 11.5, 11.1 and 11.2.6.

Items 33 and 34 were heard together. See item 33 for public hearing details.

Additional public hearing to be held at the August 27, 2026 Voting Meeting.

*Commissioner Stowe/Commissioner Cooper — recess meeting until 8:55 p.m. —
Vote: 5 to 0*

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Commissioner Poole/Commissioner Stowe — reconvene meeting — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Public Hearing to amend Hall County's Zoning Map as follows:

- 35 **3702 & 3703 Friendship Place | Rezone |** from Agricultural Residential (AR-1) to Planned Residential Development (PRD) | on a 0.21 ± acre tract and a 0.25± acre tract located on the southwest side of Friendship Road at its intersection with Friendship Place | Zoned AR-1; Tax Parcels 15048 000241 & 15048 000242 | **Proposed Use: Inclusion of additional parcels for subdivision entrance signs |** Commission District 1 | **Taylor Morrison of Georgia, LLC, applicant**

Mr. Anderson introduced items 35, 36 and 37, which were heard together. Ms. Ahmed discussed the items. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board regarding both items 35, 36 and 37:

Favor:

- Brian Taylor, 4400 North Point Parkway, Suite 295, Alpharetta*

Commissioner Cooper/Commissioner Poole — approve with the two (2) conditions listed below — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Conditions:

- 1. The property shall be developed in accordance with the site plan dated December 6, 2024, sign renderings dated May 6, 2026, and as described in the project narrative received June 10, 2026, modified as necessary for compliance with conditions herein and development standards enforced at the time of site plan approval.*
- 2. All conditions of zoning shall be made a part of any plats or construction plans created for the property.*

36 **3702 & 3703 Friendship Place, 3654 Friendship Road, 3774 & 3746 Friendship Circle | Special Use - Amend Conditions |** of a Planned Residential Development (PRD) on a combined 116.47± acre tract located on the southwest side of Friendship Road at its intersection with Friendship Place | Zoned AR-1 & PRD; Tax Parcels 15048 000241, 15048 000242, 15048 000008, 15048 000007 & 15048 000025C | **Proposed Use: Inclusion of additional parcels for subdivision entrance signs |** Commission District 1 | **Taylor Morrison of Georgia, LLC, applicant**

Items 35, 36 and 37 were heard together. See item 35 for public hearing details.

Commissioner Cooper/Commissioner Poole — approve with the two (2) conditions listed below — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Conditions:

- 1. The property shall be developed in accordance with the site plan dated December 6, 2024, sign renderings dated May 6, 2026, and as described in the project narrative received June 10, 2026, modified as necessary for compliance with conditions herein and development standards enforced at the time of site plan approval.*
- 2. All conditions of zoning shall be made a part of any plats or construction plans created for the property.*

37 **3702 & 3703 Friendship Place, 3654 Friendship Road, 3774 & 3746 Friendship Circle | Variance to Section 8.6 |** to sign standards | on a combined 116.47± acre tract located on the southwest side of Friendship Road at its intersection with Friendship Place | Zoned AR-1 & PRD; Tax Parcels 15048 000241, 15048 000242, 15048 000008, 15048 000007 & 15048 000025C | **Proposed Use: Second entrance sign | Commission District 1 | Taylor Morrison of Georgia, LLC, applicant**

Items 35, 36 and 37 were heard together. See item 35 for public hearing details.

Commissioner Cooper/Commissioner Poole — approve with the two (2) conditions listed below — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Conditions:

- 1. The property shall be developed in accordance with the site plan dated December 6, 2024, sign renderings dated May 6, 2026, and as described in the project narrative received June 10, 2026, modified as necessary for compliance with conditions herein and development standards enforced at the time of site plan approval.*
- 2. All conditions of zoning shall be made a part of any plats or construction plans created for the property.*

38 **5205 Winder Highway | Rezone |** from Planned Industrial Development (PID) to Light Industrial (I-1) | on a 19.71± acre tract located on the northeast side of Winder Highway approximately 0.38 miles southeast of its intersection with Howington Road | Zoned PID; Tax Parcel 15028 000014C | **Proposed Use: Uses permitted in light industrial (I-1) | Commission District 1 | Jack Albert CRE, LLC, applicant**

Mr. Anderson introduced the item. Ms. Ahmed discussed the item. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

Favor:

- *Jack Albert, 11175 Cicero Drive, Suite 100, Alpharetta*

Commissioner Cooper/Commissioner Poole — approve with the three (3) conditions listed below — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Conditions:

- 1. The property shall be developed in accordance with the site plan dated July 1, 2026, and as described in the project narrative received July 3, 2026, modified as necessary for compliance with conditions herein and development standards enforced at the time of site plan approval.*
- 2. No variances or development exceptions are granted as part of this request that are not explicitly granted by board approval.*
- 3. All conditions of zoning shall be made a part of any plats or construction plans created for the property.*

Lynn Taylor, Principal Planner, addressed the Board.

- 39 **3542 & 3538 Point View Circle | Special Use |** for a minor subdivision | on a combined 16.02± acre tract located on the south side of Point View Circle approximately 180 feet from its intersection with Thunder Point Drive | Zoned V-C; Tax Parcel 10087 000029 & 10087 000087 | **Proposed use: 5-lot Subdivision |** Commission District 2 | **Jessie Bruce, applicant**

Mr. Anderson introduced the item. Ms. Ahmed discussed the item. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

Favor:

- Deborah Stewart, 3538 Point View Circle, Gainesville*

Jorge Gomez, Director of Public Works and Utilities, addressed the Board.

Commissioner Powell/Commissioner Stowe — approve with the three (3) conditions listed below — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Conditions:

- 1. The property shall be developed in accordance with the site plan dated June 9, 2026, and narrative dated May 26, 2026, modified as necessary for compliance with conditions herein and development standards enforced at the time of site plan approval.*
- 2. No variances or development exceptions are granted as part of this request that are not explicitly granted by board approval.*
- 3. All conditions of zoning shall be made a part of any plats or construction plans created for the property.*

40

4595 Winder Highway | Variance to Section 8.6 | sign standards | on a 2.97± acre tract located on the northeast side of Winder Highway at its intersection with Youngblood Road | Zoned I-1; Tax Parcel 15037A000031 | **Proposed Use: Monument sign | Commission District 1 | Randy Matheny, applicant**

Mr. Anderson introduced the item. Ms. Taylor discussed the item. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

Favor:

- *Randy Matheny, 5115 Harris Road, Lula*

Commissioner Cooper/Commissioner Poole — approve with the two (2) conditions listed below — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Conditions:

- 1. Signage shall be permitted in accordance with the submitted site plan dated May 15, 2026 and sign renderings received July 3, 2026, modified as necessary for compliance with conditions herein and development standards enforced at the time of site plan approval.*
- 2. All existing freestanding signs shall be removed prior to the issuance of a building permit for the proposed monument sign.*

41 **5292 Hopewell Lane | Variance to Section 4.3 |** to reduce the minimum yards | on a 1.04± acre tract located on the north side of Hopewell Lane approximately 420 feet west of its intersection with Ironwood Drive | Zoned R-1; Tax Parcel 15030J000013 | **Proposed Use: Accessory structures |** Commission District 3 | **Alma Nely Perez, applicant**

Mr. Anderson introduced the item. Ms. Taylor discussed the item. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

Favor:

- *Alma Nely Perez, 5292 Hopewell Lane, Gainesville*

Opposition:

- *Jodi White, 5166 Whitehall Road, Lula*

Commissioner Poole/Commissioner Stowe — approve with the four (4) conditions listed below — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Conditions:

- 1. The property shall be developed in accordance with the site plan received June 2, 2026, and as described in the project narrative dated June 2, 2026, modified as necessary for compliance with conditions herein and development standards enforced at the time of site plan approval.*
- 2. A retroactive Land Disturbance Permit and retroactive Building Permits shall be obtained for all site work performed and structures built without permits.*
- 3. All violations identified by the Public Works and Utilities department shall be resolved prior to issuance of any building permit.*
- 4. Any business operating from the site shall obtain a Business License in compliance with applicable standards or cease otherwise.*

42 **3300 Athens Highway | Variance to Section 2.2.2 |** to reduce minimum lot frontage | on a 12.76± acre tract located on the south side of Athens Highway approximately 0.50 miles northwest of its intersection with A L Mangum Road | Zoned AR-1; Tax Parcel 15014 000048A | **Proposed Use: 2-lot subdivision |** Commission District 3 | **Darin Cain, applicant**

Mr. Anderson introduced the item. Ms. Taylor discussed the item. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

Favor:

- *Debbie Patton McNabb, 3300 Athens Highway, Gainesville*

Commissioner Poole/Commissioner Stowe — approve — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

- 43 **5771 F Gilmer Road | Variance to Section 3.2 |** to reduce required road frontage | on a 4.58± acre tract located on the east side of F Gilmer Road approximately 0.31 miles south of its intersection with Highway 52 | Zoned AR-1; Tax Parcel 15004 000086 | **Proposed use: 2-lot subdivision** | Commission District 3 | **Laura Hulse, applicant**

Mr. Anderson introduced the item. Ms. Taylor discussed the item. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

Favor:

- *Laura Hulsey, 5771 F. Gilmer Road, Gillsville*
- *Ivy Hulsey, 5771 F. Gilmer Road, Gillsville*
- *Yevgeniy Adamko, 5771 F. Gilmer Road, Gillsville*

Commissioner Poole/Commissioner Stowe — approve with the one (1) conditions listed below — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Condition:

1. *To uphold the intent of the Hall County Unified Development Code (UDC), the subject property identified as Tax Parcel 15004 000086 may be subdivide into a maximum of 3 lots given public water becomes available along F Gilmer Road.*

County Administrator

Mr. Gentry did not have any items to report.

Commission Time

Commissioner Gregg Poole, District 3, spoke about data centers and providing everyone the opportunity to express their opinions.

Chairman David Gibbs stated that he would never do anything detrimental to the citizens of the County and that no one has ever voted on a data center.

Adjourn

Commissioner Stowe/Commissioner Cooper — adjourn at 9:42 p.m. — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.