



**HALL COUNTY BOARD OF COMMISSIONERS
VOTING MEETING SUMMARY MINUTES**

**Hall County Government Center 2nd Floor
2875 Browns Bridge Road
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - www.hallcounty.org
Thursday, September 10, 2026 - 06:00 PM**

Call to Order

Chairman Gibbs at 6:04 p.m.

Present:

Chairman David Gibbs, Vice-Chairman Kathy Cooper and Commissioners Billy Powell, Gregg Poole and Jeff Stowe

Also present were Interim County Administrator John Gentry, Assistant County Administrator Casey Ramsey, Commission Clerk Jennifer Rivera, County Attorney Justin Lawhon and Senior Assistant County Attorney Nathaniel Anderson

Approve Agenda

Commissioner Stowe/Commissioner Cooper — Amend agenda to add an item 38 regarding an amendment to the 2026 Meeting Schedule. Amend agenda to move items 35, 36 and 37 to be heard following item 31. — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Commissioner Stowe/Commissioner Powell — approve agenda as amended — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Invocation

- 1 Commissioner Gregg Poole

Pledge

- 2 Commissioner Billy Powell

Public Comments

The following people addressed the Board:

- Tom McDermott, 7250 Grand Reunion Drive, Hoschton
- BJ Sims, 6453 Hickory Branch Drive, Hoschton
- Brandon Dean, 2495 Oconee Circle, Gainesville
- Jodi White, 5166 Whitehall Road, Lula

Proclamation/s

Ms. Rivera addressed the Board and introduced the proclamation.

- 3 Approve the proclamation recognizing September 2026 as National Preparedness Month.

Commissioner Poole presented Emergency Management Director Zach Brackett, Bridget Iwankow and Coby Jensen with the Proclamation.

Commissioner Stowe/Commissioner Poole — approve — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Consent Agenda

Chairman Gibbs/Commissioner Poole — remove item 7 from the consent agenda and table to the October 8, 2026 Voting Meeting — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Commissioner Stowe/Commissioner Powell — approve as amended — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

- 4 Approve the September 8, 2026 Work Session minutes.

- 5 Approve the September 8, 2026 Executive Session minutes.
- 6 Approve the August 27, 2026 Voting Meeting minutes.
- 7 Approve the appointment of Lee Wiley to the Planning Commission to serve an unexpired term to January 31, 2027. Chairman's Appointment.
- Removed from Consent Agenda. Tabled to the October 8, 2026 Voting Meeting.*
- 8 Approve the appointment of William Hardman Jr. to the Northeastern Judicial Circuit's Public Defender Supervisory Panel to serve a term from September 1, 2026 to August 31, 2031. Commission Districts 1, 2, 3, & 4.
- 9 Approve the application, award, and any further supplemental funding for the Georgia Environmental Finance Authority's (GEFA) Energy Resilience Grant Program for Central Services to install a manual transfer switch at the Chicopee Woods Agricultural Center and the Murrayville Library in the amount of \$96,000.00, and appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A 15% cash match is required.
- 10 Approve the ratification of the application and award for the 2026 Georgia Power Corporate Foundation funding cycle for Parks and Leisure Services to replace and repair worn or aging playground equipment across Hall County, in the amount of \$50,000.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related award documents. No match is required.
- 11 Approve the payment services agreement for card processing payment services, CampLife, LLC reservations and sales platform to CampLife Pay (powered by Payrix) for Parks & Leisure Services; delegate authority to the Director of Financial Services to execute the aforementioned agreement on behalf of the Hall County Board of Commissioners. The estimated annual cost is \$72,372.00.
- 12 Approve the settlement agreement between Hall County and The Scruggs Company d/b/a Sunbelt Asphalt Surfaces, Inc. resolving Civil Action File No. 2026CV001442, subject to review and approval by the County Attorney.
- 13 Approval and authorization for the Chairman to execute a resolution to amend Chapter 4.10 of the Official Code of Ordinances of Hall County, GA with regard to animal services and adopting revisions to the Animal Services Fee Schedule, subject to review and approval by the County Attorney.
- 14 Approval and authorization for the Chairman to execute a resolution to amend Chapter 8.20 of the Official Code of Ordinances of Hall County, GA with regard to ambulance services and transport fees, subject to review and approval by the County Attorney.
- 15 Approval and authorization for the Chairman to execute a resolution to amend Chapter 8.25 of the Official Code of Ordinances of Hall County, GA with regard to fees for hazardous resource materials recovery, subject to review and approval by the County Attorney.

- 16 Approval and authorization for the Chairman to execute a resolution to amend Chapter 5.10 of the Official Code of Ordinances of Hall County, GA with regard to adopting revisions to the Business License Fee Schedule and allow for the Business License Division to collect annual inspection fees on behalf of Fire Services, subject to review and approval by the County Attorney.
- 17 Approval and authorization for the Chairman to execute a resolution to amend the fee schedule for Building Inspections, subject to review and approval by the County Attorney.
- 18 Approve the sole source purchase of four (4) refurbished Zoll X Series advanced cardiac monitors, extra batteries, and carry bags for Fire Rescue to Zoll Medical Corporation of Chelmsford, MA, in the amount of \$95,627.66.
- 19 Approve the sole source purchase of two (2) Lucas Chest Compression Systems and two (2) Stryker Ambulance Stretchers for Fire Rescue to Stryker Medical of Chicago, IL, in the amount of \$114,006.04.
- 20 Approve the award of RFQ/P #47-009 Medicare Advantage Prescription Drugs Provider for Medicare retiree benefits to Aetna Life Insurance Company of Hartford, CT. The estimated annual cost is \$639,498.00.
- 21 Approve the award of RFQ/P #47-010 On-site Pharmacy Services Provider to Riverside Pharmacy Inc. of Gainesville, GA. The estimated annual cost is \$505,512.00.
- 22 Approve the purchase of one (1) 2026 Ford F-550 Super Duty and two (2) 2026 Ford F-150 trucks for Public Works & Utilities to Akins Ford Dodge Chrysler Jeep of Winder, GA, in the amount of \$187,551.00.
- 23 Approve the annual renewal of the agreement between North Georgia Works!, Inc. and Hall County regarding temporary labor and other work services for various County departments, subject to review and approval by the County Attorney. The estimated annual cost is \$186,560.00.
- 24 Approve the award of Task Order #2027-004 FY 2027 Resurfacing Program for the resurfacing of approximately 30.04 miles of Hall County roads for Public Works & Utilities to Allied Paving Contractors, Inc. of Pendergrass, GA. The estimated cost is \$12,815,048.20.
- 25 Approve the award of Task Order #2027-005 Engineering & Design Services for SR11/US129 and SR 283 Intersection Improvement Project for Public Works & Utilities to Keck & Wood, Inc. of Duluth, GA, in the amount of \$280,800.00.
- 26 Approve the memorandum of agreement between Hall County, the City of Flowery Branch, and the Atlanta Falcons Football Club, LLC regarding the construction, funding and cost sharing of the Hog Mountain Road/Falcon Parkway (SR13) stormwater improvement project, subject to review and approval of the County Attorney.
- 27 Approval and authorization for the Chairman to execute the Georgia Department of Transportation (GDOT) FY 2026 Local Maintenance Improvement Grant (LMIG) application and cover letter for SR 13 at Hog Mountain Road drainage improvements, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. The estimated funding assistance amount is \$100,000.00. A 30% local match is required.

- 28 Approve the award of Task Order #2026-041 for SR 13/Hog Mountain Drainage Improvements for Public Works & Utilities to Strickland & Sons Pipeline, Inc. of Gainesville, GA. The estimated cost is \$341,607.00.
- 29 Approve the release of a \$488,984.00 Guaranty Performance/Maintenance Agreement for streets, stormwater management facilities, and sidewalks in Ponderosa Farm Unit I Subdivision. Commission District 1.

Other Business - Appointments for Consideration

Ms. Rivera addressed the Board.

- 30 Hospital Authority Nominations (3) for a term from October 1, 2026 to September 30, 2029. Commission District 2.

Note: Tabled at the August 27, 2026 Voting Meeting until the September 10, 2026 Voting Meeting.

Commissioner Powell/Commissioner Stowe — approve removing item 30 from the table — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Commissioner Powell/Commissioner Poole — nominations of Glennis Barnes, Mike Giles and Helen Powell — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Other Business - Planning and Zoning

Jordan Wallace, Transportation Program Manager, addressed the Board.

- 31 Public Hearing to amend Hall County's updated Capital Improvements Element (CIE) and Community Work Program (CWP).

Public Hearing to occur at the September 10, 2026 Voting Meeting.

Mr. Anderson introduced the item. Ms. Wallace discussed the item. Mr. Anderson conducted the Public Hearing.

There were no comments from the public.

Commissioner Powell/Commissioner Stowe — approve — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Katie Ahmed, Director of Planning & Zoning, addressed the Board.

Public Hearing to amend Hall County's Zoning Map as follows:

- 35 **2862, 2894 White Sulphur Road & 3323, 3331 Seymour Road | Rezone**
| from Agricultural Residential (AR-1) and Light Industrial (I-1) to Heavy
Industrial (I-2) | on a combined 109.64± acre tract located on the southeast
side of White Sulphur Road at its intersection with Cagle Road | Zoned AR-1 & I-
1 (C); Tax Parcels 15020 000012, 15020A000012A(pt), 15020A000010(pt),
15020A000011(pt) | **Proposed Use: Industrial Park** | Commission District 3
| **Danji, LLC, applicant**

Note: Tabled at the July 23, 2026 Voting Meeting until the September 10, 2026 Voting Meeting.

Mr. Anderson introduced the item.

Commissioner Poole/Commissioner Stowe — approve removing item 35 from the table — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Ms. Ahmed discussed the item. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

Favor:

- *Beth Garmon, 425 Oak Street, Gainesville*
- *Brian Rochester, 425 Oak Street, Gainesville*

Opposition:

- *Bonnie Bright, 3601 Lakeview Drive, Gainesville*
- *Seth Vining, 3587 Lakeview Drive, Gainesville*
- *Bryant Beattie, 3601 Lakeview Drive, Gainesville*
- *Carol Brown, 3275 Hall Drive, Gainesville*
- *Polly Nieporte, 4012 Pine Shore Circle, Gainesville*
- *Jodi White, 5166 White Sulphur Road, Gainesville*
- *Tim Nicolson, 3136 White Sulphur Road, Gainesville*

Jason Skarda, Assistant Director of Public Works and Utilities, addressed the Board. Ms. Wallace also addressed the Board.

Commissioner Poole made a motion to deny the item. There was no second of Commissioner Poole's motion. Commissioner Poole withdrew his motion.

Commissioner Cooper/Commissioner Powell — approve tract two as Planned Industrial Development (PID) and Tract one and three as Light Industrial (I-1) with the nine (9) conditions listed below — Vote: 3 to 1

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — nay

Commissioner Stowe — aye

Motion passed.

Conditions:

1. *Tract two is approved as Planned Industrial Development (PID) and tracts one and three are approved as Light Industrial (I-1), modified as necessary for compliance with conditions herein and development standards enforced at the time of site plan approval.*
2. *Uses shall comply with the Light Industrial Zoning Districts with the exception of tract two, which may allow animal processing, packing, treating and storage.*
3. *Signage shall comply with the Unified Development Code unless a variance is obtained.*
4. *No variances or development exceptions are granted as part of this request that are not explicitly granted by board approval.*
5. *All conditions of zoning shall be made a part of any plats or construction plans created for the property.*
6. *No driveway permit is approved on tract one, two or three at this time. Public Works reserves the right to request additional information up to an updated traffic impact study to reflect background traffic which includes the*

- full build out traffic anticipated in 2050 (Inland Port).*
7. *The developer will place covenants upon the industrial park similar to other industrial parks in the County, such as the Gateway Industrial Centre.*
 8. *Along tracts one, two and three, the road frontage along White Sulphur Road will require a turn lane down the entirety in front of the subject property (tract three going south back before the railroad tracks), subject to review and approval by the County traffic engineer.*
 9. *The northern boundary that abuts the residential property (closest to tract 3) shall have an undisturbed 30 foot buffer and be planted heavily to shield the residential property. Final review and approval of the planting design shall be subject to the Director of Planning and Zoning.*

Lynn Taylor, Principal Planner, addressed the Board.

36 **5391 Lawson Robinson Road | Special Use |** to move a site-built house more than 7 years old into the County | on a 1.80± acre tract located on the east side of Lawson Robinson Road approximately 250 feet north of its intersection with W G Robinson Road | Zoned AR-1; Tax Parcel 10030 000028 | **Proposed use: Single-family residence | Commission District 2 | Meagan S. Gaillard, applicant**

Mr. Anderson introduced the item. Ms. Taylor discussed the item. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

Favor:

- *Meagan Gaillard, 3007 Habersham Hills Drive, Gainesville*

Commissioner Powell/Commissioner Stowe — approve with the three (3) conditions listed below — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Conditions:

1. *The property shall be developed in accordance with the site plan dated July 29, 2026, and described in the project narrative dated July 30, 2026, modified as necessary for compliance with development standards enforced at the time of site plan approval.*
2. *No variances or development exceptions are granted as part of this request that are not explicitly granted by board approval.*
3. *All conditions of zoning shall be made part of any plats created for the property.*

37 **3131 Broome Road | Variance to Section 3.2 |** to reduce the minimum yards | on a 1.43 acre tract located on the south side of Butterworth Lane at its intersection with Broome Road | Zoned AR-1; Tax Parcel 15016 000001E | **Proposed use: Residential addition | Commission District 3 | Heather Chandler, applicant**

Mr. Anderson introduced the item. Ms. Taylor discussed the item. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

Favor:

- *Heather Chandler, 3131 Broome Road, Gainesville*

Commissioner Poole/Commissioner Powell — approve with the two (2) conditions listed below — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Conditions:

- 1. The property shall be developed in accordance with the site plan dated "Plat Date: 07/18/2023", modified as necessary for compliance with conditions herein and development standards enforced at the time of site plan approval.*
- 2. All conditions of zoning shall be made part of any plats created for the property.*

Other Business - Planning & Zoning

32 Consideration of resolutions to amend the Code of Ordinances of Hall County with regard to Appendix A: Unified Development Code (UDC), specifically Articles 1, 2, 4, 5, 6, 7, 8, Sections 11.5, 11.1, 11.2.1, 11.2.6 and Appendix I: Plan Review and Inspection Fee Schedule.

Note: Tabled at the August 27, 2026 Voting Meeting until the September 10, 2026 Voting Meeting.

Commissioner Powell/Commissioner Stowe — approve removing item 32 from the table — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Commissioner Poole/Commissioner Stowe — approve removing item 33 from the table — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Ms. Ahmed addressed the Board and discussed the item.

Commissioner Stowe/Commissioner Powell — approve Article 1 amendment — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Commissioner Stowe/Commissioner Powell — approve Article 2 amendment — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Commissioner Stowe/Commissioner Powell — approve Article 4 amendment — Vote: 3 to 1

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — nay

Commissioner Stowe — aye

Motion passed.

*Commissioner Stowe/Commissioner Powell — approve Article 5 amendment —
Vote: 4 to 0*

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

*Commissioner Stowe/Commissioner Powell — approve Article 6 amendment —
Vote: 4 to 0*

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

*Commissioner Stowe/Commissioner Powell — approve Article 7 amendment —
Vote: 4 to 0*

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

*Commissioner Powell/Commissioner Stowe — approve Article 8 amendment with
the following stipulations including immediate removal of vinyl siding prohibition
— Vote: 4 to 0*

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Stipulations:

- 1. Staff should immediately begin working on updating the following items within the Unified Development Code (UDC) to be presented for adoption by the Board of Commissioners at the December 10, 2026 Voting Meeting:*
 - a. Include a statement within architectural standards to allow for all brick homes.*
 - b. Update the fence and wall standards to allow for chain link fencing in all zoning districts.*
- 2. Separately, staff should work to amend the Unified Development Code (UDC) to incorporate the following:*
 - a. A larger lot incentive program, and*
 - b. An update to tree ordinance*
- 3. Regarding the Comprehensive Plan, staff should work to ensure the newly adopted Comprehensive Plan supports residential zoning districts within the Business & Employment nodes and corridors within the Gainesville, South Hall and Chestnut Mountain character areas.*

Commissioner Powell/Commissioner Poole — deny Section 11.5 amendment — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Commissioner Powell/Commissioner Poole — approve Section 11.1 amendment — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Commissioner Powell/Commissioner Stowe — approve Section 11.2.1 amendment — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Commissioner Powell/Commissioner Stowe — approve Section 11.2.6 amendment — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Commissioner Powell/Commissioner Stowe — approve Appendix I amendment — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

- 33 Consideration of amendments to the Hall County Forward 2045 Comprehensive Plan.

Note: Tabled at the August 27, 2026 Voting Meeting until the September 10, 2026 Voting Meeting.

Ms. Ahmed discussed the item.

Commissioner Powell/Commissioner Stowe — approve amendments to comprehensive plan — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Other Business - Public Works and Utilities

Jason Skarda, Assistant Director of Public Works and Utilities addressed the Board.

- 34 Public hearing for consideration of a resolution for Hall County to enter into an agreement with the landowner of 3470 Mill Creek Road, Gainesville, GA to allow for the use and maintenance of an encroachment into the public right-of-way. Commission District 2.

Public Hearing to occur at the September 10, 2026 Voting Meeting.

Mr. Anderson introduced the item. Mr. Skarda discussed the item. Mr. Anderson conducted the Public Hearing.

The following people addressed the Board:

Favor:

- *Blake Arbuckle, 3470 Mill Creek Road, Gainesville*

Commissioner Powell/Commissioner Poole — approve — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

Public Hearing to amend Hall County's Zoning Map as follows:

Moved during adoption of agenda.

- 35 ~~2862, 2894 White Sulphur Road & 3323, 3331 Seymour Road | Rezone~~
~~| from Agricultural Residential (AR-1) and Light Industrial (I-1) to Heavy~~
~~Industrial (I-2) | on a combined 109.64± acre tract located on the southeast~~
~~side of White Sulphur Road at its intersection with Cagle Road | Zoned AR-1 & I-~~
~~1 (C); Tax Parcels 15020-000012, 15020A000012A(pt), 15020A000010(pt),~~
~~15020A000011(pt) | Proposed Use: Industrial Park | Commission District 3~~
~~| Danji, LLC, applicant~~

Note: Tabled at the July 23, 2026 Voting Meeting until the September 10, 2026 Voting Meeting.

Moved during adoption of agenda.

- 36 ~~5391 Lawson Robinson Road | Special Use~~ | to move a site-built house
more than 7 years old into the County | on a 1.80± acre tract located on the
east side of Lawson Robinson Road approximately 250 feet north of its
intersection with W G Robinson Road | Zoned AR-1; Tax Parcel 10030-000028 |
Proposed use: Single-family residence | Commission District 2 | **Meagan**
S. Gaillard, applicant

Moved during adoption of agenda.

- 37 ~~3131 Broome Road | Variance to Section 3.2 | to reduce the minimum yards | on a 1.43 acre tract located on the south side of Butterworth Lane at its intersection with Broome Road | Zoned AR-1; Tax Parcel 15016 000001E | Proposed use: Residential addition | Commission District 3 | Heather Chandler, applicant~~

Moved during adoption of agenda.

Other Business - County Clerk

- 38 Amendment to the 2026 Meeting Schedule.

Commissioner Stowe/Commissioner Powell — amend the 2026 Meeting Schedule by canceling the scheduled Monday, September 21, 2026 Work Session — Vote: 4 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.

County Administrator

Mr. Gentry did not have any items to report.

Commission Time

Commissioner Gregg Poole, District 3, spoke about the Danji application, the elementary school location in the area and the hard decision made. Also addressed public comments made at this week's Work Session. Thanked Commissioner Cooper for her conversations with him regarding starter homes. Asked staff to look at a code pertaining to starter homes. Ms. Ahmed stated staff is currently working on the topic.

Chairman David Gibbs thanked the Board and staff for their hardwork. Thanked the public for their attendance at meetings.

Adjourn

Commissioner Powell/Commissioner Poole — adjourn at 8:23 p.m. — Vote: 5 to 0

Commissioner Cooper — aye

Commissioner Powell — aye

Chairman Gibbs — aye

Commissioner Poole — aye

Commissioner Stowe — aye

Motion passed.