



## **HALL COUNTY BOARD OF COMMISSIONERS VOTING MEETING AGENDA**

**Hall County Government Center 2<sup>nd</sup> Floor  
2875 Browns Bridge Road  
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - [www.hallcounty.org](http://www.hallcounty.org)  
Thursday, March 09, 2023 - 06:00 PM**

### **Call to Order**

### **Approve Agenda**

### **Invocation**

- 1 Chairman Richard Higgins

### **Pledge**

- 2 Commissioner Kathy Cooper

### **Public Comments - Agenda Items Only (2 minutes per speaker/20 minutes maximum)**

### **Proclamation/s**

- 3 Approve the Proclamation recognizing Paul Clendennin's retirement after 28 years of service to Hall County, Georgia.
- 4 Approve the Joint Proclamation with The City of Gainesville recognizing the Girl Scouts of Historic Georgia "Gainesville 2023 Woman of Distinction".

### **Consent Agenda**

- 5 Approve the March 6, 2023 Work Session Minutes.
- 6 Approve the February 23, 2023 Voting Meeting Minutes.
- 7 Approve the February 23, 2023 Executive Session Minutes.
- 8 Approve the February 23, 2023 Meeting Minutes.
- 9 Approve the appointment of William Bagwell to the Gainesville-Hall Development Authority to serve a term from April 1, 2023 to March 31, 2027. Commission Districts 1, 2, 3, and 4.
- 10 Approve the re-appointment of Emily Bagwell to the Chicopee Woods Area Park Commission to serve a term from March 27, 2023 to March 26, 2026. Commission District 2.

- 11 Approve the award of IFB #042-43 Glamping at River Forks Park for Parks & Leisure Services to Timberline Glamping Company, LLC of Cumming, GA. The estimated annual revenue for Hall County is \$58,650.00 in the first year.
- 12 Approve the application of the Criminal Justice Coordinating Council for FY 2024 Accountability Court Funding for the DUI Treatment Court to fund staff, increase surveillance, transportation, counseling, drug testing, supplies, and training in the amount of \$176,202.74, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$24,027.65 is required.
- 13 Approve the application of the Criminal Justice Coordinating Council for FY 2024 Accountability Court Funding Program for the Drug Court for staffing, technical and professional services, supplies, and training in the amount of \$711,531.86, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$85,383.82 is required.
- 14 Approve the application of the Criminal Justice Coordinating Council for FY 2024 Accountability Court Funding for the HELP Program to fund HELP staff, provide surveillance, counseling, drug testing, transportation and emergency housing in the amount of \$413,544.90, and if awarded, appoint the Grants Manager as Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$56,392.49 is required.
- 15 Approve the application of the Criminal Justice Coordinating Council for FY 2024 Accountability Court Funding Program for Family Treatment Court for staffing, technical and professional services, supplies, and training in the amount of \$270,592.81, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$36,899.02 is required.
- 16 Approve the award of RFP #41-009 Construction Manager at Risk and Guaranteed Maximum Price for Construction of Fire Station 17 for Fire Rescue to Sunbelt Builders, Inc. of Covington, GA. The estimated cost not to exceed is \$6,349,094.00.
- 17 Approve the Employment Agreement for the Director of Community Development and Infrastructure.
- 18 Approve the Employment Agreement for the Director of Public Works & Utilities.
- 19 Approve the sole source purchase of two (2) self-contained compactors for Resource Recovery to FleetGenius of NC, Inc., of Lenoir, NC, in the amount of \$54,843.00.
- 20 Approve the Extension of a \$501,017.00 Guaranty Performance/Maintenance Agreement for The Retreat at Chicopee Subdivision. Commission District 2.

**Public Hearing to amend Hall County's Zoning Map as follows:**

21 **3435 Springdale Forrest Boulevard | Rezone** | from Agricultural-Residential-III (AR-III) & Residential-I (R-I) to Residential-I (R-I) on a 35.71± acre tract located on the north side of Springdale Forrest Boulevard approximately 195 feet from its intersection with Springdale Forrest Circle | Zoned AR-III & R-I; Tax Parcel 10062 000001A | **Proposed use: 29 single-family detached homes** | Commission District 2 | **SrisadanOne LLC, applicant.** NOTE: Tabled at the February 9, 2023 Voting Meeting until the March 9, 2023 Voting Meeting.

22 **3435 Springdale Forrest Boulevard | Use Subject to County Commission Approval** | on a 35.71± acre tract located on the north side of Springdale Forrest Boulevard approximately 195 feet from its intersection with Springdale Forrest Circle | Zoned AR-III & R-I; Tax Parcel 10062 000001A | **Proposed use: 29 single-family detached homes** | Commission District 2 | **SrisadanOne LLC, applicant.** NOTE: Tabled at the February 9, 2023 Voting Meeting until the March 9, 2023 Voting Meeting.

23 **4654 Shirley Road | Variance** | road frontage variance from 150 feet to 50 feet on a 22.04± acre tract located on the south side of Shirley Road approximately 500 feet from its intersection with Destitute Way | Zoned V-C & AR-III; Tax Parcel 10119 000001(pt.) | **Proposed use: 6-lot subdivision** | Commission District 3 | **Rochester|DCCM, applicant.**

24 **4654 Shirley Road | Use Subject to County Commission Approval** | on a 22.04± acre tract located on the south side of Shirley Road approximately 500 feet from its intersection with Destitute Way | Zoned V-C & AR-III; Tax Parcel 10119 000001(pt.) | **Proposed use: 6-lot subdivision** | Commission District 3 | **Rochester|DCCM, applicant.**

25 **1600 Athens Highway, Building C | Rezone** | from Highway-Business (H-B) to Light-Industrial (I-I) on a .64± acre tract located at the south side of Athens Highway approximately 554 feet from its intersection with Old County Dump Road | Zoned H-B; Tax Parcel 15032 000050 | **Proposed use: countertop manufacturing with outdoor storage** | Commission District 3 | **Gerardo Vargas, applicant.**

26 **1600 Athens Highway, Building C | Use Subject to County Commission Approval** | on a .64± acre tract located at the south side of Athens Highway approximately 554 feet from its intersection with Old County Dump Road | Zoned H-B; Tax Parcel 15032 000050 | **Proposed use: countertop manufacturing with outside storage** | Commission District 3 | **Gerardo Vargas, applicant.**

27 **3675 Thompson Bridge Road, 3510 Southers Road, 3709, 3719, & 3739 Price Road | Rezone** | from Highway-Business (H-B), Agricultural-Residential-III (AR-III), & Residential-I (R-I) to Planned Office Development (POD) on a 42.97± acre tract located at the intersection of Thompson Bridge Road and Southers Road | Zoned H-B, AR-III, & R-I; Tax Parcels 10104 000020, 10104 000022 – 000023, 000031, & 000059 | **Proposed use: mixed use office-institutional park** | Commission District 2 | **Northeast Georgia Health Systems, Inc, applicant.**

**County Administrator**

## **Commission Time**

## **Adjourn**

*Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.*