



HALL COUNTY BOARD OF COMMISSIONERS VOTING MEETING AGENDA

**Hall County Government Center 2nd Floor
2875 Browns Bridge Road
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - www.hallcounty.org
Thursday, August 24, 2023 - 06:00 PM**

Call to Order

Approve Agenda

Invocation

1 Chairman Richard Higgins

Pledge

2 Commissioner Jeff Stowe

Public Comments – Agenda Items Only (2 minutes per speaker/20 minutes maximum)

Proclamation/s

- 3 Approve the proclamation recognizing Bradley Cochran's retirement after 21 years of service to Hall County, GA.
- 4 Approve the proclamation recognizing Jimmy Wilson's retirement after 39 years of service to Hall County, GA.
- 5 Approve the proclamation recognizing the 116th anniversary of the Garden of Greater Gethsemane FBH Church.
- 6 Approve the proclamation recognizing Tina Rice's retirement after 23 years of service to Hall County, GA.
- 7 Approve the proclamation recognizing Jerald Clayton Palmer's retirement after 33 years of service to Hall County, GA.
- 8 Approve the proclamation recognizing the Fair Street-Butler High Schools Alumni Association, Inc.
- 9 Approve the proclamation recognizing September 16, 2023 as the 213th Anniversary of the Independence of Mexico.
- 10 Approve the ratification of the proclamation recognizing City of Oakwood Mayor Horace Lamar Scroggs.

Consent

- 11 Approve the August 21, 2023 Work Session minutes.
- 12 Approve the August 10, 2023 Voting Meeting minutes.
- 13 Approve the August 10, 2023 Executive Session minutes.
- 14 Approve the August 10, 2023 Meeting minutes.
- 15 Approve the re-appointment of Tom Cole to the Northeastern Judicial Circuit's Public Defender Supervisory Panel to serve a term from September 1, 2023 to August 31, 2026. Commission Districts 1, 2, 3, & 4.
- 16 Approve the nominations of Glennis Barnes, Pat Powell and Roger Sulhoff to the Hospital Authority for a term from 10/1/2023 to 9/30/2026. Commission District 2.
- 17 Approve the nominations of Martha Randolph, Gary Funk and John Geyer to the Hospital Authority for a term from 10/1/2023 to 9/30/2026. Commission District 4.
- 18 Approve the purchase of one (1) 2023 Ford F-250 Truck for Animal Services to Akins Ford Dodge Chrysler Jeep of Winder, GA, in the amount of \$53,100.00.
- 19 Approve the single source purchase of a 2022 Ford F-550 Crew Cab 4x4 Service Truck with Crane Attachment for Fleet Services to Houston Automotive Group, Inc. of Houston, TX, in the amount of \$233,565.50.
- 20 Approve the purchase and installation of three (3) new standby generators and one (1) existing standby generator at North Hall Community Center, East Hall Community Center, Mulberry Creek Community Center and the Transitional Care House for Emergency Management to Cain Electric Company, Inc. of Gainesville, GA, in the amount \$841,370.00.
- 21 Approve the request from Lake Lanier Association for a waiver of Hall County Landfill tipping fees for an approximate 35 tons of trash to be collected (the estimated tipping fees are \$2,100.00) and to allow the deposit of prohibited items collected during the Shore Sweep event scheduled for September 23, 2023.
- 22 Approve the release of \$58,276.00 Irrevocable Letter of Credit for Sidewalks in Deer Creek Crossing Subdivision. Commission District 3.
- 23 Approve the release of \$721,854.00 Guaranty Performance/Maintenance Agreement for Streets, Stormwater Management Facilities, and Sidewalks in Stephens Point Subdivision Phase 1. Commission District 2.
- 24 Approval and authorization for the Chairman to execute a resolution to appeal the State of Georgia Auditor's Office 2022 Hall County Sales Ratio Study, and authorization for the Chairman to execute any and all additional documents necessary to effectuate the appeal, subject to review and approval by County Attorney.

Other Business - Appointments for Consideration

- 25 Appointment to the Department of Family and Children's Services (DFACS) Board to serve an unexpired term to June 30, 2028. Chairman's Appointment. NOTE: Tabled at the August 10, 2023 Voting Meeting until the August 24, 2023 Voting Meeting.
- 26 Hospital Authority Nominations (3) for a term from 10/1/2023 to 9/30/2026. Commission District 1.

Public Hearing to amend Hall County's Zoning Map as follows:

- 27 **3271 & 3270 Buffington Farm Road | Rezone |** from Agricultural-Residential-III (AR-III) and Vacation-Cottage (V-C) to Planned Residential Development (PRD) on a 55.54± acre tract located on the north side of Buffington Farm Road at its intersection with Cagle Road | Zoned AR-III & V-C; Tax Parcels 09106 000001A & 000005 (pt.) | **Proposed use: 121-lot subdivision |** Commission District 3 | **Arabella Capital, LLC, applicant.** NOTE: Tabled at the August 10, 2023 Voting Meeting until the August 24, 2023 Voting Meeting.
- 28 **2196 Centennial Drive | Use Subject to County Commission Approval |** on a 4.19± acre parcel located on the north side of Centennial Drive approximately 1,235 feet from its intersection with Centennial Circle | Zoned I-I; Tax Parcel 08013 003033 | **Proposed Use: food processing plant involving the further processing of animal or animal product |** Commission District 4 | **Brian Jones, applicant.**
- 29 **5961 Pocahontas Drive | Use Subject to County Commission Approval |** on a 5.30± acre tract located at the intersection of Pocahontas Drive and Nachoochee Trail | Zoned R-I; Tax Parcel 08131 002046 | **Proposed use: 5-lot subdivision |** Commission District 2 | **Kimberly Zax, applicant.**
- 30 **3555 North Bogan Road | Use Subject to County Commission Approval |** on a 7.03± acre tract located on the east side of North Bogan Road, approximately 290 feet from its intersection with Bogan Springs Drive | Zoned AR-III, Tax Parcel 08155 000029 | **Proposed use: agri-entertainment venue |** Commission District 1 | **John A. Moore, Sr., applicant.**
- 31 **3555 North Bogan Road | Variance |** from 17.215.040 to reduce the setback for agri-entertainment structures from 300 feet to 15 feet on a 7.03± acre tract located on the east side of North Bogan Road, approximately 290 feet from its intersection with Bogan Springs Drive | Zoned AR-III, Tax Parcel 08155 000029 | **Proposed use: agri-entertainment venue |** Commission District 1 | **John A. Moore, Sr., applicant.**
- 32 **3555 North Bogan Road | Variance |** from 17.215.040 to reduce the setback for agri-entertainment parking from 200 feet to 15 feet on a 7.03± acre tract located on the east side of North Bogan Road, approximately 290 feet from its intersection with Bogan Springs Drive | Zoned AR-III, Tax Parcel 08155 000029 | **Proposed use: agri-entertainment venue |** Commission District 1 | **John A. Moore, Sr., applicant.**

County Administrator

Commission Time

Adjourn

Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.