



**HALL COUNTY BOARD OF COMMISSIONERS
VOTING MEETING AGENDA**

**Hall County Government Center 2nd Floor
2875 Browns Bridge Road
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - www.hallcounty.org
Thursday, October 12, 2023 - 06:00 PM**

Call to Order

Approve Agenda

Invocation

- 1 Chairman Richard Higgins

Pledge

- 2 Commissioner Gregg Poole

Public Comments - Agenda Items Only (2 minutes per speaker/20 minutes maximum)

Presentation/s

- 3 Avita Community Partners Update.

Proclamation/s

- 4 Approve the Proclamation recognizing Eric McClure's retirement after 23 years of service to Hall County, Georgia.
- 5 Approve the Proclamation recognizing Rylan Chambers for an act of heroism.

Consent

- 6 Approve the October 9, 2023 Work Session minutes.
- 7 Approve the September 28, 2023 Voting Meeting minutes.
- 8 Approve the September 28, 2023 Executive Session minutes.
- 9 Approve the September 28, 2023 Meeting minutes.

- 10 Approval and authorization for the Chairman to execute a resolution urging the Governor and General Assembly of Georgia to continue efforts to reform and improve mental health services for the citizens of Georgia; subject to review and approval by the County Attorney.
- 11 Approve the re-appointment of Judah Echols to the Lula Development Authority to serve a term from September 26, 2023 to September 25, 2027. Commission Districts 1, 2, 3 & 4.
- 12 Approve the appointment of Commissioner Gregg Poole to the Lula Development Authority to serve a term from September 26, 2023 to September 25, 2027. Commission Districts 1, 2, 3 & 4.
- 13 Approve the master services agreement for GIS Managed Services for Planning & Development to ROK Technologies, LLC of Mount Pleasant, CA, in the amount of \$117,392.00, subject to review and approval by the County Attorney.
- 14 Approve the purchase of additional GIS software licenses for cloud hosted enterprise GIS solution to Environmental Systems Research Institute, Inc. (ESRI) of Redlands, CA, in the amount of \$66,000.00.
- 15 Approve the Road Resurfacing List for the FY 2025 Local Maintenance Improvement Grant (LMIG) application for seven (7) miles of road resurfacing on thirteen (13) various County roads, in the amount of \$3,052,436.00. Commission Districts 1, 2, 3 & 4.
- 16 Approval and authorization for the Chairman to execute the Stormwater Management Program (SWMP) for Hall County in order to meet Georgia Environmental Protection Division (EPD) requirements on the National Pollutant Discharge Elimination System (NPDES) permit. Commission Districts 1, 2, 3 & 4.
- 17 Approve the acceptance of a \$614,732.00 Guaranty Performance/Maintenance Agreement for the streets, stormwater management facilities, and sidewalks in Union Grove Phase 1 Subdivision. Commission District 1.
- 18 Approve the purchase of three (3) 2023 Dodge Charger Pursuit Vehicles for the Sheriff's Office to Akins Ford Dodge Chrysler Jeep of Winder, GA, in the amount of \$108,917.94.

Public Hearing to amend Hall County's Zoning Map as follows:

- 19 **3579 Poplar Springs Road | Use Subject to County Commission Approval** | 17.60.040. subdivisions | on a 8.56± acre parcel located on the north side of Poplar Springs Road, approximately 125 feet from its intersection with Poplar Springs Church Road | Zoned AR-III and R-I, Tax Parcel 15036 000006C | **Proposed Use: 2-lot subdivision** | Commission District 3 | **Fernando Magana Jr / Brenda Magana, applicant.**
- 20 **2353 Athens Highway | Use Subject to County Commission Approval** | 17.420.050 vehicle sales lot, new or used | on a 1.14± acre parcel located on the east side of Athens Highway, approximately 430 feet from its intersection with Smallwood Road | Zoned H-B (GCOD), Tax Parcel 15022C000016 | **Proposed Use: used vehicle sales** | Commission District 4 | **Morteza Modaber, applicant.**

- 21 **2353 Athens Highway | Variance | 17.420.050.** landscape requirements | on a 1.14± acre parcel located on the east side of Athens Highway, approximately 430 feet from its intersection with Smallwood Road | Zoned H-B (GCOD), Tax Parcel 15022C000016 | **Proposed Use: used vehicle sales |** Commission District 4 | **Morteza Modaber, applicant.**
- 22 **4260 Winder Highway | Amend Conditions of a Planned Commercial Development (PCD) |** on a 27.96± acre parcel located on the west side of Winder Highway, at its intersection with Strickland Road | Zoned PCD (GCOD), Tax Parcel 15044B000006 | **Proposed Use: commercial signage |** Commission District 1 | **Masstar Signs / Craig Inabinett, applicant.**
- 23 **0 Friendship Road | Rezone |** from Agricultural Residential IV (AR-IV) to Planned Commercial Development (PCD) on a 11.462± acre parcel located on the south side of Friendship Road at its intersection with River Place | Zoned AR-IV (GCOD), Tax Parcels 15039 000004 and 000656 | **Proposed Use: mixed use development |** Commission District 1 | **William Schmid, Rochester/DCCM, applicant.**
- 24 **5800 Thompsons Mill Road and 0 Friendship Road | Amend Conditions of a Planned Commercial Development (PCD) |** on a 26.685± acre parcel located on the south side of Friendship Road at its intersection with Deaton Way | Zoned PCD (GCOD), Tax Parcels 15039 000002 (pt.), 000640, 000641, 000642 and 000643 | **Proposed Use: mixed use development |** Commission District 1 | **William Schmid, Rochester/DCCM, applicant.**
- 25 **5354, 5352, 5350, 5342, and 0 Thompsons Mill Road | Rezone |** from Agricultural Residential IV (AR-IV) to Planned Residential Development (PRD) on a 13.976± acre parcel located on the north side of Thompsons Mill Road approximately 555 feet from its intersection with Spout Springs Road | Zoned AR-IV (GCOD), Tax Parcels 15041 000054, 000055, 000080, 000091, 000092, 000106, and 000122 | **Proposed Use: 133 unit rental community |** Commission District 1 | **Rochester/DCCM, applicant.**

County Administrator

Commission Time

Adjourn

Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.