



**HALL COUNTY BOARD OF COMMISSIONERS
VOTING MEETING AGENDA**

**Hall County Government Center 2nd Floor
2875 Browns Bridge Road
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - www.hallcounty.org
Thursday, December 14, 2023 - 06:00 PM**

Call to Order

Approve Agenda

Invocation

- 1 Chairman Richard Higgins

Pledge

- 2 Commissioner Billy Powell

Public Comments - Agenda Items Only (2 minutes per speaker/20 minutes maximum)

Proclamation/s

- 3 Approve the Proclamation recognizing December 15, 2023 as Hall County Day.

Consent

- 4 Approve the December 11, 2023 Work Session minutes.
- 5 Approve the November 9, 2023 Voting Meeting Minutes.
- 6 Approve the renewal of the annual contract for RFP #41-011 Demand Services for Fabrication & Installation of Hall County Signage for Administration to Miller EG Design of Acworth, GA. The estimated annual cost is \$657,662.18.
- 7 Approve the ratification of the purchase of engine repairs and replacement for a 2006 International 2600 Dump Truck for Road Maintenance to Rush Truck Center of Gainesville, GA, in the amount of \$54,690.01.
- 8 Approve the ratification of the 2024 Judicial Council American Rescue Plan Act Grant funding application for the Northeastern Judicial Circuit to address case backlogs in the amount of \$749,692.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. No cash or in-kind match is required.

- 9 Approve the sole source purchase of hardware, software and services, including Motorola CommandCentral Aware, Radio Location, and Radio Management for 911/Central Communications from Motorola Solutions, Inc. of Schaumburg, IL and establish a capital projects budget in the amount of \$480,983.00.
- 10 Approve the sole source purchase of four (4) Zoll X Series Advanced Monitors/Defibrillators for Fire Rescue to Zoll Medical Corporation of Chelmsford, MA, in the amount of \$162,775.76.
- 11 Approve the award of IFB #028-44 Furnish and Install Two (2) Shipping Containers for Live Firefighting Training for Fire Rescue to Symtech Fire, LLC of New Providence, NJ and establish a capital projects budget in the amount of \$122,050.00.
- 12 Approve the renewal of the Third Party Administrator (TPA) and Excess Worker's Compensation for plan year 2024 with Arthur J. Gallagher Risk Management Services, Inc. of Atlanta, GA and Gallagher Bassett Services, Inc. of Rolling Meadows, IL. The estimated cost of this renewal is \$438,899.00; and authorization for the Chairman to execute all related documents, subject to review and approval by the County Attorney.
- 13 Approve the Employment Agreement for the position of Major for the Sheriff's Office.
- 14 Approve the Employment Agreement for the position of Administrative Operations Director for the Sheriff's Office.
- 15 Approve the Recommendation from the Hearing Officer regarding a Revocation of a Short Term Rental License for Stone Resource, LLC located at 6111 Blackberry Lane, Buford, GA 30518.
- 16 Approve the award of RFQ/P #44-015 Georgia Safe Streets for All (SS4A) Action Plan for Public Works & Utilities to Alta Planning + Design, Inc. of Peachtree Corners, GA, in the amount of \$287,981.00.
- 17 Approval and authorization for the Chairman to execute six (6) amendments to existing easements for the Friendship Road Sewer Project, subject to review and approval by the County Attorney. Commission District 1.
- 18 Approval and authorization for the Chairman to execute an Intergovernmental Agreement with the City of Buford for cooperative paving of a section of New Bethany Road, which are maintained by Hall County, subject to review and approval by the County Attorney.
- 19 Approval and authorization for the Chairman to execute a Master Services Agreement to consolidate three (3) existing Flock Safety Camera Service Agreements into one (1) co-terminous agreement for the Sheriff's Office with Flock Group, Inc. of Atlanta, GA, subject to review and approval by the County Attorney. The estimated annual cost is \$150,000.00.

Public Hearing to amend Hall County's Zoning Map as follows:

- 20 **1731 Friendship Road | Rezone** | from Agricultural Residential IV (AR-IV) to Planned Commercial Development (PCD) on a 7.33± acre parcel located on the north side of Friendship Road, approximately 240 feet east of its intersection with Reunion Way | Zoned AR-IV (GCOD); Tax Parcel 15041 000190 (pt.) | **Proposed Use: 185-unit multi-family development** | Commission District 1 | **Tim Wilbanks, applicant.**
- 21 **1731 Friendship Road | Rezone** | from Agricultural Residential IV (AR-IV) to Highway Business (H-B) on a 2.72± acre parcel located on the north side of Friendship Road, approximately 240 feet east of its intersection with Reunion Way | Zoned AR-IV (GCOD); Tax Parcel 15041 000190 (pt.) | **Proposed Use: permitted uses within Highway Business (H-B)** | Commission District 1 | **Tim Wilbanks, applicant.**
- 22 **1731 Friendship Road | Variance** | 17.420.050.C.2 to reduce the required transitional buffer in Gateway Corridors Overlay District | on a 10.04± acre parcel located on the north side of Friendship Road, approximately 240 feet east of its intersection with Reunion Way | Zoned AR-IV (GCOD); Tax Parcel 15041 000190 | **Proposed Use: 185-unit multi-family development and permitted uses within Highway Business (H-B)** | Commission District 1 | **Tim Wilbanks, applicant.**
- 23 **2122 & 0 Browns Bridge Road | Use Subject to County Commission Approval** | on a 1.708± acre tract located on the west side of Browns Bridge Road, approximately 62 feet from its intersection with Hilton Drive | Zoned H-B (GCOD); Tax Parcels 00122 001021 & 001031B | **Proposed use: used vehicle sales lot** | Commission District 4 | **Antonio Duran, applicant.**
- 24 **3715 Wahoo Falls Trace, 1000 Treesort View, and 0 Price Road | Amend Conditions** | of a Planned Commercial Development (PCD) on a total of 39.56± acres located within the Riverbrook Marketplace development a.k.a. Riverbrook Marketplace Grocery and Shops | Zoned PCD & PRD (GCOD); Tax Parcels 10100 000156B, 000158, & 000156C | **Proposed use: master sign plan** | Commission District 2 | **Todd Mathes, applicant.**
- 25 **2367, 2371, and 0 Monroe Drive | Rezone** | from Agricultural Residential III (AR-III) and Heavy Industrial (I-II) to Heavy Industrial (I-II) | on a combined 1.22± acres located on the north side of Monroe Drive, approximately 765 feet east of its intersection with Danbury Lane | Zoned AR-III and I-II, Tax Parcels 15032F000028, 000028B and 000060 | **Proposed Use: truck parking and dumpster storage** | Commission District 4 | **Bobby Wood, applicant.**
- 26 **6086 Atlanta Highway | Rezone** | from Agricultural Residential III (AR-III) to Highway Business (H-B) | on a 0.53± acre parcel located on the north east side of Atlanta Highway, approximately 382 feet from its intersection with Mount Salem Circle | Zoned AR-III (GCOD), Tax Parcel 08139 003001 | **Proposed Use: permitted uses within Highway Business (H-B)** | Commission District 1 | **Daniel Perdomo, applicant.**
- 27 **0 Candler Road | Rezone** | from Agricultural Residential-IV (AR-IV) to Heavy Industrial (I-II) on a 51.47± acre tract located on the west side of Candler Road approximately 1840 feet from its intersection with Lee Land Road | Zoned AR-IV (GCOD); Tax Parcel 15031A000001 | **Proposed use: welding service** | Commission District 3 | **Paden M. Dunagan, applicant.**

28 **3321 Montvale Drive | Use Subject to County Commission Approval |** on a 7.88± acre tract located on the south side of Montvale Drive, at its intersection with Manor Ridge | Zoned R-I & AR-III; Tax Parcel 10046 000015 | **Proposed use: 4-lot subdivision |** Commission District 2 | **Zachary Lewis Boyd Milne, applicant.**

County Administrator

Commission Time

Adjourn

Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.