



**HALL COUNTY BOARD OF COMMISSIONERS  
VOTING MEETING AGENDA**

**Hall County Government Center 2<sup>nd</sup> Floor  
2875 Browns Bridge Road  
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - [www.hallcounty.org](http://www.hallcounty.org)  
Wednesday, May 08, 2024 - 06:00 PM**

**Call to Order**

**Approve Agenda**

**Invocation**

- 1 Chairman Richard Higgins

**Pledge**

- 2 Commissioner Gregg Poole

**Public Comments - Agenda Items Only (2 minutes per speaker/20 maximum)**

**Proclamation/s**

- 3 Approve the Proclamation recognizing Saturday, May 11, 2024 as Mike Little Day.
- 4 Approve the Proclamation proclaiming May 12-18, 2024 as National Police Week.

**Consent Agenda**

- 5 Approve the May 6, 2024 Work Session minutes.
- 6 Approve the April 23, 2024 Voting Meeting minutes.
- 7 Approve the Agreement for Payment in Lieu of Ad Valorem Taxation between ACTS Retirement-Life Communities, Inc. and Hall County, subject to review and approval by the County Attorney.
- 8 Approve the purchase of twenty-five (25) Poll Pads for Elections to KNOWiNK, LLC of St. Louis, MO, in the amount of \$53,125.00.
- 9 Approve the renewal of the annual contract for RFQ/P #42-009 Landscape Maintenance Services for various County departments to ACS Landscape Management, Inc. of Oakwood, GA. The estimated annual cost is \$260,534.00.
- 10 Approve the renewal of the annual contract for IFB #004-43 Emergency Back-Up Power Generator Maintenance to Power & Energy Services, Inc. of Powder Springs, GA. The estimated annual cost is \$652,661.00.

- 11 Approve the declaration of surplus vehicles and authorize the Chairman to execute any and all documents necessary to declare as surplus and unserviceable, and authorize the Purchasing Division to upload for auction on GovDeals.com auction website, subject to review and approval by the County Attorney.
- 12 Approve the award of IFB #042-44 Repaving Gould Lane Compactor Site for Public Works & Utilities to Ryals Brothers, LLC of Gainesville, GA, in the amount of \$81,414.00.
- 13 Approve the award of IFB #016-45 Roll-Off Solid Waste and Recycling Hauling Services for Public Works & Utilities to Blue Level Services, LLC of Clarkesville, GA, in the amount of \$812,323.72.
- 14 Approve award of Task Order #2024-027 White Sulphur Road Intersection & Widening and Task Order #2024-029 Cagle Road Intersection Improvements under RFQ/P #41-001 Demand Services for Civil Engineering for Public Works & Utilities to Atlas Technical Consultants, LLC of Duluth, GA, in the amount of \$833,605.00.
- 15 Approval and authorization for the Board of Commissioners to execute a resolution to ratify and affirm all actions taken in furtherance of the Cagle Road Roadway Improvement Project between November 15, 2022 and May 5, 2024, and authorize the execution of any and all documents necessary to effectuate the ratification and affirmation, subject to review and approval by the County Attorney.
- 16 Approval and authorization for the Board of Commissioners to execute a resolution to ratify and affirm all actions taken in furtherance of the White Sulphur Road Realignment Project between November 15, 2022 and May 5, 2024, and authorize the execution of any and all documents necessary to effectuate the ratification and affirmation, subject to review and approval by the County Attorney.
- 17 Approve the acceptance of \$2,347,716.00 Guaranty Performance/Maintenance Agreement for Streets, Stormwater Management Facilities, Sidewalks and Sewer in Clark Farms Phase I Subdivision. Commission District 1.

**Public Hearing to amend Hall County's Zoning Map as follows:**

- 18 **6189, 6191, 6193 & 6195 Christy Lane | Rezone** | from Residential I (R-I) to Agricultural Residential III (AR-III) on a combined 17.13± acre tract located on the north side of Christy Lane, approximately 476 feet from its intersection with Spout Springs Road | Zoned R-I; Tax Parcels 15046 000087, 000088, 000089 & 000100 | **Proposed Use: 4-lot single-family development** | Commission District 1 | **James & Amanda Edwards, applicant**
- 19 **3302 & 3212 Antioch Campground Road and 3446, 3450 & 3456 Looper Lake Road | Rezone** | from Agricultural Residential III (AR-III) to Planned Residential Development (PRD) | on a combined 59.31± acre tract located on the south side of Antioch Campground Road at its intersection with Looper Lake Road | Zoned AR-III; Tax Parcels 10096 000006, 000004, 000059, 000061, and 000062 | **Proposed Use: 115-lot single-family development** | Commission District 2 | **The Revive Land Group, LLC, applicant**

**County Administrator**

## **Commission Time**

## **Adjourn**

*Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.*