



**HALL COUNTY BOARD OF COMMISSIONERS  
VOTING MEETING AGENDA**

Hall County Government Center 2nd Floor  
2875 Browns Bridge Road  
Gainesville, GA 30504

Streamed Live on Hall County Government's Website - [www.hallcounty.org](http://www.hallcounty.org)  
**Thursday, March 27, 2025 - 06:00 PM**

**Call to Order**

**Approve Agenda**

**Invocation**

- 1 Commissioner Gregg Poole

**Pledge**

- 2 Commissioner Billy Powell

**Public Comments - Agenda Items Only (2 minutes per speaker/20 maximum)**

**Consent Agenda**

- 3 Approve the March 24, 2025 Work Session minutes.
- 4 Approve the March 24, 2025 Executive Session minutes.
- 5 Approve the March 13, 2025 Voting Meeting minutes.
- 6 Approve the appointment of Lee Hemmer to the Chicopee Woods Area Park Commission to serve a term from March 27, 2025 to March 26, 2028. Commission District 4.
- 7 Approve the payment services agreement for card processing payment services at the Candler Road Landfill to Point and Pay, LLC of Oldsmar, FL.
- 8 Approve Change Order #2 to IFB #024-44 Candler Road Landfill Cell Three (3) Construction Project for Public Works & Utilities to Morgan Corp. of Duncan, SC, in the amount \$163,696.47.
- 9 Approve the contract amendment #001 for Inmate Telephone System & Services at the Hall County Jail for the Sheriff's Office to Securus Technologies, Inc. of Carrollton, TX. The estimated cost is \$55,852.50.

- 10 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding Program for the Drug Court for staffing, technical and professional services, supplies, and training in the amount of \$911,074.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$160,778.00 is required.
- 11 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding for the HELP Program to fund HELP staff, provide surveillance, counseling, and drug testing in the amount of \$493,042.00, and if awarded, appoint the Grants Manager as Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$87,007.00 is required.
- 12 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding Program for Family Treatment Court for staffing, technical and professional services, supplies, and training in the amount of \$273,421.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$48,251.00 is required.
- 13 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding for the DUI Treatment Court to fund staff, increase surveillance, counseling, drug testing, supplies, and training in the amount of \$132,851.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$23,444.00 is required.
- 14 Approve the ratification of the application of the Criminal Justice Coordinating Council's (CJCC) FY 2023 Accountability Court Language Access and Screening Tool to provide Spanish-speaking resources and materials to participants in the Hall County DUI Court program in the amount of \$94,646.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$16,702.00 is required.

**Public Hearing to amend Hall County's Zoning Map as follows:**

- 15 **4212 Roy Parks Road | Rezone** | from Agricultural Residential (AR-IV) and Highway Business (H-B) to Planned Industrial Development (PID) | on a 22.45± acre tract on the north side of Roy Parks Road approximately 408 feet from its intersection with Candler Road | Zoned AR-IV & H-B, Tax Parcel: 15024 000008 | **Proposed use: Natural gas facility** | Commission District 3 | **Clean Eagle RNG, LLC, applicant** Note: Tabled at the February 27, 2025 Voting Meeting until the March 27, 2025 Voting Meeting.
- 16 **5709 McEver Road | Rezone** | from Agricultural Residential 1 (AR-1) to Planned Commercial Development (PCD) | on a 6.38± acre tract located on the south side of McEver Road at its intersection with Lights Ferry Road | Zoned AR-1, Tax Parcels 08111 003005 | **Proposed Use: Commercial development** | Commission District 2 | **Mustaq Moosa, applicant**

- 17 **0 & 2010 Candler Road | Amend Conditions of Zoning** | to allow additional office/warehouse buildings | on a combined 59.62± acre tract located on the west side of Candler Road, approximately 1,665 feet from its intersection with Lee Land Road | Zoned I-2 (GCOD), Tax Parcels 15031A000001 & 000002 | **Proposed Use: Industrial uses** | Commission District 3 | **Paden Dunagan, applicant**
- 18 **4844, 4841 & 4865 Cagle Road | Rezone** | from Agricultural Residential 1 (AR-1) to Residential Mixed (R-X) | on a combined 101.57± acre tract located on the southeast side of Cornelia Highway at its intersection with Cagle Road | Zoned AR-1, Tax Parcels 09091 000001, 000002, & 000003 | **Proposed Use: 248-lot residential development** | Commission District 3 | **The Revive Land Group, LLC, applicant**
- 19 **3509 & 3595 Tanners Mill Circle; 3250, 3260, 3262, 3264 & 3334 Tanners Mill Road; 4824 & 4836 Weaver Road & 3585 Jones Lane | Rezone** | from Agricultural Residential 1 (AR-1) to Planned Commercial Development (PCD) | on a combined 497.93± acre tract located on the west side of Tanners Mill Road approximately 853 feet from its intersection with Weaver Road | Zoned AR-1, Tax Parcels 15029 000031, 000059, 15025 000004G, 000066, 000065, 000004I, & 000003A (pt.), 15029 000151, 000027A, & 000030 | **Proposed Use: Ministry and retreat center** | Commission District 1 | **Rochester | DCCM, applicant**

**County Administrator**

**Commission Time**

**Adjourn**

*Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.*