



**HALL COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA**

Hall County Government Center 2nd Floor
2875 Browns Bridge Road
Gainesville, GA 30504

Streamed Live on Hall County Government's Website - www.hallcounty.org
Monday, March 24, 2025 - 03:00 PM

Call to Order

Appointments for Consideration

- 1 Appointment to the Chicopee Woods Area Park Commission to serve a term from March 27, 2025 to March 26, 2028. Commission District 4.

Planning & Zoning

- 2 **4212 Roy Parks Road | Rezone** | from Agricultural Residential (AR-IV) and Highway Business (H-B) to Planned Industrial Development (PID) | on a 22.45± acre tract on the north side of Roy Parks Road approximately 408 feet from its intersection with Candler Road | Zoned AR-IV & H-B, Tax Parcel: 15024 000008 | **Proposed use: Natural gas facility** | Commission District 3 | **Clean Eagle RNG, LLC, applicant** Note: Tabled at the February 27, 2025 Voting Meeting until the March 27, 2025 Voting Meeting.
- 3 **5709 McEver Road | Rezone** | from Agricultural Residential 1 (AR-1) to Planned Commercial Development (PCD) | on a 6.38± acre tract located on the south side of McEver Road at its intersection with Lights Ferry Road | Zoned AR-1, Tax Parcels 08111 003005 | **Proposed Use: Commercial development** | Commission District 2 | **Mustaq Moosa, applicant**
- 4 **0 & 2010 Candler Road | Amend Conditions of Zoning** | to allow additional office/warehouse buildings | on a combined 59.62± acre tract located on the west side of Candler Road, approximately 1,665 feet from its intersection with Lee Land Road | Zoned I-2 (GCOD), Tax Parcels 15031A000001 & 000002 | **Proposed Use: Industrial uses** | Commission District 3 | **Paden Dunagan, applicant**
- 5 **4844, 4841 & 4865 Cagle Road | Rezone** | from Agricultural Residential 1 (AR-1) to Residential Mixed (R-X) | on a combined 101.57± acre tract located on the southeast side of Cornelia Highway at its intersection with Cagle Road | Zoned AR-1, Tax Parcels 09091 000001, 000002, & 000003 | **Proposed Use: 248-lot residential development** | Commission District 3 | **The Revive Land Group, LLC, applicant**

- 6 **3509 & 3595 Tanners Mill Circle; 3250, 3260, 3262, 3264 & 3334 Tanners Mill Road; 4824 & 4836 Weaver Road & 3585 Jones Lane | Rezone** | from Agricultural Residential 1 (AR-1) to Planned Commercial Development (PCD) | on a combined 497.93± acre tract located on the west side of Tanners Mill Road approximately 853 feet from its intersection with Weaver Road | Zoned AR-1, Tax Parcels 15029 000031, 000059, 15025 00004G, 000066, 000065, 000004I, & 000003A (pt.), 15029 000151, 000027A, & 000030 | **Proposed Use: Ministry and retreat center** | Commission District 1 | **Rochester | DCCM, applicant**

Public Works and Utilities

- 7 Approve the payment services agreement for card processing payment services at the Candler Road Landfill to Point and Pay, LLC of Oldsmar, FL.
- 8 Approve Change Order #2 to IFB #024-44 Candler Road Landfill Cell Three (3) Construction Project for Public Works & Utilities to Morgan Corp. of Duncan, SC, in the amount \$163,696.47.

Sheriff's Office

- 9 Approve the contract amendment #001 for Inmate Telephone System & Services at the Hall County Jail for the Sheriff's Office to Securus Technologies, Inc. of Carrollton, TX. The estimated cost is \$55,852.50.

Treatment Services

- 10 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding Program for the Drug Court for staffing, technical and professional services, supplies, and training in the amount of \$911,074.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$160,778.00 is required.
- 11 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding for the HELP Program to fund HELP staff, provide surveillance, counseling, and drug testing in the amount of \$493,042.00, and if awarded, appoint the Grants Manager as Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$87,007.00 is required.
- 12 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding Program for Family Treatment Court for staffing, technical and professional services, supplies, and training in the amount of \$273,421.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$48,251.00 is required.

- 13 Approve the ratification of the application for the Criminal Justice Coordinating Council's (CJCC) FY 2026 Accountability Court Funding for the DUI Treatment Court to fund staff, increase surveillance, counseling, drug testing, supplies, and training in the amount of \$132,851.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$23,444.00 is required.
- 14 Approve the ratification of the application of the Criminal Justice Coordinating Council's (CJCC) FY 2023 Accountability Court Language Access and Screening Tool to provide Spanish-speaking resources and materials to participants in the Hall County DUI Court program in the amount of \$94,646.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of \$16,702.00 is required.

County Administrator

Public Comments (PUBLIC HEARING ITEMS (i.e. ZONINGS, ORDINANCE CHANGES, ETC.) WILL ONLY BE RECEIVED AT THE REGULAR SCHEDULED VOTING MEETINGS IN WHICH THE ITEM IS TO BE HEARD) 2 minutes per speaker/20 minutes maximum

Commission Time

Executive Session

- 15 Discussion regarding land acquisition, land disposition, personnel matters, potential litigation and/or litigation. Executive Session is not open to the public. Executive Session is a lawfully closed meeting [§ 50-14-1 (a)(2)].

Adjourn

Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.