



**HALL COUNTY BOARD OF COMMISSIONERS
MEETING AGENDA**

**Hall County Government Center 2nd Floor
2875 Browns Bridge Road
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - www.hallcounty.org
Tuesday, April 08, 2025 - 06:00 PM**

Call to Order

Approve Agenda

Invocation

- 1 Commissioner Gregg Poole

Pledge

- 2 Commissioner Jeff Stowe

Public Comments - Agenda Items Only (2 minutes per speaker/20 maximum)

Proclamation/s

- 3 Approve the proclamation recognizing John Allen Foster's retirement after 30 years of service to Hall County, Georgia.
- 4 Approve the proclamation recognizing April 2025 as Safe Digging Month.
- 5 Approve the Proclamation recognizing April 2025 as National County Government Month.

Consent Agenda

- 6 Approve the April 7, 2025 Work Session minutes.
- 7 Approve the April 7, 2025 Executive Session minutes.
- 8 Approve the March 27, 2025 Voting Meeting minutes.
- 9 Approve the re-appointment of Commissioner Kathy Cooper as ex-officio to the Library Board to serve a term from July 1, 2025 to June 30, 2026. Commission Districts 1, 2, 3 & 4.
- 10 Approve the re-appointment of Taylor Ewing to the Library Board to serve a term from July 1, 2025 to June 30, 2028. Commission District 1.
- 11 Approve the re-appointment of Killian Edwards to the Library Board to serve a term from July 1, 2025 to June 30, 2026. Commission District 1.

- 12 Approve the appointment of Rhonda Ryals to the Library Board to serve a term from July 1, 2025 to June 30, 2028. Commission District 3.
- 13 Approve the re-appointment of Madison Gee to the Library Board to serve a term from July 1, 2025 to June 30, 2026. Commission District 4.
- 14 Approve the re-appointment of Mollie Stowe to the Library Board to serve a term from July 1, 2025 to June 30, 2027. Commission District 4.
- 15 Approve the re-appointment of Leslie Jarchow to the Library Board to serve a term from July 1, 2025 to June 30, 2028. Chairman's Appointment.
- 16 Approval and authorization for the Chairman to execute the Georgia Department of Transportation (GDOT) FY 2025 Local Roads Assistance (LRA) Grant application and cover letter for 5.68 miles of road resurfacing on eleven (11) various County roads, in the estimated amount of \$2,743,121.98.
- 17 Approve the Agreement for Reservation of Sewerage Service between Hall County and NNP-Looper Lake, LLC for the sewerage capacity of 200 gallons per day for an additional 135 residential units within the Sterling on the Lake Community Subdivision. Commission District 1.
- 18 Approve the annual contract with the State of Georgia Department of Human Services for Treatment Services to provide drug screening services and appoint the Treatment Services Director as the Program Designee and authorize the Chairman to execute all related award documents.

Other Business - Sheriff's Office

- 19 Approve the single source purchase of one (1) TEK84 Intercept Whole Body Security Scanning System including training and three (3) years of additional warranty for the Hall County Jail to TEK84, Inc. of Poway, CA, in the amount of \$169,200.00.

Public Hearing to amend Hall County's Zoning Map as follows:

- 20 **4212 Roy Parks Road | Rezone** | from Agricultural Residential (AR-IV) and Highway Business (H-B) to Planned Industrial Development (PID) | on a 22.45± acre tract on the north side of Roy Parks Road approximately 408 feet from its intersection with Candler Road | Zoned AR-IV & H-B, Tax Parcel: 15024 000008 | **Proposed use: Natural gas facility** | Commission District 3 | **Clean Eagle RNG, LLC, applicant** Note: Tabled at the February 27, 2025 Voting Meeting until the March 27, 2025 Voting Meeting. Note: Tabled at the March 27, 2025 Voting Meeting until the April 8, 2025 Voting Meeting.
- 21 **5709 McEver Road | Rezone** | from Agricultural Residential 1 (AR-1) to Planned Commercial Development (PCD) | on a 6.38± acre tract located on the south side of McEver Road at its intersection with Lights Ferry Road | Zoned AR-1, Tax Parcels 08111 003005 | **Proposed Use: Commercial development** | Commission District 2 | **Mustaq Moosa, applicant** Note: Tabled at the March 27, 2025 Voting Meeting until the April 8, 2025 Voting Meeting.

- 22 **3219 Lake Drive | Rezone** | from Residential 1 (R-1) & Vacation Cottage (V-C) to Vacation Cottage (V-C) | on a 10.66± acre tract located on the south side of Lakeland Road at its intersection with Lake Drive | Zoned R-1 & V-C; Tax Parcel 10146 000019 | **Proposed Use: 11-lot single-family subdivision** | Commission District 3 | **A&R Engineering, Inc., applicant**
- 23 **3219 Lake Drive | Special use to subdivide within Vacation Cottage (V-C)** | on a 10.66± acre tract located on the south side of Lakeland Road at its intersection with Lake Drive | Zoned R-1 & V-C; Tax Parcel 10146 000019 | **Proposed Use: 11-lot single-family subdivision** | Commission District 3 | **A&R Engineering, Inc., applicant**
- 24 **3219 Lake Drive | Variance to Section 8.4 of Sidewalk Standards** | on a 10.66± acre tract located on the south side of Lakeland Road at its intersection with Lake Drive | Zoned R-1 & V-C; Tax Parcel 10146 000019 | **Proposed Use: 11-lot single-family subdivision** | Commission District 3 | **A&R Engineering, Inc., applicant**
- 25 **5651 & 5659 Old Wilkie Road & 5602 Burke Lane | Special Use** | on a 4.55± acre assemblage located on the south side of Old Wilkie Road at its intersection with Burke Lane | Zoned V-C; Tax Parcels 10012 000057, 000056, & 000028 | **Proposed Use: 4-lot subdivision** | Commission District 2 | **Susan Verlander, applicant**
- 26 **6060 Spout Springs Road | Rezone** | from Agricultural Residential 1 (AR-1) to Office and Institutional (O-I) on a 1.24± acre tract located on the southwest side of Spout Springs Road approximately 650 feet from its intersection with Castlegate Drive | Zoned AR-1; Tax Parcel 15046 000114 | **Proposed Use: Permitted uses in O-I** | Commission District 1 | **Yuba Sutter Properties, LLC c/o Todd W. Reed, applicant**

County Administrator

Commission Time

Adjourn

Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.