



**HALL COUNTY BOARD OF COMMISSIONERS  
VOTING MEETING AGENDA**

**Hall County Government Center 2nd Floor  
2875 Browns Bridge Road  
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - [www.hallcounty.org](http://www.hallcounty.org)  
Thursday, January 22, 2026 - 06:00 PM**

**Call to Order**

**Approve Agenda**

**Invocation**

1      Commissioner Gregg Poole

**Pledge**

2      Commissioner Billy Powell

**Public Comments - Agenda Items Only (2 minutes/20 minutes maximum)**

**Consent Agenda**

- 3      Approve the January 20, 2026 Work Session minutes.
- 4      Approve the January 20, 2026 Executive Session minutes.
- 5      Approve the January 8, 2026 Voting Meeting minutes.
- 6      Approve the 2026 Qualifying Fees Resolution for the upcoming election cycle.
- 7      Approval and authorization for the Chairman to execute a resolution donating 333 square feet of real property located at 1280 Athens Street Southeast, Gainesville, GA 30501 (Tax Parcel # 01140 000011) to the City of Gainesville for a permanent stormwater easement related to the Athens Street Pedestrian Corridor Improvement project; authorization for the Chairman to execute any and all documents necessary to effectuate the transaction, subject to review and approval by the County Attorney.
- 8      Approval and authorization for the Chairman to execute a resolution accepting the donation of 0.048 acres of real property located at 5608 Azelia Drive, Gainesville, GA 30506 by Joshua Robert Nelson for right-of-way related to the paving of Azelia Drive; authorization the Chairman to sign any documents necessary to effectuate the transaction, subject to the review and approval of the County Attorney.

- 9 Approve the purchase of one hundred ten (110) Motorola APX 6000 Radios for the Sheriff's Office to the State of Georgia Department of Administrative Services of Atlanta, GA and establish a capital projects budget in the amount of \$132,000.00.
- 10 Approve the purchase of ten (10) new 2025 Ford Explorer Pursuit Vehicles for the Sheriff's Office to Billy Howell Ford Inc. of Cumming, GA, in the amount of \$442,980.00.

**Public Hearing to amend Hall County's Zoning Map as follows:**

- 11 **5773 & 5769 Conner Road | Special Use** | for an agri-entertainment venue | on a 11.96± acre tract located on the south side of Conner Road approximately 1415 feet from its intersection with Jim Crow Road | Zoned AR-1; Tax Parcels 08110 000151 & 08110 000015 (pt) | **Proposed Use: Agri-entertainment venue** | Commission District 2 | **Dwayne Bradley Walton, applicant**
- 12 **5773 & 5769 Conner Road | Variance to Section 7.7.3** | to vary the standards for an agri-entertainment venue | on a 11.96± acre tract located on the south side of Conner Road approximately 1415 feet from its intersection with Jim Crow Road | Zoned AR-1; Tax Parcels 08110 000151 & 08110 000015 (pt) | **Proposed Use: Agri-entertainment venue** | Commission District 2 | **Dwayne Bradley Walton, applicant**
- 13 **1148 Hancock Avenue | Conditional Use** | expansion of a nonconforming use | on a 0.59± acre tract located on the west side of Hancock Avenue at its intersection with Jarrard Drive | Zoned H-B & R-1; Tax Parcels 00031 005009 | **Proposed Use: Accessory dwelling unit** | Commission District 4 | **Santos Cordoba, applicant**
- 14 **1148 Hancock Avenue | Variance to Section 5.3** | to reduce the minimum yards | on a 0.59± acre tract located on the west side of Hancock Avenue at its intersection with Jarrard Drive | Zoned H-B & R-1; Tax Parcels 00031 005009 | **Proposed Use: Accessory dwelling unit & to bring an existing structure into compliance** | Commission District 4 | **Santos Cordoba, applicant**
- 15 **2479A Broadway Place | Variance to Section 7.8.3** | Accessory Dwelling Unit (ADU) standards | on a 0.29± acre tract located on the east side of the extension of Broadway Place approximately 466 feet from Broadway Drive | Zoned R-1; Tax Parcel 00121 005001 | **Proposed Use: Accessory dwelling unit** | Commission District 4 | **Amelia Gray, LLC, applicant**
- 16 **2479B Broadway Place | Variance to Section 7.8.3** | Accessory Dwelling Unit (ADU) standards | on a 0.51± acre tract located on the east side of the extension of Broadway Place approximately 543 feet from Broadway Drive | Zoned R-1; Tax Parcel 00121 005007 (pt) | **Proposed Use: Accessory dwelling unit** | Commission District 4 | **Amelia Gray, LLC, applicant**
- 17 **3610 Mountain View Road | Variance to Section 3.2** | to reduce the minimum yards | on a 0.16± acre tract located on the north side of Mountain View Road approximately 70 feet from its intersection with Whiting Road | Zoned AR-1; Tax Parcel 08031 003013 | **Proposed Use: To bring an existing structure into compliance** | Commission District 4 | **Marcial Mosqueda, applicant**

18 **5953 & 5965 Yellow Creek Road | Special Use** | for rural business | on a 2.21± acre tract located on the south side of Yellow Creek Road approximately 340 feet from its intersection with Walden Road | Zoned AR-1; Tax Parcels 11105 000019 & 11105 000002C (pt) | **Proposed Use: Rural Business** | Commission District 2 | **Joshua Stover, applicant**

19 **3294 & 3290 Athens Highway | Rezone** | from Agricultural Residential (AR-1) & Planned Industrial Development (PID) to Light Industrial (I-1)) | on a 14.11± acre tract located on the south side of Athens Highway approximately 1655 feet from its intersection with Bluffton Drive | Zoned AR-1 & PID; Tax Parcel 15014 000192 | **Proposed Use: Uses permitted in I-1** | Commission District 3 | **Jim Rizqallah, applicant**

**County Administrator**

**Commission Time**

**Adjourn**

*Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.*