



**HALL COUNTY BOARD OF COMMISSIONERS
VOTING MEETING AGENDA**

**Hall County Government Center 2nd Floor
2875 Browns Bridge Road
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - www.hallcounty.org
Thursday, August 27, 2026 - 06:00 PM**

Call to Order

Approve Agenda

Invocation

- 1 Commissioner Gregg Poole

Pledge

- 2 Commissioner Kathy Cooper

Public Comments - Agenda Items Only (2 minutes/20 minutes maximum)

Presentation/s

- 3 Horizon Award Presentation from Discover Lake Lanier/Lake Lanier Convention & Visitor's Bureau (CVB) to Brent Holloway in recognition of his leadership in partnering with the U.S. Army Corps of Engineers to manage Lake Lanier parks and campgrounds.

Proclamation/s

- 4 Approve the proclamation recognizing the 75th anniversary of the Northeast Georgia Health System.

Consent Agenda

- 5 Approve the August 24, 2026 Work Session minutes.
- 6 Approve the August 24, 2026 Executive Session minutes.
- 7 Approve the August 13, 2026 Voting Meeting minutes.
- 8 Approve the August 13, 2026 Executive Session minutes.
- 9 Approve the August 13, 2026 Meeting minutes.

- 10 Nominations of Rusty Hopkins, Richard Higgins and Denise Deal to the Hospital Authority to serve a term from October 1, 2026 to September 30, 2029. Commission District 1.
- 11 Nominations of Martha Randolph, Angela Middleton and Lee Rogers to the Hospital Authority to serve a term from October 1, 2026 to September 30, 2029. Commission District 4.
- 12 Appointment of William Brandon Dean to the Planning Commission to serve an unexpired term to January 31, 2027. Commission District 3.
- 13 Approve the award of RFQ/P #47-011 North Hall Community Center Roof Replacement for Parks & Leisure Services to Total Solutions Group LLC of Suwanee, GA, in the amount of \$551,838.00.
- 14 Approve the ratification of the application, award, and any further supplemental funding for the Criminal Justice Coordinating Council's (CJCC) FY 2027 Residential Substance Abuse Treatment (RSAT) Program Grant for the Correctional Institution's treatment program in the amount of \$37,333.00, and appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. An in-kind match of 25% will be required.
- 15 Approval and authorization for the Chairman to execute a resolution reactivating the Hall County Planning Commission effective November 1, 2026, restoring compensation to Planning Commission members, establishing requirements for the resumption of Planning Commission duties, and establishing terms of office for Planning Commission members, subject to review and approval by the County Attorney.
- 16 Approve the purchase of Axon Justice Premier Plus Software for the District Attorney's Office from Axon Enterprises, Inc. of Scottsdale, AZ. The estimated total cost is \$789,305.00.
- 17 Approval and authorization for the Chairman to execute a resolution approving the Local Emergency Operations Plan (LEOP) update as submitted by Hall County Emergency Management, subject to review and approval of the County Attorney.
- 18 Approve the award of IFB #022-47 Office and Janitorial Supplies Annual Contract for various County departments to Advanced Office Solutions of Gainesville, GA; North Georgia Business Products, Inc. (dba McGarity's Business Products) of Gainesville, GA; Perimeter Office Products of Lawrenceville, GA; and Staples Contract & Commercial, LLC of Framingham, MA. The estimated annual cost is \$171,810.00.
- 19 Approval and authorization for the Chairman to execute an intergovernmental agreement between Hall County and the Gainesville Housing Authority (GHA) concerning an application for and implementation of a grant from the Community Development Block Grant Program through the Georgia Department of Community Affairs on behalf of the Gainesville Housing Authority, which will act as a subrecipient and oversee the implementation, including design, construction, compliance, and services related to the transformational community development projects within the Harrison Village and Athens Street Community, subject to review and approval by the County Attorney.

- 20 Approve the application, award, and any further supplemental funding for the FY 2027 Georgia Department of Community Affairs' Community Development Block Grant Program (CDBG) Innovative Grant for Financial Services on behalf of the Gainesville Housing Authority (GHA) to construct an Entrepreneurial Community Space within the Harrison Village and Athens Street Community in the amount of \$5,000,000.00, and if awarded, authorize the Chairman to execute all related application and award documents. Gainesville Housing Authority will provide a 15% cash match.
- 21 Approve the lease of fifty (50) Getac G140TAA with Ryzen AI 5 Mobile Data Computers for Fire Rescue to PCN Strategies, Inc. of Grafton, WI. The estimated annual cost is \$58,222.00.
- 22 Approve the purchase of an additional fire simulator for live fire training for Fire Rescue to Symtech Fire, LLC of Berkeley Heights, NJ. The estimated cost is \$219,920.00.
- 23 Approve the ratification of the award and any supplemental funding for the FY 2027 Georgia Department of Transportation's Planning Grant funds for the Gainesville-Hall Metropolitan Planning Organization, in partnership with Jackson County, to conduct a corridor improvement study to help identify short and long-range improvement projects for State Route 124 in the amount of \$200,000.00, and if awarded, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related application and award documents. A 20% cash match is required and will be paid in full by Jackson County.
- 24 Approve the ratification of the application, award, and any further supplemental funding for the FY 2027 Georgia Transportation Infrastructure Bank (GTIB) Roadway Grant program for Public Works to begin the preliminary engineering phase of the Gateway Pedestrian Bridge Project in the estimated amount of \$1,000,000.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A 20% cash match is required.
- 25 Approve the application, award, and any further supplemental funding for the FY 2027 Georgia Environmental Finance Authority's Water Infrastructure Planning Program for Public Works & Utilities to develop a stormwater inventory and assessment plan in the amount of \$166,500.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A \$16,500.00 match is required.
- 26 Approve the award of Task Order #2027-007 Stormwater Pipe Replacement at Elizabeth Lane for Public Works & Utilities to Strickland & Sons Pipeline, Inc. of Gainesville, GA, in the amount of \$592,051.00.
- 27 Approve the acceptance of a \$1,241,549.49 Guaranty Performance/Maintenance Agreement for streets, stormwater management facilities, sewer, and sidewalks in Harrison Farms subdivision. Commission District 1.
- 28 Approve the annual purchase of drug screen testing kits and services for Treatment Services to Microgenics Corporation of Fremont, CA. The estimated cost is \$208,966.00.

- 29 Approve the ratification of the application, award, and any further supplemental funding of the Criminal Justice Coordinating Council's (CJCC) Bureau of Justice Assistance (BJA) FY 2027 Byrne State Crisis Intervention Program Behavioral Health Deflection Grant for Treatment Services to provide peer recovery support services to program participants in the amount of \$39,000.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. No match is required.

Other Business - Appointments for Consideration

- 30 Hospital Authority Nominations (3) for a term from October 1, 2026 to September 30, 2029. Commission District 2.

Other Business - Central Services

- 31 Approve the purchase of six (6) new 2026 Ford Maverick Trucks for Environmental Health to Allan Vigil Ford-Lincoln of Morrow, GA, in the amount of \$223,560.00.

Other Business - Financial Services

- 32 Third public hearing regarding Hall County's intent to levy a 2026 millage rate for the County's General Fund greater than the calculated full rollback per the State of Georgia formula as required per O.C.G.A. § 48-5-32.
- 33 Approve the Tax Levy Resolution setting the millage rates for 2026.
- 34 Approve the adoption of the Tax Levy Resolution for the Hall County School District for 2026.

Other Business - Planning and Development

- 35 Public hearing to amend the Code of Ordinances of Hall County with regard to Appendix A: Unified Development Code (UDC), specifically Articles 1, 2, 4, 5, 6, 7, 8, Sections 11.5, 11.1, 11.2.1, 11.2.6 and Appendix I: Plan Review and Inspection Fee Schedule.
- 36 Public hearing to amend the Hall County Forward 2045 Comprehensive Plan.

Public Hearing to amend Hall County's Zoning Map as follows:

- 37 **6250 & 6255 Old Dawsonville Road | Special Use |** for event facility | on two tracts totaling 3.59± acres located on the north and south side of Old Dawsonville Road approximately 230 feet from its intersection with Cool Springs Road | Zoned V-C; Tax Parcels 10035 000006A and 10035 000008B | **Proposed use: Event facility | Commission District 2 | The Ark at Lake Lanier, LLC c/o Jeff Hylton, applicant**

Note: Tabled at the July 9, 2026 Voting Meeting until the August 27, 2026 Voting Meeting.

- 38 **6250 & 6255 Old Dawsonville Road | Variance to Section 8.1** | to parking standards | on two tracts totaling 3.59± acres located on the north and south side of Old Dawsonville Road approximately 230 feet from its intersection with Cool Springs Road | Zoned V-C; Tax Parcels 10035 000006A and 10035 000008B | **Proposed Use: Event facility with off-site shared parking** | Commission District 2 | **The Ark at Lake Lanier, LLC c/o Jeff Hylton, applicant**
- Note: Tabled at the July 9, 2026 Voting Meeting until the August 27, 2026 Voting Meeting.*
- 39 **0, 0 & 2378 Pine Circle Drive | Rezone** | from Residential (R-1) to Suburban Shopping (S-S) | on a 4.99± acre combined tract located on the north side of Pine Circle Drive approximately 0.30 miles from its intersection with Spring Road | Zoned R-1; Tax Parcels 00116 002023, 00116 002005 (pt) & 08005 000025 (pt) | **Proposed use: Telecommunication tower** | Commission District 4 | **Kelly Towers III, LLC, applicant**
- 40 **0, 0 & 2378 Pine Circle Drive | Special Use** | for a telecommunication tower | on a 4.99± acre combined tract located on the north side of Pine Circle Drive approximately 0.30 miles from its intersection with Spring Road | Zoned R-1; Tax Parcels 00116 002023, 00116 002005 (pt) & 08005 000025 (pt) | **Proposed use: Telecommunication tower** | Commission District 4 | **Kelly Towers III, LLC, applicant**
- 41 **0, 0 & 2378 Pine Circle Drive | Variance to Section 7.4.5** | to telecommunication tower standards | on a 4.99± acre tract located on the north side of Pine Circle Drive approximately 0.30 miles from its intersection with Spring Road | Zoned R-1; Tax Parcels 00116 002023, 00116 002005 (pt) & 08005 000025 (pt) | **Proposed use: Telecommunication tower** | Commission District 4 | **Kelly Towers III, LLC, applicant**
- 42 **0, 0 & 2378 Pine Circle Drive | Variance to Section 5.2** | to reduce minimum road frontage | on a 4.99± acre tract located on the north side of Pine Circle Drive approximately 0.30 miles from its intersection with Spring Road | Zoned R-1; Tax Parcels 00116 002023, 00116 002005 (pt) & 08005 000025 (pt) | **Proposed use: Telecommunication tower** | Commission District 4 | **Kelly Towers III, LLC, applicant**
- 43 **2378 Pine Circle Drive | Variance to Section 4.3** | to reduce minimum yards | on a 0.62± acre tract located on the north side of Pine Circle Drive approximately 0.30 miles from its intersection with Spring Road | Zoned R-1; Tax Parcel 08005 000025 | **Proposed use: Single-family residence** | Commission District 4 | **Kelly Towers III, LLC, applicant**
- 44 **6820 Holly Springs Road | Rezone** | from Planned Commercial Farm District (PCFD) to Agricultural Residential (AR-1) | on a 7.16± acre tract located on the south side of Holly Springs Road approximately 0.43 miles from its intersection with Skitts Mountain Road and Belton Bridge Road | Zoned PCFD; Tax Parcel 12105A000030 | **Proposed use: 5-lot subdivision** | Commission District 3 | **Henry Meeler, applicant**

- 45 **6820 Holly Springs Road | Variance to Section 9.2.4 |** to reduce minimum road frontage | on a 7.16± acre tract located on the south side of Holly Springs Road approximately 0.43 miles from its intersection with Skitts Mountain Road and Belton Bridge Road | Zoned PCFD; Tax Parcel 12105A000030 | **Proposed use: 5-lot subdivision |** Commission District 3 | **Henry Meeler, applicant**
- 46 **5578 Stone Trace | Special Use |** amend condition of plat | on a 2.40± acre tract located on the northeast corner of Stone Trace, approximately 0.20 miles from its intersection with Cobblestone | Zoned R-1; Tax Parcel 08077 004093 | **Proposed use: Amend condition of plat to allow a single- family residence |** Commission District 2 | **William Barr, applicant**

County Administrator

Commission Time

Adjourn

Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.

The Hall County Board of Commissioners is committed to conducting the public's business in an orderly, respectful, and professional manner and welcomes public participation. All attendees are expected to conduct themselves respectfully toward Board members, County staff, speakers, and fellow attendees. Disruptive conduct, including outbursts, shouting, or personal attacks, will not be permitted. Individuals engaging in disruptive behavior may receive a warning from the Chairman, and continued disruption may result in recess or adjournment of the meeting by the Board to allow for the orderly conduct of County business.