



**HALL COUNTY BOARD OF COMMISSIONERS
VOTING MEETING AGENDA**

**Hall County Government Center 2nd Floor
2875 Browns Bridge Road
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - www.hallcounty.org
Thursday, October 08, 2026 - 06:00 PM**

Call to Order

Approve Agenda

Invocation

- 1 Commissioner Gregg Poole

Pledge

- 2 Commissioner Kathy Cooper

Public Comments - Agenda Items Only (2 minutes/20 minutes maximum)

Proclamation/s

- 3 Approve the proclamation recognizing John Patrick Estelle's retirement after 20 years of service to Hall County, GA.
- 4 Approve the proclamation recognizing October 2026 as Community Planning Month.

Consent Agenda

- 5 Approve the October 5, 2026 Work Session Minutes.
- 6 Approve the October 5, 2026 Executive Session Minutes.
- 7 Approve the September 22, 2026 Voting Meeting Minutes.
- 8 Approve the September 22, 2026 Executive Session Minutes.
- 9 Approve the award of RFQ/P #47-012 New Water Lines at River Forks Park and Campground for Parks & Leisure Services to Kytlee Backhoe and Construction, LLC of Lula, GA, in the amount of \$649,669.29.

- 10 Approve the continuation award and any supplemental funding of the FY 2027 Victims of Crime Act (VOCA) Grant for the District Attorney's Office to provide direct support to crime victims in the amount of \$87,310.00, and, if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. No match is required.
- 11 Approve the award of RFQ/P #46-033 Cloud-Based Computer-Aided Dispatch (CAD) System for Central Communications to 10-8 Systems LLC of Mission Viejo, CA, in the amount of \$1,208,000.00.
- 12 Approve the award of IFB #025-47 Lightning Protection Systems at Fire Stations 5, 9 and 16 for Fire Rescue to Atlanta Lightning Protection of Ball Ground, GA, in the amount of \$52,250.00.
- 13 Approve the award of IFB #024-47 Fire Stations 7, 13 and 14 Remodels for Fire Rescue to Jensen Contracting, LLC of Cleveland, GA, in the amount of \$389,189.00.
- 14 Approve the employment agreement for the Judicial Accountability Division Director.
- 15 Approve the renewal of the FY 2027 Annual Financial Budget Agreement with the Board of Regents of the University System of Georgia on behalf of the University of Georgia Cooperative Extension Service. The estimated annual cost is \$158,658.00.
- 16 Approve the annual renewal of Life & Disability Supplemental Health Benefits for Human Resources to Prudential Financial, Inc., of Newark, NJ; authorization for the Chairman to execute all related documents, subject to the review and approval by the County Attorney. The estimated annual cost is \$1,540,134.00.
- 17 Approve the annual renewal for medical benefits brokerage services to Turner Wood & Smith Insurance, Inc. of Gainesville, GA. The estimated annual cost is \$216,000.00.
- 18 Approve the service level agreement for GIS Managed Services for Planning & Zoning to ROK Technologies, LLC of Mount Pleasant, SC. The estimated annual cost is \$117,879.00.
- 19 Approve the sole source purchase of one (1) Godwin HL200 portable dewatering pump for Public Works & Utilities to Hydra Service, Inc of Warrior, AL, in the amount of \$174,269.00.
- 20 Approve the ratification of the application, award, and any further supplemental funding for the FY 2027 Georgia Department of Transportation (GDOT) Congestion Mitigation and Air Quality Improvement (CMAQ) grant program for Public Works & Utilities to begin the preliminary engineering phase of the McEver Road at Chamblee Road and McEver Road at Radford Road Intersection Improvement Projects in the estimated amount of \$2,500,000.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A 20% cash match is required.

- 21 Approve the ratification of the application, award, and any further supplemental funding for the FY 2027 Georgia Department of Transportation (GDOT) Congestion Mitigation and Air Quality Improvement (CMAQ) grant program for Public Works & Utilities to begin the preliminary engineering phase of the Gateway Pedestrian Bridge (Mundy Mill Road/SR 53) in the estimated amount of \$1,350,000.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A 20% cash match is required.
- 22 Approve the acceptance of a \$1,580,679.96 Guaranty Performance/Maintenance Agreement for streets, stormwater management facilities and sidewalks in Ridgewood Subdivision. Commission District 2.
- 23 Approve the release of a \$503,767.00 Guaranty Performance/Maintenance Agreement and acceptance of streets into Hall County Maintenance in Magnolia Bluff Subdivision. Commission District 1.

Other Business - Sheriff's Office

- 24 Approve the award of IFB #019-47 Emergency Lighting & Sirens Supply to Blue Badger Upfitters, LLC of Augusta, GA. The estimated annual cost is \$184,924.00.

Public Hearing to amend Hall County's Zoning Map as follows:

- 25 **2632 Sardis Road | Rezone** | from Residential 1 (R-1) and Suburban Shopping (S-S) to Highway Business (H-B) | on a 25.90± acre tract located on the east side of Sardis Road at its intersection with East Sardis Road | Zoned R-1 & S-S; Tax Parcel 10071 000136 | **Proposed Use: Uses permitted in H-B** | Commission District 2 | **DCCM, applicant**

Note: Tabled at the May 28, 2026 Voting Meeting until the June 25, 2026 Voting Meeting.

Note: Tabled at the June 25, 2026 Voting Meeting until the July 23, 2026 Voting Meeting.

Note: Tabled at the July 23, 2026 Voting Meeting until the October 8, 2026 Voting Meeting.

- 26 **2632 Sardis Road | Special Use** | for a storage lot | on a 25.90± acre tract located on the east side of Sardis Road at its intersection with East Sardis Road | Zoned R-1 & S-S; Tax Parcel 10071 000136 | **Proposed Use: Boat & RV storage** | Commission District 2 | **DCCM, applicant**

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- 27 **102 Near Way | Rezone** | from Office and Institutional (O-I) to Highway Business (H-B) | on a 0.25± acre tract located on the northeast corner of Near Way and McConnell Drive | Zoned O-I; Tax Parcel 00133 011007 | **Proposed Use: Uses permitted in H-B** | Commission District 4 | **Janeth Ochoa, applicant**
- 28 **102 Near Way | Special Use** | to allow for microblading as classified as a "tattoo parlor" | on a 0.25± acre tract located on the northeast corner of Near Way and McConnell Drive | Zoned O-I; Tax Parcel 00133 011007 | **Proposed Use: Microblading as classified as a "Tattoo Parlor" in the UDC** | Commission District 4 | **Janeth Ochoa, applicant**
- 29 **3004 Candler Road | Rezone** | from Agricultural Residential (AR-1) to Light Industrial (I-1) | on an 8.19± acre tract located on the southwest corner of Candler Road and Dale Road | Zoned AR-1; Tax Parcel 15025 000006A | **Proposed Use: Uses permitted in I-1** | Commission District 3 | **Sullins Engineering, LLC, applicant**
- 30 **3004 Candler Road | Special Use** | for a nonresidential subdivision | on an 8.19± acre tract located on the southwest corner of Candler Road and Dale Road | Zoned AR-1; Tax Parcel 15025 000006A | **Proposed Use: 5-lot subdivision** | Commission District 3 | **Sullins Engineering, LLC, applicant**
- 31 **3710, 3716 & 3728 Jones Drive | Rezone** | from Agricultural Residential (AR-1) to Residential (R-1) | on a 2.672± acre tract located on the west side of Jones Drive approximately 420 feet south of its intersection with Friendship Road | Zoned AR-1; Tax Parcels 08156 002004B (pt), 08156 002004C, 08156 002004 | **Proposed Use: 3-lot subdivision** | Commission District 1 | **Hudson Land Holdings, LLC, applicant**
- 32 **3710, 3716 & 3728 Jones Drive | Special Use** | for a minor subdivision | on a 2.672± acre tract located on the west side of Jones Drive approximately 420 feet south of its intersection with Friendship Road | Zoned AR-1; Tax Parcels 08156 002004B (pt), 08156 002004C, 08156 002004 | **Proposed Use: 3-lot subdivision** | Commission District 1 | **Hudson Land Holdings, LLC, applicant**
- 33 **1322 Ralston Street | Conditional Use** | to expand a non-conforming use | on a 0.147± acre tract located on the west side of Ralston Street approximately 260 feet north of its intersection with Hazel Street | Zoned H-B; Tax Parcel 00126 006013 | **Proposed Use: Accessory dwelling unit** | Commission District 4 | **Sergio Felix, applicant**
- 34 **1322 Ralston Street | Variance to Section 5.3** | to reduce the minimum yards | on a 0.147 ± acre tract located on the west side of Ralston Street approximately 260 feet north of its intersection with Hazel Street | Zoned H-B; Tax Parcel 00126 006013 | **Proposed Use: Accessory dwelling unit & to bring an existing single-family residence into compliance** | Commission District 4 | **Sergio Felix, applicant**
- 35 **5218 Hopewell Church Road | Special Use** | for a minor subdivision | on an 8.74± acre portion of a tract located on the east side of Hopewell Church Road approximately 275 feet north of its intersection with Madge Lane | Zoned V-C; Tax Parcel 11058 000004 (pt) | **Proposed Use: 3-lot subdivision** | Commission District 3 | **Rebecca Ramsey & Zachary Barrett, applicants**

County Administrator

Commission Time

Adjourn

Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.

The Hall County Board of Commissioners is committed to conducting the public's business in an orderly, respectful, and professional manner and welcomes public participation. All attendees are expected to conduct themselves respectfully toward Board members, County staff, speakers, and fellow attendees. Disruptive conduct, including outbursts, shouting, or personal attacks, will not be permitted. Individuals engaging in disruptive behavior may receive a warning from the Chairman, and continued disruption may result in recess or adjournment of the meeting by the Board to allow for the orderly conduct of County business.