HALL COUNTY BOARD OF COMMISSIONERS
VOTING MEETING AGENDA

Hall County Government Center 2nd Floor
2875 Browns Bridge Road
Gainesville, GA 30504
Streamed Live on Hall County Government's Website - www.hallcounty.org
Thursday, November 12, 2026 - 06:00 PM

Call to Order

Approve Agenda

Invocation

1 Commissioner Gregg Poole

Pledge

2 Commissioner Jeff Stowe

Public Comments - Agenda Items Only (2 minutes/20 minutes maximum)

Proclamation/s

3 Approve the proclamation recognizing Edward Wayne Pittman's retirement after 24 years of service to Hall County, GA.

4 Approve the proclamations recognizing Amberleigh and Claire for their hard work and dedication in creating the "My Little Community Pantry".

5 Approve the proclamation recognizing November 2026 as National Native American Heritage Month.

6 Approve the Proclamation recognizing November 1, 2026 as National Family Literacy Day.

Consent Agenda

7 Approve the November 9, 2026 Work Session Minutes.

8 Approve the October 27-28, 2026 Board Retreat Minutes.

9 Approve the October 27, 2026 Executive Session Minutes.

10 Approve the October 27, 2026 Meeting Minutes.

11 Approve the October 26, 2026 Executive Session Minutes.

12 Approve the October 26, 2026 Meeting Minutes.

13 Approve the October 22, 2026 Voting Meeting Minutes.

14 Approve the October 22, 2026 Executive Session Minutes.

15 Approve the October 22, 2026 Meeting Minutes.

16 Approve the ratification of the application, award, and any further supplemental funding for the FY 2027 Homeland Security Program Grant for Central Services to install a manual transfer switch at the Chicopee Woods Agricultural Center in the amount of $46,250.00, and appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A 15% cash match is required.

17 Approve the 2027 Board of Commissioners Meeting Schedule.

18 Approve the intergovernmental agreement between Hall County and the Town of Clermont for the administration and enforcement of Animal Control provisions, subject to review and approval by the County Attorney.

19 Approve the purchase of sixty (60) Dell desktop computers for Court Administration to Dell Marketing LP (aka Dell Technologies) of Round Rock, TX, in the amount of $59,210.40.

20 Approve the service agreement to purchase, convert the current Jail Management System (JMS) software and support for the Sheriff's Office to Tyler Technologies, Inc. of Overland Park, KS. The estimated cost is $1,932,196.00.

21 Approve the ratification of the application and award for the FY 2027 Homeland Security Program Grant for the Sheriff's Office Explosive Ordinance Detection (EOD) K9 Team to purchase a new K9 unit vehicle in the amount of $65,000.00, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related award documents. No match is required.

22 Approve the purchase of twenty-five (25) Ford Explorer pursuit vehicles, five (5) Ford F-150 Police Pursuit Trucks, and one (1) Dodge 2500 Police Pursuit Truck for the Sheriff's Office to Lavonia Ford DBA Ed Murdock Ford of Lavonia, GA, in the amount of $1,378,763.00.

23 Approval and authorization for the Chairman to execute a resolution to amend the fee schedule for Building Inspections, subject to review and approval by the County Attorney.

24 Approve the award of RFQ/P #46-033 Cloud-Based Computer-Aided Dispatch (CAD) System for Central Communications to 10-8 Systems LLC of Mission Viejo, CA, in the amount of $1,208,000.00.

25 Approve the ratification of the application and award for the FY 2027 Homeland Security Program Grant for Emergency Management to purchase a mobile vehicle barrier system in the amount of $89,995.00, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related award documents. No match is required.

26 Approve the award of IFB #026-47 Furnish and Install One (1) Replacement Generator at Fire Station 13 for Fire Rescue to Gen-Tech, Inc. of Gillsville, GA, in the amount of $64,175.00.

27 Approve the annual renewal of the administrative services agreement for the medical plan supervisor and stop loss (HM) to Healthgram, Inc. of Charlotte, NC. The estimated annual cost is $4,829,222.00.

28 Approve the annual renewal of the business associate agreement for the pharmacy benefit manager to Veracity Benefits, LLC of Kennesaw, GA. The estimated annual cost is $205,344.00.

29 Approve the purchase of one (1) Caterpillar 330 TC Excavator for the Solid Waste Division to Yancey Bros. Co., in the amount of $345,090.00.

30 Approve the acceptance of a $2,373,711.27 Guaranty Performance/Maintenance Agreement for streets, stormwater management facilities, sewer, and sidewalks in Clark Farms Phase 2 Subdivision. Commission District 1.

Other Business - Planning and Zoning

31 Public Hearing to adopt Hall County's updated Capital Improvements Element (CIE) and Community Work Program (CWP).

Other Business - Public Works and Utilities

32 Second Public Hearing to amend Chapter 3.100 of the Official Code of Ordinances of Hall County, GA with regard to Development Impact Fees.

Public Hearing to amend Hall County's Zoning Map as follows:

33 **4510 Browns Bridge Road | Special Use |** to allow vehicle sales in GCOD | on a 1.384± acre tract located on the north side of Browns Bridge Road approximately 100 feet west of its intersection with Lakeview Lane | Zoned AR-1; Tax Parcel 08057 002002 **| Proposed Use: Vehicle Sales |** Commission District 2 **| Maja (Maya) Radovic Radovic Permits 1, Inc, applicant**

Note: Tabled at the October 22, 2026 Voting Meeting until the November 12, 2026 Voting Meeting.

34 **4510 Browns Bridge Road | Rezone |** from Agricultural Residential 1 (AR-1) to Highway Business (H-B) | on a 1.384± acre tract located on the north side of Browns Bridge Road approximately 100 feet west of its intersection with Lakeview Lane | Zoned AR-1; Tax Parcel 08057 002002 **| Proposed Use: Uses permitted in H-B |** Commission District 2 **| Maja (Maya) Radovic Radovic Permits 1, Inc, applicant**

Note: Tabled at the October 22, 2026 Voting Meeting until the November 12, 2026 Voting Meeting.

35 **4510 Browns Bridge Road | Variance to Section 6.2 |** to GCOD standards | on a 1.384± acre tract located on the north side of Browns Bridge Road approximately 100 feet west of its intersection with Lakeview Lane | Zoned AR-1; Tax Parcel 08057 002002 **| Proposed Use: Vehicle sales |** Commission District 2 **| Maja (Maya) Radovic Radovic Permits 1, Inc, applicant**

Note: Tabled at the October 22, 2026 Voting Meeting until the November 12, 2026 Voting Meeting.

36 **2109 Microwave Tower Road | Rezone |** from Agricultural Residential (AR-1) to Residential Two Family (R-TF) | on a 1.68± acre tract located on the east side of Microwave Tower Road approximately 455 feet west of its intersection with Smallwood Road | Zoned AR-1; Tax Parcel 15032 000005 **| Proposed Use: Second single-family dwelling |** Commission District 3 **| Hermelinda Sica de Ajanel, applicant**

Note: Tabled at the October 22, 2026 Voting Meeting until the November 12, 2026 Voting Meeting.

37 **2109 Microwave Tower Road | Variance to Section 4.4 |** to reduce minimum yards | on a 1.68± acre tract located on the east side of Microwave Tower Road approximately 455 feet west of its intersection with Smallwood Road | Zoned AR-1; Tax Parcel 15032 000005 **| Proposed Use: Single-family dwelling |** Commission District 3 **| Hermelinda Sica de Ajanel, applicant**

Note: Tabled at the October 22, 2026 Voting Meeting until the November 12, 2026 Voting Meeting.

38 **2109 Microwave Tower Road | Variance to Section 7.8.11 |** to reduce minimum yards | on a 1.68± acre tract located on the east side of Microwave Tower Road approximately 455 feet west of its intersection with Smallwood Road | Zoned AR-1; Tax Parcel 15032 000005 **| Proposed Use: Keeping of livestock and poultry |** Commission District 3 **| Hermelinda Sica de Ajanel, applicant**

Note: Tabled at the October 22, 2026 Voting Meeting until the November 12, 2026 Voting Meeting.

County Administrator

Commission Time

Adjourn

Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.

The Hall County Board of Commissioners is committed to conducting the public's business in an orderly, respectful, and professional manner and welcomes public participation. All attendees are expected to conduct themselves respectfully toward Board members, County staff, speakers, and fellow attendees. Disruptive conduct, including outbursts, shouting, or personal attacks, will not be permitted. Individuals engaging in disruptive behavior may receive a warning from the Chairman, and continued disruption may result in recess or adjournment of the meeting by the Board to allow for the orderly conduct of County business.