



**HALL COUNTY BOARD OF COMMISSIONERS
VOTING MEETING AGENDA**

**Hall County Government Center 2nd Floor
2875 Browns Bridge Road
Gainesville, GA 30504**

**Streamed Live on Hall County Government's Website - www.hallcounty.org
Tuesday, September 22, 2026 - 06:00 PM**

Call to Order

Approve Agenda

Invocation

- 1 Commissioner Gregg Poole

Pledge

- 2 Commissioner Jeff Stowe

Public Comments - Agenda Items Only (2 minutes/20 minutes maximum)

Proclamation/s

- 3 Approve the proclamation proclaiming September 29, 2026 as Hunger Action Day.
- 4 Approve the proclamation recognizing Tyeshe Luanda Brown's retirement after 24 years of service to Hall County, GA.
- 5 Approve the proclamation recognizing Jeffrey Ray Suggs' retirement after 24 years of service to Hall County, GA.
- 6 Approve the proclamation recognizing Nancy Knowles Cupp's retirement after 25 years of service to Hall County, GA.

Consent Agenda

- 7 Approve the September 10, 2026 Voting Meeting Minutes.
- 8 Approve the September 10, 2026 Executive Session Minutes.
- 9 Approve the September 10, 2026 Meeting Minutes.

County Attorney

- 10 Approval and authorization for the Chairman to execute a First Amendment to Lease Agreement with Option to Purchase between Hall County and WCCB Enterprises, LLC, subject to review and approval of the County Attorney.

Fire Rescue

- 11 Approve the annual renewal of the ambulance stretcher maintenance and repair agreement for Fire Rescue to Stryker Sales Corporation of Chicago, IL. The estimated annual cost is \$68,223.00.

Gainesville-Hall Metropolitan Planning Organization (GHMPO)

- 12 Approve the application and award for the FY 2028 Georgia Department of Transportation Section 5303 Program Metropolitan Planning Grant for the Gainesville-Hall Metropolitan Planning Organization (GHMPO) to aid in regional transportation planning in the amount of \$148,817.00, and if awarded, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related application and award documents. A 10% in-kind match is required.

Public Works and Utilities

- 13 Approve the purchase of two (2) Freightliner M2106 Chipper Trucks for Public Works & Utilities to Custom Truck & Equipment, LLC of Kansas City, MO, in the amount of \$277,004.00.
- 14 Approval and authorization for the Chairman to execute the Georgia Department of Transportation (GDOT) FY 2027 Local Maintenance Improvement Grant (LMIG) application, cover letter, and resurfacing list for 8.36 miles of road resurfacing on eight (8) various County roads, in the estimated amount of \$3,566,300.48.
- 15 Approval and authorization for the Chairman to execute an Intergovernmental Agreement (IGA) between Hall County and the Town of Braselton regarding right-of-way acquisition for the Spout Springs Road Phase II project, subject to review and approval by the County Attorney.
- 16 Approve the acceptance of a \$2,006,031.00 Guaranty Performance/Maintenance Agreement for streets, stormwater management facilities, sewer, and sidewalks in Haselton Phase III Subdivision. Commission District 3.

Sheriff's Office

- 17 Approve the application and award for the 2027 Georgia Highway Enforcement of Aggressive Traffic (HEAT) Multi-Year Grant to provide funding for the Sheriff's Office for enforcement hours, operating, and travel expenses in the amount of \$87,403.20, and appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related award documents. An in-kind match of \$131,104.80 is required.

Public Hearing to amend Hall County's Zoning Map as follows:

- 18 **0, 0 & 2378 Pine Circle Drive | Rezone** | from Residential (R-1) to Suburban Shopping (S-S) | on a 4.99± acre combined tract located on the north side of Pine Circle Drive approximately 0.30 miles from its intersection with Spring Road | Zoned R-1; Tax Parcels 00116 002023, 00116 002005 (pt) & 08005 000025 (pt) | **Proposed use: Telecommunication tower** | Commission District 4 | **Kelly Towers III, LLC, applicant**

Note: Tabled at the August 27, 2026 Voting Meeting until the September 22, 2026 Voting Meeting.

- 19 **0, 0 & 2378 Pine Circle Drive | Special Use** | for a telecommunication tower | on a 4.99± acre combined tract located on the north side of Pine Circle Drive approximately 0.30 miles from its intersection with Spring Road | Zoned R-1; Tax Parcels 00116 002023, 00116 002005 (pt) & 08005 000025 (pt) | **Proposed use: Telecommunication tower** | Commission District 4 | **Kelly Towers III, LLC, applicant**

Note: Tabled at the August 27, 2026 Voting Meeting until the September 22, 2026 Voting Meeting.

- 20 **0, 0 & 2378 Pine Circle Drive | Variance to Section 7.4.5** | to telecommunication tower standards | on a 4.99± acre tract located on the north side of Pine Circle Drive approximately 0.30 miles from its intersection with Spring Road | Zoned R-1; Tax Parcels 00116 002023, 00116 002005 (pt) & 08005 000025 (pt) | **Proposed use: Telecommunication tower** | Commission District 4 | **Kelly Towers III, LLC, applicant**

Note: Tabled at the August 27, 2026 Voting Meeting until the September 22, 2026 Voting Meeting.

- 21 **0, 0 & 2378 Pine Circle Drive | Variance to Section 5.2** | to reduce minimum road frontage | on a 4.99± acre tract located on the north side of Pine Circle Drive approximately 0.30 miles from its intersection with Spring Road | Zoned R-1; Tax Parcels 00116 002023, 00116 002005 (pt) & 08005 000025 (pt) | **Proposed use: Telecommunication tower** | Commission District 4 | **Kelly Towers III, LLC, applicant**

Note: Tabled at the August 27, 2026 Voting Meeting until the September 22, 2026 Voting Meeting.

- 22 **2714, 2720, 2740 Barker Road & adjacent former Right-of-Way | Rezone** | from Agricultural Residential (AR-1) and Residential 1 (R-1) to Highway Business (H-B) | on a combined 22.13± acre tract located on the northwest corner of the intersection of Sardis Road and Dawsonville Highway | Zoned AR-1 & R-1; Tax Parcels 10071 000007; 10071 000006; 10071 000005; former GDOT right-of-way | **Proposed use: Mixed use commercial development** | Commission District 2 | **America's Home Place, Inc., applicant**

- 23 **2714, 2720, 2740 Barker Road & adjacent former Right-of-Way | Special Use** | Fuel sales in Highway Business (H-B) | on a combined 22.13± acre tract located on the northwest corner of the intersection of Sardis Road and Dawsonville Highway | Zoned AR-1 & R-1; Tax parcels 10071 000007; 10071 000006; 10071 000005; former GDOT right-of-way | **Proposed use: Mixed use commercial development** | Commission District 2 | **America's Home Place, Inc., applicant**
- 24 **2714, 2720, 2740 Barker Road & adjacent former Right-of-Way | Variance to Section 6.2** | to Gateway Corridor Overlay District (GCOD) standards | on a combined 22.13± acre tract located on the northwest corner of Sardis Road and Dawsonville Highway | Zoned AR-1 & R-1; Tax parcels 10071 000007; 10071 000006; 10071 000005; former GDOT right-of-way | **Proposed use: Mixed use commercial development** | Commission District 2 | **America's Home Place, Inc., applicant**
- 25 **1546 & 1558 Candler Road | Rezone** | from Agricultural Residential (AR-1) to Light Industrial (I-1) | on a combined 9.71± acre tract located on the west side of Candler Road approximately 790 feet south of its intersection with Fulenwider Road | Zoned AR-1; Tax parcels 15031 000036; 15031 000035 | **Proposed use: Uses permitted in Light Industrial (I-1)** | Commission District 4 | **Matthew Pridemore, applicant**
- 26 **1546 & 1558 Candler Road | Special Use** | for Outdoor Storage in Gateway Corridor Overlay District (GCOD) | on a combined 9.71± acre tract located on the west side of Candler Road approximately 790 feet south of its intersection with Fulenwider Road | Zoned AR-1; Tax Parcels 15031 000036; 15031 000035 | **Proposed use: Outdoor storage** | Commission District 4 | **Matthew Pridemore, applicant**
- 27 **1546 & 1558 Candler Road | Variance to Section 6.2** | to Gateway Corridor Overlay District (GCOD) standards | on a combined 9.71± acre tract located on the west side of Candler Road approximately 790 feet south of its intersection with Fulenwider Road | Zoned AR-1; Tax Parcels 15031 000036; 15031 000035 | **Proposed use: Outdoor storage** | Commission District 4 | **Matthew Pridemore, applicant**
- 28 **5144 Golden Oak Cove | Variance to Section 6.1.1** | to reduce the minimum yards | on a 0.16± acre tract located on the northeast side of Golden Oak Cove approximately 220 feet southeast of its intersection with Noble Oak Cove | Zoned PRD; Tax Parcel 08065 000262 | **Proposed use: Residential addition** | Commission District 2 | **Janet Marshall Wells, applicant**
- 29 **5145 Monarch Drive | Variance to Section 4.3** | to reduce the minimum yards | on a 0.61± acre tract located on the southeast corner at the intersection of Monarch Drive and Elrod Road | Zoned R-1; Tax parcel 10077A000001 | **Proposed use: Accessory building** | Commission District 2 | **William & Ann Loyd, applicant**

County Administrator

Commission Time

Executive Session

- 30 Discussion regarding land acquisition, land disposition, personnel matters, potential litigation and/or litigation. Executive Session is not open to the public. Executive Session is a lawfully closed meeting [§ 50-14-1 (a)(2)].

Adjourn

Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodations please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.

The Hall County Board of Commissioners is committed to conducting the public's business in an orderly, respectful, and professional manner and welcomes public participation. All attendees are expected to conduct themselves respectfully toward Board members, County staff, speakers, and fellow attendees. Disruptive conduct, including outbursts, shouting, or personal attacks, will not be permitted. Individuals engaging in disruptive behavior may receive a warning from the Chairman, and continued disruption may result in recess or adjournment of the meeting by the Board to allow for the orderly conduct of County business.