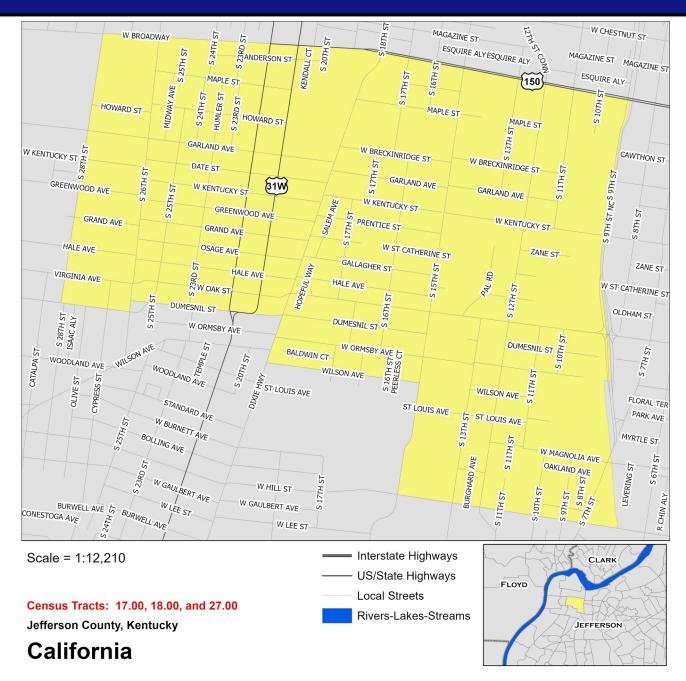
# California NEIGHBORHOOD PROFILE

**June 2022** 



A Partnership Between Metro United Way and the Kentucky State Data Center at the University of Louisville





This profile uses census tracts to approximate neighborhoods. Census tracts are statistical units used by the Census Bureau to enumerate data within small areas, and typically align well (but not perfectly) with traditional neighborhoods.

# POPULATION CHARACTERISTICS

### Age and Sex

|                            | Califor  | California |         | MSA       |
|----------------------------|----------|------------|---------|-----------|
|                            | Estimate | Percent    | Percent | Percent   |
| Total population           | 6,533    | _          | 768,419 | 1,262,287 |
| Male                       | 3,048    | 47%        | 48%     | 49%       |
| Female                     | 3,485    | 53%        | 52%     | 51%       |
|                            | Califor  | California |         | MSA       |
|                            | Estimate | Percent    | Percent | Percent   |
| Population under age 5     | 363      | 6%         | 6%      | 6%        |
| Under age 3                | 194      | 3%         | 4%      | 4%        |
| Age 3 and 4                | 169      | 3%         | 3%      | 2%        |
| Population under age 18    | 2,332    | 36%        | 22%     | 22%       |
| Age 5 to 14                | 1,590    | 24%        | 12%     | 13%       |
| Age 15 to 17               | 379      | 6%         | 4%      | 4%        |
| Population age 18 to 64    | 3,598    | 55%        | 62%     | 62%       |
| Population age 65 and over | 603      | 9%         | 16%     | 16%       |

### Race, Ethnicity, and Nativity

|                                     | Califor  | California |         | MSA     |
|-------------------------------------|----------|------------|---------|---------|
|                                     | Estimate | Percent    | Percent | Percent |
| White, non-Hispanic/Latino          | 425      | 7%         | 67%     | 75%     |
| Black, non-Hispanic/Latino          | 5,907    | 90%        | 22%     | 15%     |
| Asian, non-Hispanic/Latino          | 8        | 0%         | 3%      | 2%      |
| Hispanic/Latino, of any race        | 19       | 0%         | 6%      | 5%      |
| Multiple races, non-Hispanic/Latino | 158      | 2%         | 3%      | 3%      |
| Other, non-Hispanic/Latino          | 16       | 0%         | 1%      | 0%      |
| Foreign born                        | 455      | 7%         | 8%      | 6%      |

#### **Veteran Status**

|                                       | California |         | County  | MSA     |
|---------------------------------------|------------|---------|---------|---------|
|                                       | Estimate   | Percent | Percent | Percent |
| Civilian population 18 years and over | 4,201      | _       | 597,788 | 978,060 |
| Veterans                              | 255        | 6%      | 7%      | 8%      |

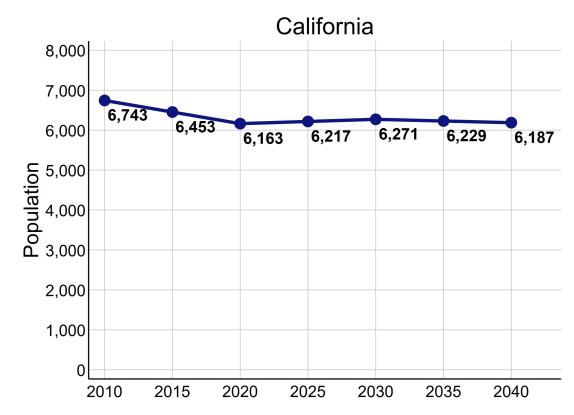
Data Source: U.S. Census Bureau, 2016-2020 American Community Survey. Note: Percentages may not sum to 100 due to rounding. MSA=Metropolitan Statistical Area

# POPULATION CHARACTERISTICS

#### Households and Families

|                                      | Califor  | California |         | MSA     |
|--------------------------------------|----------|------------|---------|---------|
|                                      | Estimate | Percent    | Percent | Percent |
| Total households                     | 2,536    | _          | 316,411 | 497,106 |
| Married couple family households     | 287      | 11%        | 40%     | 46%     |
| w/related children                   | 137      | 5%         | 16%     | 18%     |
| Male householder family households   | 141      | 6%         | 5%      | 5%      |
| w/related children                   | 119      | 5%         | 3%      | 3%      |
| Female householder family households | 887      | 35%        | 14%     | 13%     |
| w/related children                   | 687      | 27%        | 9%      | 8%      |
| Non-family households                | 1,221    | 48%        | 41%     | 37%     |
| Single person households             | 1,109    | 44%        | 34%     | 31%     |
| Population in group quarters         | 132      | 2%         | 2%      | 2%      |

### **Population Projections**



Data Source: U.S. Census Bureau, 2016-2020 American Community Survey. STATS Indiana, Kentucky State Data Center 2022 Population Projections. Note: Percentages may not sum to 100 due to rounding.

#### Income

|  | California | County   | MSA      |
|--|------------|----------|----------|
| Median household income (in 2020 dollars)    | \$21,143   | \$58,196 | \$60,891 |
| Median earnings for full-time male workers   | \$30,056   | \$52,019 | \$52,300 |
| Median earnings for full-time female workers | \$16,915   | \$31,143 | \$31,196 |
| Gini coefficient                             | 0.46       | 0.47     | 0.46     |

#### **SNAP Benefits**

|   | California |         | County  | MSA     |
|---|------------|---------|---------|---------|
|   | Estimate   | Percent | Percent | Percent |
| Households receiving SNAP Benefits            | 1,044      | 41%     | 10%     | 9%      |
| Households with public assistance (PA) income | 88         | 3%      | 2%      | 2%      |
| Households receiving either SNAP or PA        | 1,077      | 42%     | 11%     | 10%     |

#### Vehicles Available

|                            | Califor  | California |         | MSA     |
|----------------------------|----------|------------|---------|---------|
|                            | Estimate | Percent    | Percent | Percent |
| Households with no vehicle | 927      | 37%        | 9%      | 7%      |

### Poverty Status of Individuals

|   | Califor  | nia     | County  | MSA     |
|---|----------|---------|---------|---------|
|   | Estimate | Percent | Percent | Percent |
| Total population below federal poverty line (FPL) | 3,003    | 47%     | 14%     | 12%     |
| Population under 18 years below FPL               | 1,471    | 63%     | 21%     | 17%     |
| Population under 6 years below FPL                | 283      | 56%     | 22%     | 19%     |
| Population age 6 to 11 below FPL                  | 541      | 53%     | 21%     | 18%     |
| Population age 12 to 17 below FPL                 | 647      | 80%     | 18%     | 16%     |
| Population age 18 to 64 below FPL                 | 1,402    | 40%     | 13%     | 11%     |
| Population age 65 and over below FPL              | 130      | 22%     | 9%      | 8%      |
| Total population below 150% of the FPL            | 4,466    | 69%     | 22%     | 20%     |
| Population under 18 years below 150% of the FPL   | 2,123    | 91%     | 32%     | 29%     |
| Population under 6 years below 150% of the FPL    | 438      | 87%     | 35%     | 32%     |
| Population age 6 to 11 below 150% of the FPL      | 919      | 90%     | 34%     | 30%     |
| Population age 12 to 17 below 150% of the FPL     | 766      | 95%     | 28%     | 24%     |
| Population age 18 to 64 below 150% of the FPL     | 2,077    | 59%     | 20%     | 18%     |
| Population age 65 and over below 150% of the FPL  | 266      | 44%     | 17%     | 16%     |
| Total population below 185% of the FPL            | 4,674    | 72%     | 28%     | 26%     |
| Population under 18 years below 185% of the FPL   | 2,167    | 93%     | 39%     | 35%     |
| Population under 6 years below 185% of the FPL    | 482      | 95%     | 43%     | 40%     |
| Population age 6 to 11 below 185% of the FPL      | 919      | 90%     | 40%     | 37%     |
| Population age 12 to 17 below 185% of the FPL     | 766      | 95%     | 34%     | 30%     |
| Population age 18 to 64 below 185% of the FPL     | 2,204    | 63%     | 25%     | 23%     |
| Population age 65 and over below 185% of the FPL  | 303      | 50%     | 23%     | 22%     |
| Total population below 200% of the FPL            | 4,802    | 74%     | 30%     | 28%     |
| Population under 18 years below 200% of the FPL   | 2,187    | 94%     | 42%     | 38%     |
| Population under 6 years below 200% of the FPL    | 482      | 95%     | 46%     | 42%     |
| Population age 6 to 11 below 200% of the FPL      | 919      | 90%     | 44%     | 39%     |
| Population age 12 to 17 below 200% of the FPL     | 786      | 97%     | 36%     | 33%     |
| Population age 18 to 64 below 200% of the FPL     | 2,312    | 66%     | 27%     | 25%     |
| Population age 65 and over below 200% of the FPL  | 303      | 50%     | 25%     | 25%     |
|   |          |         |         |         |

### **Poverty Status**

Poverty status is determined by comparing a family's income to defined income thresholds that vary by family size and composition. If a family's total income is less than the established threshold for a family of that size, then that family and every individual in it is considered in poverty. The official poverty thresholds do not vary geographically, but they are updated for inflation annually. The official poverty definition uses money income before taxes and does not include capital gains or non-cash benefits (such as public housing, Medicaid, and food stamps).

The 2022 Poverty Guidelines as established by the U.S. Department of Health and Human Services:

| Number of persons in household | Poverty guideline |
|--------------------------------|-------------------|
| 1                              | \$13,590          |
| 2                              | \$18,310          |
| 3                              | \$23,030          |
| 4                              | \$27,750          |
| 5                              | \$32,470          |
| 6                              | \$37,190          |
| 7                              | \$41,910          |
| 8                              | \$46,630          |

### **Poverty Status of Families**

|   | California |         | County  | MSA     |
|---|------------|---------|---------|---------|
|   | Estimate   | Percent | Percent | Percent |
| Families                                  | 1,315      | _       | 186,716 | 314,935 |
| Families below federal poverty line (FPL) | 518        | 39%     | 10%     | 8%      |
| Families below 150% of the FPL            | 894        | 68%     | 16%     | 15%     |
| Families below 185% of the FPL            | 934        | 71%     | 21%     | 20%     |
| Families below 200% of the FPL            | 968        | 74%     | 24%     | 22%     |
|   |            |         |         |         |
| Families with related children            | 943        | 72%     | 46%     | 46%     |
| Families with related children below FPL  | 502        | 38%     | 7%      | 6%      |

An **unemployed** person is someone who does not have a job, but is actively looking for a job and is available for work. The unemployment rate is calculated as the number of unemployed persons in an age group divided by the sum of the number of employed and unemployed persons in that age group.

A person who is **not in the labor force** is someone who does not have a job, and is not looking for one. This includes students, retirees, those taking care of children or other family members, and others who are neither working nor seeking work. The rate of labor force participation is calculated as the number of persons not in the labor force in an age group divided by the population in that age group.

#### **Labor Force Status**

|                                   | California |         | County  | MSA     |
|-----------------------------------|------------|---------|---------|---------|
|                                   | Estimate   | Percent | Percent | Percent |
| Age 16-19—Unemployed              | 44         | 23%     | 13%     | 13%     |
| Age 20-21—Unemployed              | 36         | 44%     | 8%      | 9%      |
| Age 22-24—Unemployed              | 64         | 37%     | 9%      | 9%      |
| Age 25-64—Unemployed              | 367        | 17%     | 5%      | 4%      |
| Age 65 and over—Unemployed        | 34         | 33%     | 4%      | 3%      |
| Total unemployed, age 16 and over | 545        | 20%     | 5%      | 5%      |

|   | California |         | County  | MSA     |
|---|------------|---------|---------|---------|
|   | Estimate   | Percent | Percent | Percent |
| Age 16-19—Not in the labor force              | 246        | 56%     | 53%     | 53%     |
| Age 20-21—Not in the labor force              | 24         | 23%     | 24%     | 23%     |
| Age 22-24—Not in the labor force              | 25         | 13%     | 16%     | 17%     |
| Age 25-64—Not in the labor force              | 1,050      | 33%     | 20%     | 21%     |
| Age 65 and over—Not in the labor force        | 501        | 83%     | 80%     | 80%     |
| Total not in the labor force, age 16 and over | 1,846      | 41%     | 34%     | 35%     |

#### Class of Worker

|                                       | Califo   | California |         | MSA     |
|---------------------------------------|----------|------------|---------|---------|
|                                       | Estimate | Percent    | Percent | Percent |
| Private company/organization          | 1,764    | 82%        | 73%     | 74%     |
| Nonprofit company/organization        | 91       | 4%         | 8%      | 8%      |
| Local government                      | 117      | 5%         | 5%      | 5%      |
| State government                      | 100      | 5%         | 4%      | 4%      |
| Federal government                    | 0        | 0%         | 2%      | 2%      |
| Self-employed or unpaid family worker | 73       | 3%         | 8%      | 8%      |

### Weeks and Hours Usually Worked

|   | California |         | County  | MSA     |
|---|------------|---------|---------|---------|
|   | Estimate   | Percent | Percent | Percent |
| Works 48-52 weeks/year, 35 or more hours/week   | 1,205      | 48%     | 68%     | 69%     |
| Works 48-52 weeks/year, less than 35 hours/week | 486        | 19%     | 11%     | 11%     |
| Works 0-47 weeks/year, 35 or more hours/week    | 544        | 22%     | 11%     | 10%     |
| Works 0-47 weeks/year, less than 35 hours/week  | 258        | 10%     | 11%     | 11%     |

Data Source: U.S. Census Bureau, 2016-2020 American Community Survey. Note: Percentages may not sum to 100 due to rounding.

### Journey to Work

|                     | Califo   | ornia   | County  | MSA     |
|---------------------|----------|---------|---------|---------|
|                     | Estimate | Percent | Percent | Percent |
| Drives alone in car | 945      | 45%     | 84%     | 86%     |
| Bus                 | 713      | 34%     | 3%      | 2%      |
| Bike                | 49       | 2%      | 0%      | 0%      |
| Walk                | 38       | 2%      | 2%      | 2%      |
| All other modes     | 354      | 17%     | 11%     | 10%     |

|                               | Califor  | California |         | MSA     |
|-------------------------------|----------|------------|---------|---------|
|                               | Estimate | Percent    | Percent | Percent |
| Commutes less than 10 minutes | 72       | 3%         | 10%     | 10%     |
| Commutes 10-19 minutes        | 555      | 26%        | 33%     | 30%     |
| Commutes 20-29 minutes        | 492      | 23%        | 31%     | 28%     |
| Commutes 30-44 minutes        | 555      | 26%        | 19%     | 23%     |
| Commutes 45-59 minutes        | 206      | 10%        | 4%      | 6%      |
| Commutes 60 or more minutes   | 219      | 10%        | 3%      | 4%      |

|               | Califor  | nia     | County  | MSA     |
|---------------|----------|---------|---------|---------|
|               | Estimate | Percent | Percent | Percent |
| Works at home | 6        | 0%      | 7%      | 7%      |

Data Source: U.S. Census Bureau, 2016-2020 American Community Survey. Note: Except for "Works at Home", estimates limited to population who commute. Percentages may not sum to 100 due to rounding.

"Place of Work" identifies jobs located within the neighborhood and held by workers from inside or outside of the neighborhood. "Home Neighborhood of Worker" identifies jobs held by neighborhood residents, which may be located *inside* or outside of the neighborhood. The workplace is based on the administrative address, and may or may not be the location that a worker reports to most often.

### Jobs by Place of Work (2019)

|  | California |         | County  | MSA     |
|--|------------|---------|---------|---------|
|  | Estimate   | Percent | Percent | Percent |
| Total full and part-time jobs                    | 5,579      | _       | 487,522 | 653,432 |
| Agriculture and mining                           | 3          | 0%      | 0%      | 0%      |
| Construction                                     | 126        | 2%      | 4%      | 4%      |
| Manufacturing                                    | 2,512      | 45%     | 11%     | 13%     |
| Trade  | 608        | 11%     | 15%     | 15%     |
| Transportation, warehousing, and utilities       | 658        | 12%     | 9%      | 9%      |
| Finance, insurance, information, and real estate | 58         | 1%      | 10%     | 9%      |
| Professional services                            | 11         | 0%      | 6%      | 5%      |
| Management and administration                    | 426        | 8%      | 9%      | 8%      |
| Education  | 140        | 3%      | 7%      | 7%      |
| Health care                                      | 795        | 14%     | 13%     | 13%     |
| Entertainment, arts, and recreation              | 0          | 0%      | 2%      | 2%      |
| Accommodations and food service                  | 194        | 4%      | 9%      | 9%      |
| Other services                                   | 46         | 1%      | 3%      | 3%      |
| Public administration                            | 2          | 0%      | 2%      | 3%      |

### Jobs by Home Neighborhood of Worker (2019)

|  | California |         | County  | MSA     |
|--|------------|---------|---------|---------|
|  | Estimate   | Percent | Percent | Percent |
| Total full and part-time jobs                    | 2,771      | _       | 367,691 | 613,518 |
| Agriculture and mining                           | 4          | 0%      | 0%      | 0%      |
| Construction                                     | 49         | 2%      | 4%      | 4%      |
| Manufacturing                                    | 368        | 13%     | 11%     | 13%     |
| Trade  | 320        | 12%     | 15%     | 15%     |
| Transportation, warehousing, and utilities       | 226        | 8%      | 9%      | 8%      |
| Finance, insurance, information, and real estate | 150        | 5%      | 9%      | 8%      |
| Professional services                            | 74         | 3%      | 6%      | 5%      |
| Management and administration                    | 496        | 18%     | 9%      | 8%      |
| Education  | 131        | 5%      | 8%      | 8%      |
| Health care                                      | 381        | 14%     | 13%     | 13%     |
| Entertainment, arts, and recreation              | 46         | 2%      | 2%      | 2%      |
| Accommodations and food service                  | 380        | 14%     | 10%     | 9%      |
| Other services                                   | 79         | 3%      | 3%      | 3%      |
| Public administration                            | 67         | 2%      | 3%      | 3%      |

Data Source: U.S. Census Bureau, Longitudinal Employer-Household Dynamics Origin-Destination Employment Statistics (LODES). Note: Percentages may not sum to 100 due to rounding.

### **School Enrollment**

|   | California |         | County  | MSA     |
|---|------------|---------|---------|---------|
|   | Estimate   | Percent | Percent | Percent |
| Population age 3 and 4                      | 169        | _       | 19,694  | 31,544  |
| Population age 3 and 4, enrolled in school  | 17         | 10%     | 42%     | 42%     |
| Enrolled in Public school                   | 17         | 10%     | 19%     | 20%     |
| Population age 5 to 14                      | 1,590      | _       | 93,803  | 158,051 |
| Population age 5 to 14, enrolled in school  | 1,332      | 84%     | 95%     | 96%     |
| Enrolled in Public school                   | 1,332      | 84%     | 75%     | 79%     |
| Population age 15 to 17                     | 379        | _       | 28,153  | 48,770  |
| Population age 15 to 17, enrolled in school | 339        | 89%     | 96%     | 97%     |
| Enrolled in Public school                   | 323        | 85%     | 74%     | 79%     |
| Population age 18 to 24                     | 404        | _       | 65,804  | 105,506 |
| Population age 18 to 24, enrolled in school | 33         | 8%      | 45%     | 43%     |

### **English Proficiency**

|  | California |         | County  | MSA     |
|--|------------|---------|---------|---------|
|  | Estimate   | Percent | Percent | Percent |
| Population age 3+ speaking Spanish           | 18         | 0%      | 4%      | 4%      |
| w/limited English proficiency                | 4          | 0%      | 2%      | 2%      |
| Population age 3+ speaking Asian/PI language | 0          | 0%      | 2%      | 1%      |
| w/limited English proficiency                | 0          | 0%      | 1%      | 1%      |
| Population age 3+ speaking Arabic            | 0          | 0%      | 0%      | 0%      |
| w/limited English proficiency                | 0          | 0%      | 0%      | 0%      |
| Population age 3+ speaking other language    | 512        | 8%      | 3%      | 2%      |
| w/limited English proficiency                | 365        | 6%      | 1%      | 1%      |

### **Educational Attainment**

|                                 | Califo   | California |         | MSA     |
|---------------------------------|----------|------------|---------|---------|
|                                 | Callio   | IIIIa      | County  | IVIOA   |
|                                 | Estimate | Percent    | Percent | Percent |
| Population age 18 to 24         | 404      | _          | 65,804  | 105,506 |
| Less than 9th grade education   | 0        | 0%         | 1%      | 1%      |
| 9th thru 12th grade education   | 34       | 8%         | 10%     | 11%     |
| High school graduate/GED        | 323      | 80%        | 34%     | 36%     |
| Some college, no degree         | 39       | 10%        | 37%     | 36%     |
| Associate degree                | 0        | 0%         | 4%      | 4%      |
| Bachelor's degree               | 8        | 2%         | 13%     | 11%     |
| Graduate or professional degree | 0        | 0%         | 1%      | 1%      |

|                                 | Califo   | rnia    | County  | MSA     |
|---------------------------------|----------|---------|---------|---------|
|                                 | Estimate | Percent | Percent | Percent |
| Population age 25 and over      | 3,797    | _       | 532,550 | 873,573 |
| Less than 9th grade education   | 248      | 7%      | 3%      | 3%      |
| 9th thru 12th grade education   | 431      | 11%     | 6%      | 7%      |
| High school graduate/GED        | 1,507    | 40%     | 26%     | 29%     |
| Some college, no degree         | 1,297    | 34%     | 23%     | 22%     |
| Associate degree                | 168      | 4%      | 8%      | 9%      |
| Bachelor's degree               | 72       | 2%      | 20%     | 18%     |
| Graduate or professional degree | 74       | 2%      | 14%     | 12%     |

Data Source: U.S. Census Bureau, 2016-2020 American Community Survey, Note: Percentages may not sum to 100 due to rounding.

### Field of Degree of Bachelor's Degree Holders

|  | California |         | County  | MSA     |
|--|------------|---------|---------|---------|
|  | Estimate   | Percent | Percent | Percent |
| Total degrees                                    | 146        | _       | 195,331 | 282,998 |
| Science and engineering                          |            |         |         |         |
| Computers, mathematics, and statistics           | 0          | 0%      | 4%      | 4%      |
| Biological, agricultural, environmental sciences | 14         | 10%     | 5%      | 5%      |
| Physical and related sciences                    | 0          | 0%      | 3%      | 3%      |
| Psychology                                       | 6          | 4%      | 5%      | 5%      |
| Social sciences                                  | 9          | 6%      | 7%      | 7%      |
| Engineering                                      | 0          | 0%      | 6%      | 6%      |
| Multidisciplinary studies                        | 0          | 0%      | 1%      | 1%      |
| Science and engineering related fields           | 22         | 15%     | 11%     | 11%     |
| Business   | 43         | 29%     | 20%     | 21%     |
| Education  | 18         | 12%     | 10%     | 12%     |
| Arts, humanities, and other                      |            |         |         |         |
| Literature and languages                         | 0          | 0%      | 5%      | 4%      |
| Liberal arts and history                         | 7          | 5%      | 6%      | 6%      |
| Visual and performing arts                       | 0          | 0%      | 4%      | 4%      |
| Communications                                   | 0          | 0%      | 6%      | 5%      |
| Other  | 27         | 18%     | 6%      | 6%      |

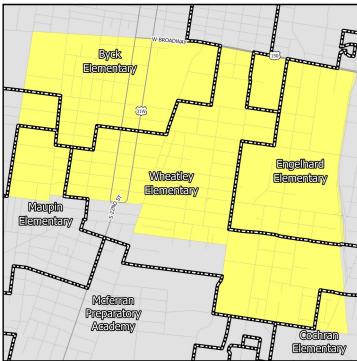
Data Source: U.S. Census Bureau, 2016-2020 American Community Survey. Note: Percentages may not sum to 100 due to rounding.

# **Jefferson County Public Schools**

California neighborhood is highlighted in yellow. Thick dashed lines represent school catchment area boundaries.

#### **Neighborhoods in Jefferson County**

Jefferson County Public Schools students are assigned to a "resides" (home) school, and for elementary students a cluster, based on their home address. Students may attend their resides school, other schools within the cluster, or apply for traditional and magnet schools within the district. There are also alternative schools serving particular segments of the population. The maps on this page

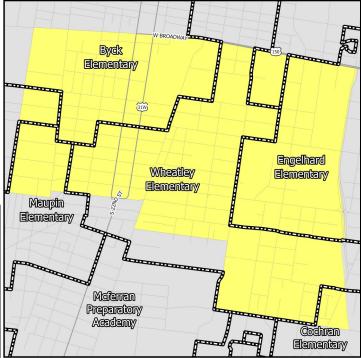


#### **Middle Schools**

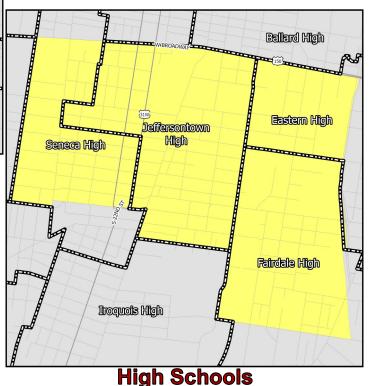
show only the "resides" schools for students within a particular neighborhood. Additional information on JCPS student assignment – which has recently been revised – can be found on their website.

#### Neighborhoods in Indiana

Indiana schools have open enrollment policies that allow for intra-district and inter-district transfers. The maps on this page show only the schools assigned to a student within a particular neighborhood based on their home address. Additional information on open enrollment policies can be obtained from individual district offices.



Elementary Schools



# **Jefferson County Public Schools**

| Schools Serving<br>Neighborhood | Level      | Cluster  | Enrollment | Non-White | Free Lunch<br>Eligible | Student/<br>Teacher | KDE/IDOE<br>Grade |
|---------------------------------|------------|----------|------------|-----------|------------------------|---------------------|-------------------|
| Byck                            | Elementary | 11       | 359        | 93.3%     | 94.2%                  | 16.0                | 1                 |
| Cochran                         | Elementary | 6        | 348        | 68.4%     | 83.9%                  | 12.1                | 3                 |
| Coleridge-Taylor                | Elementary | 11       | 431        | 82.8%     | 82.4%                  | 12.7                | 1                 |
| Engelhard                       | Elementary | 13       | 346        | 87.0%     | 88.2%                  | 11.9                | 1                 |
| Foster                          | Elementary | 2        | 584        | 98.1%     | 87.5%                  | 18.3                | 2                 |
| Maupin                          | Elementary | 13       | 331        | 95.5%     | 88.9%                  | 10.2                | 1                 |
| Wheatley                        | Elementary | 13       | 337        | 96.4%     | 91.4%                  | 11.6                | 1                 |
| Crosby                          | Middle     |          | 1,136      | 53.1%     | 47.4%                  | 20.0                | 3                 |
| Highland                        | Middle     | _        | 915        | 52.9%     | 67.4%                  | 17.8                | 2                 |
| Ramsey                          | Middle     |          | 1,126      | 59.9%     | 68.3%                  | 17.5                | 1                 |
| Shawnee                         | Middle     | _        | 572        | 67.0%     | 85.1%                  | 12.4                | 2                 |
| Western                         | Middle     |          | 708        | 73.0%     | 67.6%                  | 14.9                | 2                 |
| Eastern                         | High       | _        | 2,268      | 39.0%     | 37.3%                  | 19.8                | 3                 |
| Fairdale                        | High       | _        | 1,425      | 49.8%     | 72.4                   | 15.6                | 1                 |
| Jeffersontown                   | High       | _        | 1,040      | 59.2%     | 66.0                   | 15.9                | 2                 |
| Seneca                          | High       | <u> </u> | 1,384      | 67.8%     | 76.9                   | 14.7                | 1                 |
|                                 |            |          |            |           |                        |                     |                   |

Data Source: National Center for Education Statistics, Kentucky Department of Education (KDE), Indiana Department of Education (IDOE), Jefferson County Public Schools, 2020-2021 Academic Year. Note: KDE grade is the number of stars — out of 5 — that the Kentucky school or district received on the most recent (2018-2019) school accountability report. IDOE grade is the A-F grade that the Indiana school or district received on the most recent (2018-2019) school accountability report.

# **Jefferson County Public Schools**

| Schools Serving<br>Neighborhood | Level      | Reading<br>Proficiency | Math<br>Proficiency | KG Ready | Graduation<br>Rate | College<br>Transition |
|---------------------------------|------------|------------------------|---------------------|----------|--------------------|-----------------------|
| Byck                            | Elementary | 14.2%                  | 4.9%                | 31.1%    | _                  | _                     |
| Cochran                         | Elementary | 37.1%                  | 44.9%               | 44.9%    | _                  | _                     |
| Coleridge-Taylor                | Elementary | 27.4%                  | 14.2%               | 43.2%    | _                  | _                     |
| Engelhard                       | Elementary | 20.4%                  | 15.1%               | 33.3%    | _                  | _                     |
| Foster                          | Elementary | 30.1%                  | 15.6%               | 52.7%    | _                  | _                     |
| Maupin                          | Elementary | _                      | _                   | 26.5%    | _                  | _                     |
| Wheatley                        | Elementary | 8.8%                   | 2.9%                | 25.0%    | _                  | _                     |
| Crosby                          | Middle     | 61.4%                  | 52.0%               | _        |                    | _                     |
| Highland                        | Middle     | 56.3%                  | 25.7%               | _        | _                  | _                     |
| Ramsey                          | Middle     | 47.7%                  | 29.7%               |          |                    | _                     |
| Shawnee                         | Middle     | 61.9%                  | 27.8%               | _        | _                  | _                     |
| Western                         | Middle     | 56.9%                  | 36.7%               | _        |                    |                       |
| Eastern                         | High       | 56.3%                  | 49.6%               | _        | 89.2%              | 69.6%                 |
| Fairdale                        | High       | 26.0%                  | 20.4%               | _        | 89.1%              | 55.0%                 |
| Jeffersontown                   | High       | 28.8%                  | 20.0%               | _        | 83.0%              | 63.6%                 |
| Seneca                          | High       | 21.6%                  | 13.2%               | _        | 82.1%              | 40.6%                 |
|                                 |            |                        |                     |          |                    |                       |

Data Source: Kentucky Department of Education, Indiana Department of Education, 2018-2019 Academic Year. Note: KG=Kindergarten.

# HOUSING CHARACTERISTICS

### **Housing Units**

|                        | Califor  | California |         | MSA     |
|------------------------|----------|------------|---------|---------|
|                        | Estimate | Percent    | Percent | Percent |
| Total housing units    | 3,465    | _          | 347,172 | 547,307 |
| Occupied housing units | 2,536    | 73%        | 91%     | 91%     |
| Owner occupied         | 742      | 29%        | 62%     | 67%     |
| Renter occupied        | 1,794    | 71%        | 38%     | 33%     |
| Vacant housing units   | 929      | 27%        | 9%      | 9%      |

|                             | Califor  | California |         | MSA     |
|-----------------------------|----------|------------|---------|---------|
|                             | Estimate | Percent    | Percent | Percent |
| Single-family housing units | 2,844    | 82%        | 68%     | 73%     |
| Multi-family housing units  | 616      | 18%        | 30%     | 23%     |
| 2-4 unit structures         | 226      | 7%         | 10%     | 8%      |
| 5-9 unit structures         | 115      | 3%         | 7%      | 6%      |
| 10+ unit structures         | 275      | 8%         | 13%     | 10%     |
| Other housing units         | 5        | 0%         | 1%      | 3%      |

### Home Value/Rent

|   | California | County    | MSA       |
|---|------------|-----------|-----------|
| Median reported value of owner occupied housing units | \$48,142   | \$178,100 | \$177,400 |
| Median gross rent of renter occupied housing units    | \$728      | \$901     | \$882     |
| Median contract rent of renter occupied housing units | \$390      | \$741     | \$719     |

#### **Internet Access**

|  | California |         | County  | MSA     |
|--|------------|---------|---------|---------|
|  | Estimate   | Percent | Percent | Percent |
| Households w/internet access of any type     | 1,906      | 75%     | 89%     | 87%     |
| Households w/any broadband internet access   | 1,758      | 69%     | 87%     | 85%     |
| Households w/cell phone internet access only | 661        | 26%     | 13%     | 12%     |
| Households w/no internet access              | 630        | 25%     | 11%     | 13%     |

Data Source: U.S. Census Bureau, 2016-2020 American Community Survey. Note: Percentages may not sum to 100 due to rounding. **Contract rent** is the amount indicated on the lease. **Gross rent** includes the estimated monthly cost of utilities that are paid by the tenant.

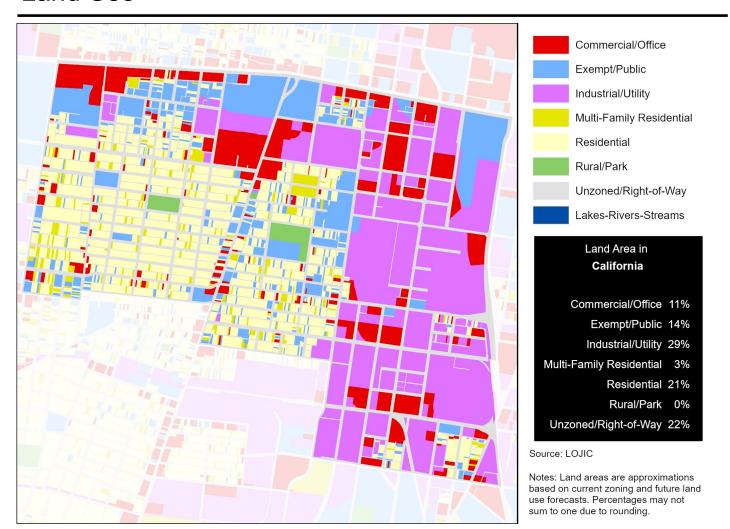
# HOUSING CHARACTERISTICS

### Housing Cost Burden

According to the U.S. Department of Housing and Urban Development, households that spend more than 30% of their income on housing are considered cost burdened and may have difficulty affording necessities such as food, transportation, and medical care.

|  | California |         | County  | MSA     |
|--|------------|---------|---------|---------|
|  | Estimate   | Percent | Percent | Percent |
| Renters paying 30%+ income on housing              | 874        | 56%     | 43%     | 43%     |
| Owners paying 30%+ income on housing (mortgage)    | 137        | 46%     | 21%     | 20%     |
| Owners paying 30%+ income on housing (no mortgage) | 83         | 19%     | 11%     | 10%     |

#### Land Use



# HEALTH CHARACTERISTICS

### Health Insurance Coverage

|  | Califor  | California |         | MSA     |
|--|----------|------------|---------|---------|
|  | Estimate | Percent    | Percent | Percent |
| Population under 6 years without health insurance  | 0        | 0%         | 3%      | 3%      |
| Population under 18 years without health insurance | 0        | 0%         | 3%      | 3%      |
| Total population without health insurance          | 246      | 4%         | 5%      | 5%      |

### **Disability Status**

|                              | Califor  | nia     | County  | MSA     |
|------------------------------|----------|---------|---------|---------|
|                              | Estimate | Percent | Percent | Percent |
| Population with a disability | 1,215    | 19%     | 14%     | 14%     |

#### **Food Access**

|  | California | Jefferson County |
|--|------------|------------------|
| Population who are low income and do not live close to a grocery store | 1,810      | 92,837           |
| Census tracts designated a food desert                                 | 1          | 36               |

### Crime (2019)

|  | California | County | MSA    |
|--|------------|--------|--------|
| Violent crimes                         | 631        | 13,314 | 16,031 |
| Violent crimes per 100,000 population  | 10,239     | 1,728  | 1,262  |
| Property crimes                        | 751        | 29,085 | 34,867 |
| Property crimes per 100,000 population | 12,186     | 3,775  | 2,744  |

Neighborhood crime includes only incidents reported to Louisville Metro Police Department— it does not include incidents reported to other local agencies. County and MSA crime includes incidents reported to all agencies.

Data Source: U.S. Census Bureau, 2016-2020 American Community Survey. ESRI Business Analyst. FBI, Uniform Crime Reports. Louisville Metro Police Department. Note: Population who are low income is defined as living at or below 200 percent of the federal poverty line. Within an urban area, not living close to a grocery store is defined as living further than one mile from a full service grocery store. Food deserts are defined at the census tract level, when the tract is considered low income and low access. A tract is considered low income if the tract's poverty rate is 20% or greater, or if the tract has a median family income less than or equal to 80% of the metropolitan area's median family income. A census tract is considered to have low access if a significant number (at least 500 people) and share (at least 33%) of individuals in the tract are greater than one mile from the nearest grocery store.

# HEALTH CHARACTERISTICS

### **Fertility Measures**

|  | California | County | MSA  |
|--|------------|--------|------|
| Births to mothers who smoked during pregnancy  | 19%        | 10%    | 10%  |
| Births to mothers without a high school degree | 30%        | 13%    | _    |
| Births to unmarried mothers                    | 81%        | 46%    | 47%  |
| Low birthweight births (<2,500 grams)          | 15%        | 9%     | 9%   |
| Teen birth rate per 1,000 women age 15-19      | 100        | 22.0   | 22.6 |

### **Mortality Measures**

|   | California | County | MSA   |
|---|------------|--------|-------|
| Years of potential life lost (age 75) per 100,000 | 25,774     | 8,318  | 8,186 |

#### **Health Behaviors**

|  | California | County | MSA |
|--|------------|--------|-----|
| Population 18+ currently smokes                  | 39%        | 22%    | 17% |
| Population 18+ obese                             | 52%        | 34%    | 34% |
| Population 18+ binge drinking                    | 12%        | 18%    | 16% |
| Population 18+ reporting 'fair' or 'poor' health | 26%        | 14%    | 17% |

#### **Health Outcomes**

|  | California | County | MSA |
|--|------------|--------|-----|
| Population 18+ reports having/had asthma     | 14%        | 10%    | 15% |
| Population 18+ reports having/had cancer     | 6%         | 8%     | 10% |
| Population 18+ reports having/had CHD        | 11%        | 7%     | 8%  |
| Population 18+ reports having/had COPD       | 16%        | 9%     | 10% |
| Population 18+ reports having/had depression | 23%        | 23%    | 23% |
| Population 18+ reports having/had diabetes   | 24%        | 12%    | 11% |
| Population 18+ reports having/had stroke     | 9%         | 4%     | 5%  |

Data Source: Vital Stats: Kentucky Cabinet for Health and Family Services Department of Public Health, Indiana Department of Health, 2015-2019. Health Behaviors and Health Outcomes: Centers for Disease Control, Behavioral Risk Factor Surveillance System, 2019. Note: CHD=coronary heart disease, COPD=chronic obstructive pulmonary disease.

# HEALTH CHARACTERISTICS

#### **Drug Overdose Mortality**

The age-adjusted rate of drug overdose deaths in Jefferson County was 37 deaths per 100,000 standard population.

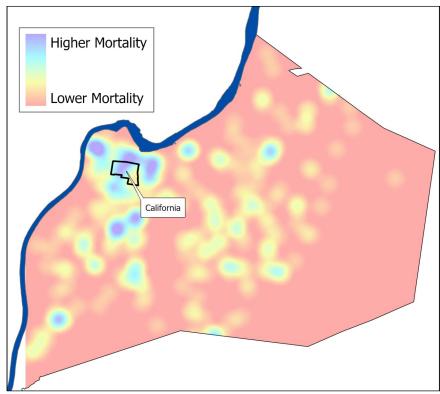
Due to the small number of observations, a drug overdose mortality rate was not calculated for individual neighborhoods.



#### **Infant Mortality**

For every 1,000 live births in Jefferson County there were 6.2 infant deaths.

Due to the small number of observations, an infant mortality rate was not calculated for individual neighborhoods.



Data Source: Kentucky Cabinet for Health and Family Services. Note: Mortality data covers the period 2015-2019.