

A STORY OF THE STONE AGE

by H.G. Wells

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"The Time Machine," etc.



... In another moment he was hanging to its back half buried in fur, with one fist clutched in the hair under its jaw. The bear was too astonished at this fantastic attack to do more than cling passively. And then the axe, the first of all axes, rang on its skull.

CHAPTER I

Ugh-lomi and Uya

 HIS story is of a time beyond the memory of man, before the beginning of history, a time when one might have walked dryshod from France (as we call it now) to England, and when a broad and sluggish Thames flowed through its marshes to meet its father Rhine, flowing through a wide and level country that is under water in these latter days, and which we know by the name of the North Sea. In that remote age the valley which runs along the foot of the Downs did not exist, and the south of Surrey was a range of hills, fir-clad on the middle slopes, and snow-capped for the better part of the year. The cores of its summits still remain as Leith Hill, and Pitch Hill, and Hindhead. On the lower slopes of the range, below the grassy spaces where the wild horses grazed, were forests of yew and sweet-chestnut and elm, and the thickets and dark places hid the grizzly bear and the hyæna, and the grey apes clambered through the branches. And still lower amidst the woodland and marsh and open grass along the Wey did this little drama play itself out to the end that I have to tell. Fifty thousand years ago it was, fifty thousand years—if the reckoning of geologists is correct.

And in those days the spring-time was as joyful as it is now, and sent the blood coursing in just the same fashion. The afternoon sky was blue with piled white clouds sailing through it, and the southwest wind came like a soft caress. The new-come swallows drove to and fro. The reaches of the river were spangled with white ranunculus, the marshy places were starred with lady's-smock and lit with marshmallow wherever the regiments of the sedges lowered their swords, and the northward moving hippopotami, shiny black monsters, sporting clumsily, came floundering and blundering through it all, rejoicing dimly and possessed with one clear idea, to splash the river muddy.

Up the river and well in sight of the hippopotami, a number of the little buff-coloured animals dabbed in the water. There was no fear, no rivalry, and no enmity between them and the hippopotami. As the great bulks came crashing through the reeds and smashed the mirror of the water into silvery splashes, these little creatures shouted and gesticulated with glee. It was the surest sign of high spring. "Boloo!" they cried. "Baayah. Boloo!" They were the children of the men folk, the smoke of whose encampment rose from the knoll at the river's bend. Wild-eyed youngsters they were, with matted hair and little broad-nosed impish faces, covered (as some children are covered even nowadays) with a delicate down of hair. They were narrow in the loins and long in the arms. And their ears had no lobes, and had

little pointed tips, a thing that still, in rare instances, survives. Stark-naked vivid little gipsies, as active as monkeys and as full of chatter, though a little wanting in words.

Their elders were hidden from the wallowing hippopotami by the crest of the knoll. The human squatting-place was a trampled area among the dead brown fronds of royal fern, through which the crosiers of this year's growth were unrolling to the light and warmth. The fire was a smouldering heap of char, light grey and black, replenished by the old women from time to time with brown leaves. Most of the men were asleep—they slept sitting with their foreheads on their knees. They had killed that morning a good quarry, enough for all, a deer that had been wounded by hunting dogs; so that there had been no quarrelling among them, and some of the women were still gnawing the bones that lay scattered about. Others were making a heap of leaves and sticks to feed Brother Fire when the darkness came again, that he might grow strong and tall therewith, and guard them against the beasts. And two were piling flints that they brought, an armful at a time, from the bend of the river where the children were at play.

None of these buff-skinned savages were clothed, but some wore about their hips rude girdles of adder-skin or crackling undressed hide, from which depended little bags, not made, but torn from the paws of beasts, and carrying the rudely-dressed flints that were men's chief weapons and tools. And one woman, the mate of Uya the Cunning Man, wore a wonderful necklace of perforated fossils—that others had worn before her. Beside some of the sleeping men lay the big antlers of the elk, with the tines chipped to sharp edges, and long sticks, hacked at the ends with flints into sharp joints. There was little else save these things and the smouldering fire to mark these human beings off from the wild animals that ranged the country. But Uya the Cunning did not sleep, but sat with a bone in his hand and scraped busily thereon with a flint, a thing no animal would do. He was the

oldest man in the tribe, beetle-browed, prognathous, lank-armed; he had a beard and his cheeks were hairy, and his chest and arms were black with thick hair. And by virtue both of his strength and cunning he was master of the tribe and his share was always the most and the best.

EVIDENTLY the versatility of H. G. Wells knows no bounds. There is hardly a subject which he has not investigated and on which he cannot write masterfully. What do you think conditions on this earth were thousands upon thousands of years ago in the stone age, for example? There were no electric lights, no radio, and, for that matter, no stiff collars, no shoes, and no forks. Not even the wheel had been invented.

The first effective weapon of man, namely the stone ax—a tremendous invention by the way—was yet to be evolved.

What did the stone age men think about, how did they live, what were their aspirations, what were their inspirations? Did they love and hate, as do we moderns? H. G. Wells has woven, not a fantastic story by any means, but a really credible work, which, in the light of present-day knowledge, in the light of recent excavations showing the implements of the stone age man and other historical evidence, we may well believe true. We know you will be thrilled with this unusual story.

EUDENA had hidden herself among the alders, because she was afraid of Uya. She was still a girl, and her eyes were bright and her smile pleasant to see. He had given her a piece of the liver, a man's piece, and a wonderful treat for a girl to get; but as she took it the other woman with the necklace had looked at her, an evil glance, and Ugh-lomi had made a noise in his throat. At that, Uya had looked at him long and steadfastly and Ugh-lomi's

face had fallen. And then Uya had looked at her. She was frightened and she had stolen away, while the feeding was still going on, and Uya was busy with the marrow of a bone. Afterwards he had wandered about as if looking for her. And now she crouched among the alders, wondering mightily what Uya might be doing with the flint and the bone. And Ugh-lomi was not to be seen.

Presently a squirrel came leaping through the alders, and she lay so quiet the little man was within six feet of her before he saw her. Whereupon he dashed up a stem in a hurry and began to chatter and scold her. "What are you doing here," he asked, "away from the other men beasts?" "Peace," said Eudena, but he only chattered more, and then she began to break off the little black cones to throw at him. He dodged and defied her, and she grew excited and rose up to throw better, and then she saw Uya coming down the knoll. He had seen the movement of her pale arm amidst the thicket—he was very keen-eyed.

At that she forgot the squirrel and set off through the alders and reeds as fast as she could go. She did not care where she went so long as she escaped Uya. She splashed nearly knee-deep through a swampy place, and saw in front of her a slope of ferns—growing more slender and green as they passed up out of the light into the shade of the young chestnuts. She was soon amidst the trees—she was very fleet of foot, and she ran on and on until the forest was old and the vales great, and the vines about their stems where the light came were thick as young trees, and the ropes of ivy stout and tight. On she went and she doubled and doubled again, and then at last lay down amidst some ferns in a hollow place near a thicket, and listened with her heart beating in her ears.

She heard footsteps presently rustling among the dead leaves, far off, and they died away and everything was still again, except the scandalising of the midges—for the evening was drawing on—and the incessant whisper of the leaves. She laughed silently to think the cunning Uya should go by her. She was not frightened. Sometimes, playing with the other girls and lads, she had fled into the wood, though never so far as this. It was pleasant to be hidden and alone.

She lay a long time there, glad of her escape, and then she sat up listening.

It was a rapid patter growing louder and coming towards her, and in a little while she could hear grunting noises and the snapping of twigs. It was a drove of lean grisly wild swine. She turned about her, for a boar is an ill fellow to pass too closely, on account of the sideway slash of his tusks, and she made off slantingly through the trees. But the patter came nearer, they were not feeding as they wandered but going fast—or else they would not overtake her—and she caught the limb of a tree, swung on to it, and ran up the stem with something of the agility of a monkey.

Down below the sharp bristling backs of the swine were already passing when she looked. And she knew the short, sharp grunts they made meant fear. What were they afraid of? A man? They were in a great hurry for just a man.

And then, so suddenly it made her grip on the branch tighten involuntarily, a fawn started in the brake and rushed after the swine. Something else

went by, low and grey, with a long body; she did not know what it was, indeed she saw it only momentarily through the interstices of the young leaves; and then there came a pause.

She remained stiff and expectant, as rigid almost as though she was a part of the tree she clung to, peering down.

Then, far away among the trees, clear for a moment, then hidden, then visible knee-deep in ferns, then gone again ran a man. She knew it was young Ugh-lomi by the fair colour of his hair, and there was red upon his face. Somehow his frantic flight and that scarlet mark made her feel sick. And then nearer, running heavily and breathing hard, came another man. At first she could not see, and then she saw, foreshortened and clear to her, Uya, running with great strides and his eyes staring. He was not going after Ugh-lomi. His face was white. It was Uya—*afraid!* He passed, and was still within hearing, when something else, something large and with grizzled fur, swinging along with soft swift strides, came rushing in pursuit of him.

EUDENA suddenly became rigid, ceased to breathe, her clutch convulsive, and her eyes starting.

She had never seen the thing before, she did not even see him clearly now, but she knew at once it was the Terror of the Woodshade. His name was a legend, the children would frighten one another, frighten even themselves with his name, and run screaming to the squatting-place. No man had ever killed any of his kind. Even the mighty mammoth feared his anger. It was the grizzly bear, the lord of the world as the world went then.

As he ran he made a continuous growling grumble. "Men in my very lair! Fighting and blood. At the very mouth of my lair. Men, men, men. Fighting and blood." For he was the lord of the wood and of the caves.

Long after he had passed she remained, a girl of stone, staring down through the branches. All her power of action had gone from her. She gripped by instinct with hands and knees and feet. It was some time before she could think, and then only one thing was clear in her mind, that the Terror was between her and the tribe—that it would be impossible to descend.

Presently when her fear was a little abated she clambered into a more comfortable position, where a great branch forked. The trees rose about her, so that she could see nothing of Brother Fire, who is black by day. Birds began to stir, and things that had gone into hiding for fear of her movements crept out. . . .

After a time the taller branches flamed out at the touch of the sunset. High overhead the rooks, who were wiser than men, went cawing home to their squatting-places among the elms. Looking down, things were clearer and darker. Eudena thought of going back to the squatting-place; she let herself down some way, and then the fear of the Terror of the Woodshade came again. While she hesitated, a rabbit squealed dismally, and she dared not descend farther.

The shadows gathered, and the deeps of the forest began stirring. Eudena went up the tree again to be nearer the light. Down below the shadows came out of their hiding-places and walked abroad. Over-

head the blue deepened. A dreadful stillness came, and then the leaves began whispering.

Eudena shivered and thought of Brother Fire.

The shadows now were gathering in the trees, they sat on the branches and watched her. Branches and leaves were turned to ominous, quiet, black shapes that would spring on her if she stirred. Then the white owl, flitting silently, came ghostly through the shades. Darker grew the world and darker, until the leaves and twigs against the sky were black, and the ground was hidden.

She remained there all night, an age-long vigil, straining her ears for the things that went on below in the darkness, and keeping motionless lest some stealthy beast should discover her. Man in those days was never alone in the dark, save for such rare accidents as this. Age after age he had learnt the lesson of its terror—a lesson we poor children of his have nowadays painfully to unlearn. Eudena, though in age a woman, was in heart like a little child. She kept as still, poor little animal, as a hare before it is started.

The stars gathered and watched her—her one grain of comfort. In one bright one she fancied there was something like Ugh-lomi. Then she fancied it was Ugh-lomi. And near him, red and duller, was Uya, and as the night passed Ugh-lomi fled before him up the sky.

She tried to see Brother Fire, who guarded the squatting-place from beasts, but he was not in sight. And far away she heard the mammoths trumpeting as they went down to the drinking-place, and once some huge bulk with heavy paces hurried along, making a noise like a calf, but what it was she could not see. But she thought from the voice it was Yaaa the rhinoceros, who stabs with his nose, goes always alone, and rages without cause.

At last the little stars began to hide, and then the larger ones. It was like all the animals vanishing before the Terror. The Sun was coming, lord of the sky, as the grizzly was lord of the forest. Eudena wondered what would happen if one star stayed behind. And then the sky paled to the dawn.

When the daylight came the fear of lurking things passed, and she could descend. She was stiff, but not so stiff as you would have been, dear young lady (by virtue of your upbringing), and as she had not been trained to eat at least once in three hours, but instead had often fasted three days, she did not feel uncomfortably hungry. She crept down the tree very cautiously, and went her way stealthily through the wood, and not a squirrel sprang or deer started but the terror of the grizzly bear froze her marrow.

Her desire was now to find her people again. Her dread of Uya the Cunning was consumed by a greater dread of loneliness. But she had lost her direction. She had run heedlessly overnight, and she could not tell whether the squatting-place was sunward or where it lay. Ever and again she stopped and listened, and at last, very far away, she heard a measured chinking. It was so faint even in the morning stillness that she could tell it must be far away. But she knew the sound was that of a man sharpening a flint.

Presently the trees began to thin out, and then came a regiment of nettles barring the way. She turned aside, and then she came to a fallen tree that she knew, with a noise of bees about it. And

so presently she was in sight of the knoll, very far off, and the river under it, and the children and the hippopotami just as they had been yesterday, and the thin spire of smoke swaying in the morning breeze. Far away by the river was the cluster of alders where she had hidden. And at the sight of that the fear of Uya returned, and she crept into a thicket of bracken, out of which a rabbit scuttled, and lay awhile to watch the squatting-place.

THE men were mostly out of sight, saving Wau, the flint-chopper; and at that she felt safer. They were away hunting food, no doubt. Some of the women, too, were down in the stream, stooping intent, seeking mussels, crayfish, and water-snails, and at the sight of their occupation Eudena felt hungry. She rose, and ran through the fern, designing to join them. As she went she heard a voice among the bracken calling softly. She stopped. Then suddenly she heard a rustle behind her, and turning, saw Ugh-lomi rising out of the fern. There were streaks of brown blood and dirt on his face, and his eyes were fierce, and the white stone of Uya, the white Fire Stone, that none but Uya dared to touch, was in his hand. In a stride he was beside her, and gripped her arm. He swung her about, and thrust her before him towards the woods. "Uya," he said, and waved his arms about. She heard a cry, looked back, and saw all the women standing up, and two wading out of the stream. Then came a nearer howling, and the old woman with the beard, who watched the fire on the knoll, was waving her arms, and Wau, the man who had been chipping the flint, was getting to his feet. The little children too were hurrying and shouting.

"Come!" said Ugh-lomi, and dragged her by the arm.

She still did not understand.

"Uya has called the death word," said Ugh-lomi, and she glanced back at the screaming curve of figures, and understood.

Wau and all the women and children were coming towards them, a scattered array of buff shock-headed figures, howling, leaping, and crying. Over the knoll two youths hurried. Down among the ferns to the right came a man, heading them off from the wood. Ugh-lomi dropped her arm, and the two began running side by side, leaping the bracken and stepping clear and wide. Eudena, knowing her fleetness and the fleetness of Ugh-lomi, laughed aloud at the unequal chase. They were an exceptionally straight-limbed couple for those days.

They soon cleared the open, and drew near the wood of chestnut-trees again—neither afraid now because neither was alone. They slackened their pace, already not excessive. And suddenly Eudena cried and swerved aside, pointing, and looking up through the tree-stems. Ugh-lomi saw the feet and legs of men running towards him. Eudena was already running off at a tangent. And as he too turned to follow her they heard the voice of Uya coming through the trees, and roaring out his rage at them.

Then terror came in their hearts, not the terror that numbs, but the terror that makes one silent and swift. They were cut off now on two sides. They were in a sort of corner of pursuit. On the right hand, and near them, came the men swift and heavy, with bearded Uya, antler in hand, leading them; and

on the left, scattered as one scatters corn, yellow dashes among the fern and grass, ran Wau and the women; and even the little children from the shallow had joined the chase. The two parties converged upon them. Off they went, with Eudena ahead.

They knew there was no mercy for them. There was no hunting so sweet to these ancient men as the hunting of men. Once the fierce passion of the chase was lit, the feeble beginnings of humanity in them were thrown to the winds. And Uya in the night had marked Ugh-lomi with the death word. Ugh-lomi was the day's quarry, the appointed feast.

They ran straight—it was their only chance—taking whatever ground came in the way—a spread of stinging nettles, an open glade, a clump of grass out of which a hyæna fled snarling. Then woods again, long stretches of shady leaf-mould and moss under the green trunks. Then a stiff slope, tree-clad, and long vistas of trees, a glade, a succulent green area of black mud, a wide open space again, and then a clump of lacerating brambles, with beast tracks through it. Behind them the chase trailed out and scattered, with Uya ever at their heels. Eudena kept the first place, running light and with her breath easy, for Ugh-lomi carried the Fire Stone in his hand.

It told on his pace—not at first, but after a time. His footsteps behind her suddenly grew remote. Glancing over her shoulder as they crossed another open space, Eudena saw that Ugh-lomi was many yards behind her, and Uya close upon him, with antler already raised in the air to strike him down. Wau and the others were but just emerging from the shadow of the woods.

Seeing Ugh-lomi in peril, Eudena ran sideways, looking back, threw up her arms and cried aloud, just as the antler flew. And young Ugh-lomi, expecting this and understanding her cry, ducked his head, so that the missile merely struck his scalp lightly, making but a trivial wound, and flew over him. He turned forthwith, the quartzite Fire Stone in both hands, and hurled it straight at Uya's body as he ran loose from the throw. Uya shouted, but could not dodge it. It took him under the ribs, heavy and flat, and he reeled and went down without a cry. Ugh-lomi caught up the antler—one tine of it was tipped with his own blood—and came running on again with a red trickle just coming out of his hair.

Uya rolled over twice, and lay a moment before he got up, and then he did not run fast. The colour of his face was changed. Wau overtook him, and then others, and he coughed and laboured in his breath. But he kept on.

At last the two fugitives gained the bank of the river, where the stream ran deep and narrow, and they still had fifty yards in hand of Wau, the foremost pursuer, the man who made the smiting stones. He carried one, a large flint, the shape of an oyster and double the size, chipped to a chisel edge, in either hand.

They sprang down the steep bank into the stream, rushed through the water, swam the deep current in two or three strokes, and came out wading again, dripping and refreshed, to clamber up the farther bank. It was undermined, and with willows growing thickly therefrom, so that it needed clambering. And while Eudena was still among the silvery

branches and Ugh-lomi still in the water—for the antler had encumbered him—Wau came up against the sky on the opposite bank, and the smiting stone, thrown cunningly, took the side of Eudena's knee. She struggled to the top and fell.

They heard the pursuers shout to one another, and Ugh-lomi climbing to her and moving jerkily to mar Wau's aim, felt the second smiting stone graze his ear, and heard the water splash below him.

Then it was Ugh-lomi, the stripling, proved himself to have come to man's estate. For running on, he found Eudena fell behind, limping, and at that he turned, and crying savagely and with a face terrible with sudden wrath and trickling blood, ran swiftly past her back to the bank, whirling the antler round his head. And Eudena kept on, running stoutly still, though she must needs limp at every step, and the pain was already sharp.

So that Wau, rising over the edge and clutching the straight willow branches, saw Ugh-lomi towering over him, gigantic against the blue; saw his whole body swing round, and the grip of his hands upon the antler. The edge of the antler came sweeping through the air, and he saw no more. The water under the osiers whirled and eddied and went crimson six feet down the stream. Uya following stopped knee-high across the stream, and the man who was swimming turned about.

The other men who trailed after—they were none of them very mighty men (for Uya was more cunning than strong, brooking no sturdy rivals)—slackened momentarily at the sight of Ugh-lomi standing there above the willows, bloody and terrible, between them and the halting girl, with the huge antler waving in his hand. It seemed as though he had gone into the water a youth, and come out of it a man full grown.

He knew what there was behind him. A broad stretch of grass, and then a thicket, and in that Eudena could hide. That was clear in his mind, though his thinking powers were too feeble to see what should happen thereafter. Uya stood knee-deep, undecided and unarmed. His heavy mouth hung open, showing his canine teeth, and he panted heavily. His side was flushed and bruised under the hair. The other man beside him carried a sharpened stick. The rest of the hunters came up one by one to the top of the bank, hairy, long-armed men clutching flints and sticks. Two ran off along the bank down stream, and then clambered to the water, where Wau had come to the surface struggling weakly. Before they could reach him he went under again. Two others threatened Ugh-lomi from the bank.

He answered back, shouts, vague insults, gestures. Then Uya, who had been hesitating, roared with rage, and whirling his fists plunged into the water. His followers splashed after him.

Ugh-lomi glanced over his shoulder and found Eudena already vanished into the thicket. He would perhaps have waited for Uya, but Uya preferred to spar in the water below him until the others were beside him. Human tactics in those days, in all serious fighting, were the tactics of the pack. Prey that turned at bay they gathered around and rushed. Ugh-lomi felt the rush coming, and hurling the antler at Uya, turned about and fled.

When he halted to look back from the shadow of the thicket, he found only three of his pursuers had followed him across the river, and they were going

back again. Uya, with a bleeding mouth, was on the farther side of the stream again, but lower down, and holding his hand to his side. The others were in the river dragging something to shore. For a time at least the chase was intermittent.

Ugh-lomi stood watching for a space, and snarled at the sight of Uya. Then he turned and plunged into the thicket.

In a minute, Eudena came hastening to join him, and they went on hand in hand. He dimly perceived the pain she suffered from the cut and bruised knee, and chose the easier ways. But they went on all that day, mile after mile, through wood and thicket, until at last they came to the chalk land, open grass with rare woods of beech, and the birch growing near water, and they saw the Wealden mountains nearer, and groups of horses grazing together. They went circumspectly, keeping always near thicket and cover, for this was a strange region—even its ways were strange. Steadily the ground rose, until the chestnut forests spread wide and blue below them, and the Thames marshes shone silvery, high and far. They saw no men, for in those days men were still only just come into this part of the world, and were moving but slowly along the riverways. Towards evening they came on the river again, but now it ran in a gorge, between high cliffs of white chalk that sometimes overhung it. Down the cliffs was a scrub of birches and there were many birds there. And high up the cliff was a little shelf by a tree, whereon they clambered to pass the night.

THEY had had scarcely any food; it was not the time of year for berries, and they had no time to go aside to snare or waylay. They tramped in a hungry weary silence, gnawing at twigs and leaves. But over the surface of the cliffs were a multitude of snails, and in a bush were the freshly laid eggs of a little bird, and then Ugh-lomi threw at and killed a squirrel in a beech-tree, so that at last they fed well. Ugh-lomi watched during the night, his chin on his knees; and he heard young foxes crying hard by, and the noise of mammoths down the gorge and the hyenas yelling and laughing far away. It was chilly, but they dared not light a fire. Whenever he dozed, his spirit went abroad, and straightway met with the spirit of Uya, and they fought. And always Ugh-lomi was paralysed so that he could not smite nor run, and then he would awake suddenly. Eudena, too, dreamt evil things of Uya, so that they both awoke with the fear of him in their hearts, and by the light of the dawn they saw a woolly rhinoceros go blundering down the valley.

During the day they caressed one another and were glad of the sunshine, and Eudena's leg was so stiff she sat on the ledge all day. Ugh-lomi found great flints sticking out of the cliff face, greater than any he had seen, and he dragged some to the ledge and began chipping, so as to be armed against Uya, when he came again. And at one he laughed heartily, and Eudena laughed, and they threw it about in derision. It had a hole in it. They stuck their fingers through it, it was very funny indeed. Then they peeped at one another through it. Afterwards, Ugh-lomi got himself a stick, and thrusting by chance at this foolish flint, the stick went in and stuck there. He had rammed it in too tightly to withdraw it. That was still stranger—scarcely

funny, terrible almost, and for a time Ugh-lomi did not greatly care to touch the thing. It was as if the flint had bit and held with its teeth. But then he got familiar with the odd combination. He swung it about, and perceived that the stick with the heavy stone on the end struck a better blow than anything he knew. He went to and fro swinging it, and striking with it; but later he tired of it and threw it aside. In the afternoon he went up over the brow of the white cliff, and lay watching by a rabbit-warren until the rabbits came out to play. There were no men thereabouts, and the rabbits were heedless. He threw a smiting stone he had made and got a kill.

That night they made a fire from flint sparks and bracken fronds, and talked and caressed by it. And in their sleep Uya's spirit came again, and suddenly, while Ugh-lomi was trying to fight vainly, the foolish flint on the stick came into his hand, and he struck Uya with it, and behold! it killed him. But afterwards came other dreams of Uya—for spirits take a lot of killing, and he had to be killed again. Then after that the stone would not keep on the stick. He awoke tired and rather gloomy, and was sulky all the forenoon, in spite of Eudena's kindness, and instead of hunting he sat chipping a sharp edge to the singular flint, and looking strangely at her. Then he bound the perforated flint on to the stick with strips of rabbit skin. And afterwards he walked up and down the ledge, striking with it, and muttering to himself, and thinking of Uya. It felt very fine and heavy in the hand.

Several days, more than there was any counting in those days, five days, it may be, or six, did Ugh-lomi and Eudena stay on that shelf in the gorge of the river, and they lost all fear of men, and their fire burnt redly of a night. And they were very merry together; there was food every day, sweet water, and no enemies. Eudena's knee was well in a couple of days, for those ancient savages had quick-healing flesh. Indeed, they were very happy.

On one of those days Ugh-lomi dropped a chunk of flint over the cliff. He saw it fall, and go bounding across the river bank into the river, and after laughing and thinking it over a little he tried another. This smashed a bush of hazel in the most interesting way. They spent all the morning dropping stones from the ledge, and in the afternoon they discovered this new and interesting pastime was also possible from the cliff brow. The next day they had forgotten this delight. Or at least, it seemed they had forgotten.

BUT Uya came in dreams to spoil the paradise. Three nights he came fighting Ugh-lomi. In the morning after these dreams Ugh-lomi would walk up and down, threatening him and swinging the axe, and at last came the night after Ugh-lomi brained the otter, and they had feasted. Uya went too far. Ugh-lomi awoke, scowling under his heavy brows, and he took his axe, and extending his hand towards Eudena he bade her wait for him upon the ledge. Then he clambered down the white declivity, glanced up once from the foot of it and flourished his axe, and without looking back again went striding along the river bank until the overhanging cliff at the bend hid him.

Two days and nights did Eudena sit alone by the fire on the ledge waiting, and in the night the beasts

howled over the cliffs and down the valley, and on the cliff over against her the hunched hyænas prowled black against the sky. But no evil thing came near her save fear. Once, far away, she heard the roaring of a lion, following the horses as they came northward over the grass lands with the spring. All that time she waited—the waiting that is pain.

And the third day Ugh-lomi came back, up the river. The plumes of a raven were in his hair. The first axe was red-stained, and had long dark hairs upon it, and he carried the necklace that had marked the favourite of Uya in his hand. He walked in the soft places, giving no heed to his trail. Save a raw cut below his jaw there was not a wound upon him. "Uya!" cried Ugh-lomi exultant, and Eudena saw it was well. He put the necklace on Eudena, and they ate and drank together. And after eating he began to rehearse the whole story from the beginning, when Uya had cast his eyes on Eudena, and Uya and Ugh-lomi, fighting in the forest, had been chased by the bear, eking out his scanty words with abundant pantomime, springing to his feet and whirling the stone axe round when it came to the fighting. The last fight was a mighty one, stamping and shouting, and once a blow at the fire that sent a torrent of sparks up into the night. And Eudena sat red in the light of the fire, gloating on him, her face flushed and her eyes shining, and the necklace Uya had made about her neck. It was a splendid time, and the stars that looked down on us looked down on her, our ancestor—who has been dead now these fifty thousand years.

CHAPTER II

The Cave Bear

IN the days when Eudena and Ugh-lomi fled from the people of Uya towards the fir-clad mountains of the Weald, across the forests of sweet chestnut and the grass-clad chalk land, and hid themselves at last in the gorge of the river between the chalk cliffs, men were few and their squatting-places far between. The nearest men to them were those of the tribe, a full day's journey down the river, and up the mountains there were none. Man was indeed a newcomer to this part of the world in that ancient time, coming slowly along the rivers, generation after generation, from one squatting-place to another, from the south-westward. And the animals that held the land, the hippopotamus and rhinoceros of the river valleys, the horses of the grass plains, the deer and swine of the woods, the grey apes in the branches, the cattle of the uplands, feared him but little—let alone the mammoths in the mountains and the elephants that came through the land in the summer-time out of the south. For why should they fear him, with but the rough, chipped flints that he had not learnt to haft and which he threw but ill, and the poor spear of sharpened wood, as all the weapons he had against hoof and horn, tooth and claw?

Andoo, the huge cave bear, who lived in the cave up the gorge, had never even seen a man in all his wise and respectable life, until midway through one night, as he was prowling down the gorge along the cliff edge, he saw the glare of Eudena's fire upon the ledge, and Eudena red and shining, and Ugh-lomi, with a gigantic shadow mocking him upon the

white cliff, going to and fro, shaking his mane of hair, and waving the axe of stone—the first axe of stone—while he chanted of the killing of Uya. The cave bear was far up the gorge, and he saw the thing slanting-ways and far off. He was so surprised he stood quite still upon the edge, sniffing the novel odour of burning bracken, and wondering whether the dawn was coming up in the wrong place.

He was the lord of the rocks and caves, was the cave bear, as his slighter brother, the grizzly, was lord of the thick woods below, and as the dappled lion—the lion of those days was dappled—was lord of the thorn-thickets, reedbeds, and open plains. He was the greatest of all meat-eaters; he knew no fear, none preyed on him, and none gave him battle; only the rhinoceros was beyond his strength. Even the mammoth shunned his country. This invasion perplexed him. He noticed these new beasts were shaped like monkeys, and sparsely hairy like young pigs. "Monkey and young pig," said the cave bear. "It might not be so bad. But that red thing that jumps, and the black thing jumping with it yonder! Never in my life have I seen such things before!"

He came slowly along the brow of the cliff towards them, stopping thrice to sniff and peer, and the reek of the fire grew stronger. A couple of hyænas also were so intent upon the thing below that Andoo, coming soft and easy, was close upon them before they knew of him or he of them. They started guiltily and went lurching off. Coming round in a wheel, a hundred yards off, they began yelling and calling him names to revenge themselves for the start they had had. "Ya-ha!" they cried. "Who can't grub his own burrows? Who eats roots like a pig? . . . Ya-ha!" for even in those days the hyæna's manners were just as offensive as they are now.

"Who answers the hyæna?" growled Andoo, peering through the midnight dimness at them, and then going to look at the cliff edge.

There was Ugh-lomi still telling his story, and the fire getting low, and the scent of the burning hot and strong.

Andoo stood on the edge of the chalk cliff for some time, shifting his vast weight from foot to foot, and swaying his head to and fro, with his mouth open, his ears erect and twitching, and the nostrils of his big black muzzle sniffing. He was very curious, was the cave bear, more curious than any of the bears that live now, and the flickering fire and the incomprehensible movements of the man, let alone the intrusion into his indisputable province, stirred him with a sense of strange new happenings. He had been after red deer fawn that night, for the cave bear was a miscellaneous hunter, but this quite turned him from that enterprise.

"Ya-ha!" yelled the hyænas behind. "Ya-ha-ha!"

Peering through the starlight, Andoo saw there were now three or four going to and fro against the grey hillside. "They will hang about me now all the night. . . . until I kill!" said Andoo. "Filth of the world!" And mainly to annoy them, he resolved to watch the red flicker in the gorge until the dawn came to drive the hyæna scum home. And after a time they vanished, and he heard their voices, like a party of Cockney beanfeasters, away in the beech-woods. Then they came slinking near again. Andoo yawned and went on along the cliff, and they followed. Then he stopped and went back.

It was a splendid night, beset with shining constellations, the same stars, but not the same constellations we know, for since those days all the stars have had time to move into new places. Far away across the open space beyond where the heavy-shouldered, lean-bodied hyænas blundered and howled, was a beech-wood, and the mountain slopes rose beyond, a dim mystery, until their snow-capped summits came out white and cold and clear, touched by the first rays of the yet unseen moon. It was a vast silence, save when the yell of the hyænas flung a vanishing discordance across its peace, or when from down the hills the trumpeting of the new-come elephants came faintly on the faint breeze. And below now, the red flicker had dwindled and was steady, and shone a deeper red, and Ugh-lomi had finished his story and was preparing to sleep, and Eudena sat and listened to the strange voices of unknown beasts, and watched the dark eastern sky growing deeply luminous at the advent of the moon. Down below, the river talked to itself, and things unseen went to and fro.

After a time the bear went away, but in an hour he was back again. Then, as if struck by a thought, he turned, and went up the gorge. . . .

THE night passed, and Ugh-lomi slept on. The waning moon rose and lit the gaunt white cliff overhead with a light that was pale and vague. The gorge remained in a deeper shadow and seemed all the darker. Then by imperceptible degrees, the day came stealing in the wake of the moonlight. Eudena's eyes wandered to the cliff brow overhead once, and then again. Each time the line was sharp and clear against the sky, and yet she had a dim perception of something lurking there. The red of the fire grew deeper and deeper, grey scales spread upon it, its vertical column of smoke became more and more visible, and up and down the gorge things that had been unseen grew clear in a colourless illumination. She may have dozed.

Suddenly she started up from her squatting position, erect and alert, scrutinising the cliff up and down.

She made the faintest sound, and Ugh-lomi too, light-sleeping like an animal, was instantly awake. He caught up his axe and came noiselessly to her side.

The light was still dim, the world now all in black and dark grey, and one sickly star still lingered overhead. The ledge they were on was a little grassy space, six feet wide, perhaps, and twenty feet long, sloping outwardly, and with a handful of St. John's wort growing near the edge. Below it the soft, white rock fell away in a steep slope of nearly fifty feet to the thick bush of hazel that fringed the river. Down the river this slope increased, until some way off a thin grass held its own right up to the crest of the cliff. Overhead, forty or fifty feet of rock bulged into the great masses characteristic of chalk, but at the end of the ledge a gully, a precipitous groove of discoloured rock, slashed the face of the cliff, and gave a footing to a scrubby growth, by which Eudena and Ugh-lomi went up and down.

They stood as noiseless as startled deer, with every sense expectant. For a minute they heard nothing, and then came a faint rattling of dust down the gully, and the creaking of twigs.

Ugh-lomi gripped his axe, and went to the brow

of the ledge, for the bulge of the chalk overhead had hidden the upper part of the gully. And forthwith, with a sudden contraction of the heart, he saw the cave bear half-way down from the brow, and making a gingerly backward step with his flat hind-foot. His hind-quarters were towards Ugh-lomi, and he clawed at the rocks and bushes so that he seemed flattened against the cliff. He looked none the less for that. From his shining snout to his stumpy tail he was a lion and a half, the length of two tall men. He looked over his shoulder, and his huge mouth was open with the exertion of holding up his great carcass, and his tongue lay out. . . .

He got his footing, and came down slowly, a yard nearer.

"Bear," said Ugh-lomi, looking round with his face white.

But Eudena, with terror in her eyes, was pointing down the cliff.

Ugh-lomi's mouth fell open. For down below, with her big fore-feet against the rock, stood another big brown-grey bulk—the she-bear. She was not so big as Andoo, but she was big enough for all that.

Then suddenly Ugh-lomi gave a cry, and catching up a handful of the litter of ferns that lay scattered on the ledge, he thrust it into the pallid ash of the fire. "Brother Fire!" he cried, "Brother Fire!" And Eudena, starting into activity, did likewise. "Brother Fire! Help, help! Brother Fire!"

Brother Fire was still red in his heart, but he turned to grey as they scattered him. "Brother Fire!" they screamed. But he whispered and passed, and there was nothing but ashes. Then Ugh-lomi danced with anger and struck the ashes with his fist. But Eudena began to hammer the firestone against a flint. And the eyes of each were turning ever and again towards the gully by which Andoo was climbing down. Brother Fire!

SUDDENLY the huge fury hind-quarters of the bear came into view, beneath the bulge of the chalk that had hidden him. He was still clambering gingerly down the nearly vertical surface. His head was yet out of sight, but they could hear him talking to himself. "Pig and monkey," said the cave bear. "It ought to be good."

Eudena struck a spark and blew at it; it twinkled brighter and then—went out. At that she cast down flint and firestone and stared blankly. Then she sprang to her feet and scrambled a yard or so up the cliff above the ledge. How she hung on even for a moment I do not know, for the chalk was vertical and without grip for a monkey. In a couple of seconds she had slid back to the ledge again with bleeding hands.

Ugh-lomi was making frantic rushes about the ledge—now he would go to the edge, now to the gully. He did not know what to do, he could not think. The she-bear looked smaller than her mate—much. If they rushed down on her together, one might live. "Ugh?" said the cave bear, and Ugh-lomi turned again and saw his little eyes peering under the bulge of the chalk.

Eudena, cowering at the end of the ledge, began to scream like a gripped rabbit.

At that a sort of madness came upon Ugh-lomi. With a mighty cry, he caught up his axe and ran towards Andoo. The monster gave a grunt of surprise. In a moment Ugh-lomi was clinging to a

bush right underneath the bear, and in another he was hanging to its back half buried in fur, with one fist clutched in the hair under its jaw. The bear was too astonished at this fantastic attack to do more than cling passive. And then the axe, the first of all axes, rang on its skull.

The bear's head twisted from side to side, and he began a petulant scolding growl. The axe bit within an inch of the left eye, and the hot blood blinded that side. At that the brute roared with surprise and anger, and his teeth gnashed six inches from Ugh-lomi's face. Then the axe, clubbed close, came down heavily on the corner of the jaw.

The next blow blinded the right side and called forth a roar, this time of pain. Eudena saw the huge, flat feet slipping and sliding, and suddenly the bear gave a clumsy leap sideways, as if for the ledge. Then everything vanished, and the hazels smashed, and a roar of pain and a tumult of shouts and growls came up from far below.

Eudena screamed and ran to the edge and peered over. For a moment, man and bears were a heap together, Ugh-lomi uppermost; and then he had sprung clear and was scaling the gully again, with the bears rolling and striking at one another among the hazels. But he had left his axe below, and three knob-ended streaks of carmine were shooting down his thigh. "Up!" he cried, and in a moment Eudena was leading the way to the top of the cliff.

In half a minute they were at the crest, their hearts pumping noisily, with Andoo and his wife far and safe below them. Andoo was sitting on his haunches, both paws at work, trying with quick exasperated movements to wipe the blindness out of his eyes, and the she-bear stood on all-fours a little way off, ruffled in appearance and growling angrily. Ugh-lomi flung himself flat on the grass, and lay panting and bleeding with his face off his arms.

For a second Eudena regarded the bears, then she came and sat beside him, looking at him. . . .

Presently she put forth her hand timidly and touched him, and made the guttural sound that was his name. He turned over and raised himself on his arm. His face was pale, like the face of one who is afraid. He looked at her steadfastly for a moment, and then suddenly he laughed. "Waugh!" he said exultantly.

"Waugh!" said she—a simple but expressive conversation.

Then Ugh-lomi came and knelt beside her, and on hands and knees peered over the brow and examined the gorge. His breath was steady now, and the blood on his leg had ceased to flow, though the scratches the she-bear had made were open and wide. He squatted up and sat staring at the footmarks of the great bear as they came to the gully—they were as wide as his head and twice as long. Then he jumped up and went along the cliff face until the ledge was visible. Here he sat down for some time thinking, while Eudena watched him. Presently she saw the bears had gone.

At last Ugh-lomi rose, as one whose mind is made up. He returned towards the gully, Eudena keeping close by him, and together they clambered to the ledge. They took the firestone and a flint, and then Ugh-lomi went down to the foot of the cliff very cautiously, and found his axe. They returned to the cliff as quietly as they could, and set off at a brisk walk. The ledge was a home no longer, with

such callers in the neighbourhood. Ugh-lomi carried the axe and Eudena the firestone. So simple was a Palaeolithic removal.

THEY went up-stream, although it might lead to the very lair of the cave bear, because there was no other way to go. Down the stream was the tribe, and had not Ugh-lomi killed Uya and Wau? By the stream they had to keep—because of drinking.

So they marched through beech trees, with the gorge deepening until the river flowed, a frothing rapid, five hundred feet below them. Of all the changeable things in this world of change, the courses of rivers in deep valleys change least. It was the river Wey, the river we know to-day, and they marched over the very spots where nowadays stand little Guildford and Godalming—the first human beings to come into the land. Once a grey ape chattered and vanished, and all along the cliff edge, vast and even, ran the spoor of the great cave bear.

And then the spoor of the bear fell away from the cliff, showing, Ugh-lomi thought, that he came from some place to the left, and keeping to the cliff's edge, they presently came to an end. They found themselves looking down on a great semi-circular space caused by the collapse of the cliff. It had smashed right across the gorge, banking the up-stream water back in a pool which overflowed in a rapid. The slip had happened long ago. It was grassed over, but the face of the cliffs that stood about the semi-circle was still almost fresh-looking and white as on the day when the rock must have broken and slid down. Starkly exposed and black under the foot of these cliffs were the mouths of several caves. And as they stood there, looking at the space, and disinclined to skirt it, because they thought the bears' lair lay somewhere on the left in the direction they must needs take, they saw suddenly first one bear and then two coming up the grass slope to the right and going across the amphitheatre towards the caves. Andoo was first; he dropped a little on his fore-foot and his mien was despondent, and the she-bear came shuffling behind.

Eudena and Ugh-lomi stepped back from the cliff until they could just see the bears over the verge. Then Ugh-lomi stopped. Eudena pulled his arm, but he turned with a forbidding gesture, and her hand dropped. Ugh-lomi stood watching the bears, with his axe in his hand, until they had vanished into the cave. He growled softly, and shook the axe at the she-bear's receding quarters. Then to Eudena's terror, instead of creeping off with her, he lay flat down and crawled forward into such a position that he could just see the cave. It was bears—and he did it as calmly as if it had been rabbits he was watching!

He lay still, like a barked log, sun-dappled, in the shadow of the trees. He was thinking. And Eudena had learnt, even when a little girl, that when Ugh-lomi became still like that, jawbone on fist, novel things presently began to happen.

It was an hour before the thinking was over; it was noon when the two little savages had found their way to the cliff brow that overhung the bears' cave. And all the long afternoon they fought desperately with a great boulder of chalk; trundling it, with nothing but their unaided sturdy muscles, from the gully where it had hung like a loose tooth, towards the cliff top. It was full two yards about

it stood as high as Eudena's waist, it was obtuse-angled and toothed with flints. And when the sun set it was poised, three inches from the edge, above the cave of the great cave bear.

In the cave conversation languished during that afternoon. The she-bear snoozed sulkily in her corner—for she was fond of pig and monkey—and Andoo was busy licking the side of his paw and smearing his face to cool the smart and inflammation of his wounds. Afterwards he went and sat just within the mouth of the cave, blinking out at the afternoon sun with his uninjured eye, and thinking.

"I never was so startled in my life," he said at last. "They are the most extraordinary beasts. Attacking me!"

"I don't like them," said the she-bear, out of the darkness behind.

"A feebler sort of beast I *never* saw. I can't think what the world is coming to. Scraggy, weedy legs. . . . Wonder how they keep warm in winter?"

"Very likely they don't," said the she-bear.

"I suppose it's a sort of monkey gone wrong."

"It's a change," said the she-bear.

A pause.

"The advantage he had was merely accidental," said Andoo. "These things *will* happen at times."

"I can't understand why you let go," said the she-bear.

THAT matter had been discussed before, and settled. So Andoo, being a bear of experience, remained silent for a space. Then he resumed upon a different aspect of the matter. "He has a sort of claw—a long claw that he seemed to have first on one paw and then on the other. Just one claw. They're very odd things. The bright thing, too, they seemed to have—like that glare that comes in the sky in daytime—only it jumps about—it's really worth seeing. It's a thing with a root, too—like grass when it is windy."

"Does it bite?" asked the she-bear. "If it bites it can't be a plant."

"No—I don't know," said Andoo. "But it's curious, anyhow."

"I wonder if they *are* good eating?" said the she-bear.

"They look it," said Andoo, with appetite—for the cave bear, like the polar bear, was an incurable carnivore—no roots or honey for *him*.

The two bears fell into a meditation for a space. Then Andoo resumed his simple attentions to his eye. The sunlight up the green slope before the cave mouth grew warmer in tone and warmer, until it was a ruddy amber.

"Curious sort of thing—day," said the cave bear. "Lot too much of it, I think. Quite unsuitable for hunting. Dazzles me always. I can't smell nearly so well by day."

The she-bear did not answer, but there came a measured crunching sound out of the darkness. She had turned up a bone. Andoo yawned. "Well," he said. He strolled to the cave mouth and stood with his head projecting, surveying the amphitheatre. He found he had to turn his head completely round to see objects on his right-hand side. No doubt that eye would be all right to-morrow.

He yawned again. There was a tap overhead, and a big mass of chalk flew out from the cliff face,

dropped a yard in front of his nose, and starred into a dozen unequal fragments. It startled him extremely.

When he had recovered a little from his shock, he went and sniffed curiously at the representative pieces of the fallen projectile. They had a distinctive flavour, oddly reminiscent of the two drab animals of the ledge. He sat up and pawed the larger lump, and walked round it several times, trying to find a man about it somewhere. . . .

When night had come he went off down the river gorge to see if he could cut off either of the ledge's occupants. The ledge was empty, there were no signs of the red thing, but as he was rather hungry he did not loiter long that night, but pushed on to pick up a red deer fawn. He forgot about the drab animals. He found a fawn, but the doe was close by and made an ugly fight for her young. Andoo had to leave the fawn, but as her blood was up she stuck to the attack, and at last he got in a blow of his paw on her nose, and so got hold of her. More meat but less delicacy, and the she-bear, following, had her share. The next afternoon, curiously enough, the very fellow of the first white rock fell, and smashed precisely according to precedent.

The aim of the third, that fell the night after, however, was better. It hit Andoo's unspeculative skull with a crack that echoed up the cliff, and the white fragments went dancing to all the points of the compass. The she-bear coming after him and sniffing curiously at him, found him lying in an odd sort of attitude, with his head wet and all out of shape. She was a young she-bear, and inexperienced, and having sniffed about him for some time and licked him a little, and so forth, she decided to leave him until the odd mood had passed, and went on her hunting alone.

She looked up the fawn of the red doe they had killed two nights ago, and found it. But it was lonely hunting without Andoo, and she returned caveward before dawn. The sky was grey and overcast, the trees up the gorge were black and unfamiliar, and into her ursine mind came a dim sense of strange and dreary happenings. She lifted up her voice and called Andoo by name. The sides of the gorge reechoed her.

As she approached the caves she saw in the half light, and heard a couple of jackals scuttle off, and immediately after a hyæna howled and a dozen clumsy bulks went lumbering up the slope, and stopped and yelled derision. "Lord of the rocks and caves—ya-ha!" came down the wind. The dismal feeling in the she-bear's mind became suddenly acute. She shuffled across the amphitheatre.

"Ya-ha!" said the hyænas, retreating. "Ya-ha!"

The cave bear was not lying quite in the same attitude, because the hyænas had been busy, and in one place his ribs showed white. Dotted over the turf about him lay the smashed fragments of the three great lumps of chalk. And the air was full of the scent of death.

The she-bear stopped dead. Even now, that the great and wonderful Andoo was killed was beyond her believing. Then she heard far overhead a sound, a queer sound, a little like the shout of a hyæna but fuller and lower in pitch. She looked up, her little dawn-blinded eyes seeing little, her nostrils quivering. And there, on the cliff edge, far above her against the bright pink of dawn, were two little

shaggy round dark things, the heads of Eudena and Ugh-lomi, as they shouted derision at her. But though she could not see them very distinctly she could hear, and dimly she began to apprehend. A novel feeling as of imminent strange evils came into her heart.

She began to examine the smashed fragments of chalk that lay about Andoo. For a space she stood still, looking about her and making a low continuous sound that was almost a moan. Then she went back incredulously to Andoo to make one last effort to rouse him.

CHAPTER III

The First Horseman

IN the days before Ugh-lomi there was little trouble between the horses and men. They lived apart—the men in the river swamps and thickets, the horses on the wide grassy uplands between the chestnuts and the pines. Sometimes a pony would come straying into the clogging marshes to make a flint-hacked meal, and sometimes the tribe would find one, the kill of a lion, and drive off the jackals, and feast heartily while the sun was high. These horses of the old time were clumsy at the fetlock and dun-coloured, with a rough tail and big head. They came every spring-time north-westward into the country, after the swallows and before the hippopotami, as the grass on the wide downland stretches grew long. They came only in small bodies thus far, each herd, a stallion and two or three mares and a foal or so, having its own stretch of country, and they went again when the chestnut-trees were yellow and the wolves came down the Wealden mountains.

It was their custom to graze right out in the open, going into cover only in the heat of the day. They avoided the long stretches of thorn and beechwood, preferring an isolated group of trees void of ambuscade, so that it was hard to come upon them. They were never fighters; their heels and teeth were for one another, but in the clear country, once they were started, no living thing came near them, though perhaps the elephant might have done so had he felt the need. And in those days man seemed a harmless thing enough. No whisper of prophetic intelligence told the species of the terrible slavery that was to come, of the whip and spur and bearing-rein, the clumsy load and the slippery street, the insufficient food, and the knacker's yard, that was to replace the wide grass-land and the freedom of the earth.

Down in the Wey marshes Ugh-lomi and Eudena had never seen the horses closely, but now they saw them every day as the two of them raided out from their lair on the ledge in the gorge, raiding together in search of food. They had returned to the ledge after the killing of Andoo; for of the she-bear they were not afraid. The she-bear had become afraid of them, and when she winded them she went aside. The two went together everywhere; for since they left the tribe Eudena was not so much Ugh-lomi's woman as his mate; she learnt to hunt even—as much, that is, as any woman could. She was indeed a marvellous woman. He would lie for hours watching a beast, or planning catches in that shock head

of his, and she would stay beside him, with her bright eyes upon him, offering no irritating suggestions—as still as any man. A wonderful woman!

At the top of the cliff was an open grassy lawn and then beechwoods, and going through the beechwoods one came to the edge of the rolling grassy expanse, and in sight of the horses. Here, on the edge of the wood and bracken, were the rabbit-burrows, and here among the fronds Eudena and Ugh-lomi would lie with their throwing-stones ready, until the little people came out to nibble and play in the sunset. And while Eudena would sit, a silent figure of watchfulness, regarding the burrows, Ugh-lomi's eyes were ever away across the greensward at those wonderful grazing strangers.

In a dim way he appreciated their grace and their supple nimbleness. As the sun declined in the evening-time, and the heat of the day passed, they would become active, would start chasing one another, neighing, dodging, shaking their manes, coming round in great curves, sometimes so close that the pounding of the turf sounded like hurried thunder. It looked so fine that Ugh-lomi wanted to join in badly. And sometimes one would roll over on the turf, kicking four hoofs heavenward, which seemed formidable and was certainly much less alluring.

Dim imaginings ran through Ugh-lomi's mind as he watched—by virtue of which two rabbits lived the longer. And sleeping, his brains were clearer and bolder—for that was the way in those days. He came near the horses, he dreamt, and fought, smiting-stone against hoof, but then the horses changed to men, or, at least, to men with horses' heads, and he awoke in a cold sweat of terror.

Yet the next day in the morning, as the horses were grazing, one of the mares whinnied, and they saw Ugh-lomi coming up the wind. They all stopped their eating and watched him. Ugh-lomi was not coming towards them, but strolling obliquely across the open, looking at anything in the world but horses. He had stuck three fern-fronds into the mat of his hair, giving him a remarkable appearance; and he walked very slowly. "What's up now?" said the Master Horse, who was capable, but inexperienced.

"It looks more like the first half of an animal than anything else in the world," he said, "Forelegs and no hind."

"It's only one of those pink monkey things," said the Eldest Mare. "They're a sort of river monkey. They're quite common on the plains."

Ugh-lomi continued his oblique advance. The Eldest Mare was struck with the want of motive in his proceedings.

"Fool!" said the Eldest Mare, in a quick conclusive way she had. She resumed her grazing. The Master Horse and the Second Mare followed suit.

"Look! he's nearer," said the Foal with a stripe.

One of the younger foals made uneasy movements. Ugh-lomi squatted down, and sat regarding the horses fixedly. In a little while he was satisfied that they meant neither flight nor hostilities. He began to consider his next procedure. He did not feel anxious to kill, but he had his axe with him, and the spirit of sport was upon him. How would one kill one of these creatures?—these great beautiful creatures!

EUDENA, watching him with a fearful admiration from the cover of the bracken, saw him presently go on all fours, and so proceed again. But the horses preferred him a biped to a quadruped, and the Master Horse threw up his head and gave the word to move. Ugh-lomi thought they were off for good, but after a minute's gallop they came round in a wide curve, and stood winding him. Then, as a rise in the ground hid him, they tailed out, the Master Horse leading, and approached him spirally.

He was as ignorant of the possibilities of a horse as they were of his. And at this stage it would seem he funk'd. He knew this kind of stalking would make red deer or buffalo charge, if it were persisted in. At any rate Eudena saw him jump up and come walking towards her with the fern plumes held in his hand.

She stood up, and he grinned to show that the whole thing was an immense lark, and that what he had done was just what he had planned to do from the very beginning. So that incident ended. But he was very thoughtful all that day.

The next day this foolish drab creature with the leonine mane, instead of going about the grazing or hunting he was made for, was prowling round the horses again. The Eldest Mare was all for silent contempt. "I suppose he wants to learn something from us," she said, and "Let him." The next day he was at it again. The Master Horse decided he meant absolutely nothing. But as a matter of fact, Ugh-lomi, the first of men to feel that curious spell of the horse that binds us even to this day, meant a great deal. He admired them unreservedly. There was a rudiment of the snob in him, I am afraid, and he wanted to be near these beautifully-curved animals. Then there were vague conceptions of a kill. If only they would let him come near them! But they drew the line, he found, at fifty yards. If he came nearer than that they moved off—with dignity. I suppose it was the way he had blinded Andoo that made him think of leaping on the back of one of them. But though Eudena after a time came out in the open too, and they did some unobtrusive stalking things stopped there.

Then one memorable day a new idea came to Ugh-lomi. The horse looks down and level, but he does not look up. No animals look up—they have too much common-sense. It was only that fantastic creature, man, could waste his wits skyward. Ugh-lomi made no philosophical deductions, but he perceived the thing was so. So he spent a weary day in a beech that stood in the open, while Eudena stalked. Usually the horses went into the shade in the heat of the afternoon, but that day the sky was overcast, and they would not, in spite of Eudena's solicitude.

It was two days later that Ugh-lomi had his desire. The day was blazing hot, and the multiplying flies asserted themselves. The horses stopped grazing before mid-day, and came into the shadow below him, and stood in couples nose to tail, flapping.

The Master Horse, by virtue of his heels, came closest to the tree. And suddenly there was a rustle and a creak, a *thud*. . . . Then a sharp chipped flint bit him on the cheek. The Master Horse stumbled, came on one knee, rose to his feet, and was off like the wind. The air was full of the whirl of limbs, the prance of hoofs, and snorts of alarm. Ugh-lomi

was pitched a foot in the air, came down again, up again, his stomach was hit violently, and then his knees got a grip of something between them. He found himself clutching with knees, feet, and hands, careering violently with extraordinary oscillation through the air—his axe gone heaven knows whither. "Hold tight," said Mother Instinct, and he did.

He was aware of a lot of coarse hair in his face, some of it between his teeth, and of green turf streaming past in front of his eyes. He saw the shoulder of the Master Horse, vast and sleek, with the muscles flowing swiftly under the skin. He perceived that his arms were round the neck, and that the violent jerkings he experienced had a sort of rhythm.

Then he was in the midst of a wild rush of tree-stems, and then there were fronds of bracken about, and then more open turf. Then a stream of pebbles rushing past, little pebbles flying sideways athwart the stream from the blow of the swift hoofs. Ugh-lomi began to feel frightfully sick and giddy, but he was not the stuff to leave go simply because he was uncomfortable.

He dared not leave his grip, but he tried to make himself more comfortable. He released his hug on the neck, gripping the mane instead. He slipped his knees forward, and pushing back, came into a sitting position where the quarters broaden. It was nervous work, but he managed it, and at last he was fairly seated astride, breathless indeed, and uncertain, but with that frightful pounding of his body at any rate relieved.

SLOWLY the fragments of Ugh-lomi's mind got into order again. The pace seemed to him terrific, but a kind of exultation was beginning to oust his first frantic terror. The air rushed by, sweet and wonderful, the rhythm of the hoofs changed and broke up and returned into itself again. They were on turf now, a wide glade—the beech-trees a hundred yards away on either side, and a succulent band of green starred with pink blossom and shot with silver water here and there, meandered down the middle. Far off was a glimpse of blue valley—far away. The exultation grew. It was man's first taste of pace.

Then came a wide space dappled with flying fallow deer scattering this way and that, and then a couple of jackals, mistaking Ugh-lomi for a lion, came hurrying after him. And when they saw it was not a lion they still came on out of curiosity. On galloped the horse, with his one idea of escape, and after him the jackals, with pricked ears and quickly-barked remarks. "Which kills which?" said the first jackal. "It's the horse being killed," said the second. They gave the howl of following, and the horse answered to it as a horse answers nowadays to the spur.

On they rushed, a little tornado through the quiet day, putting up startled birds, sending a dozen unexpected things darting to cover, raising a myriad of indignant dung-flies, smashing little blossoms flowering complacently, back into their parental turf. Trees again, and then splash, splash across a torrent; then a hare shot out of a tuft of grass under the very hoofs of the Master Horse, and the jackals left them incontinently. So presently they broke into the open again, a wide expanse of turf-y hillside—the very grassy downs that fall northward nowadays from the Epsom Stand.

The first hot bolt of the Master Horse was long since over. He was falling into a measured trot, and Ugh-lomi, albeit bruised exceedingly and quite uncertain of the future, was in a state of glorious enjoyment. And now came a new development. The pace broke again, the Master Horse came round on a short curve, and stopped dead. . . .

Ugh-lomi became alert. He wished he had a flint, but the throwing flint he had carried in a thong about his waist was—like the axe—heaven knows where. The Master Horse turned his head, and Ugh-lomi became aware of an eye and teeth. He whipped his leg into a position of security, and hit at the cheek with his fist. Then the head went down somewhere out of existence apparently, and the back he was sitting on flew up into a dome. Ugh-lomi became a thing of instinct again—strictly prehensible; he held by knees and feet, and his head seemed sliding towards the turf. His fingers were twisted into the shock of mane, and the rough hair of the horse saved him. The gradient he was on lowered again, and then—"Whup!" said Ugh-lomi astonished, and the slant was the other way up. But Ugh-lomi was a thousand generations nearer the primordial than man: no monkey could have held on better. And the lion had been training the horse for countless generations against the tactics of rolling and rearing back. But he kicked like a master, and buck-jumped rather neatly. In five minutes Ugh-lomi lived a lifetime. If he came off, the horse would kill him, he felt assured.

Then the Master Horse decided to stick to his old tactics again, and suddenly went off at a gallop. He headed down the slope, taking the steep places at a rush, swerving neither to the right nor to the left, and, as they rode down, the wide expanse of valley sank out of sight behind the approaching skirmishers of oak and hawthorn. They skirted a sudden hollow with the pool of a spring, rank weeds and silver bushes. The ground grew softer and the grass taller, and on the right-hand side and the left came scattered bushes of May—still splashed with belated blossom. Presently the bushes thickened until they lashed the passing rider, and little flashes and gouts of blood came out on horse and man. Then the way opened again.

AND then came a wonderful adventure. A sudden squeal of unreasonable anger rose amidst the bushes, the squeal of some creature bitterly wronged. And crashing after them appeared a big, grey-blue shape. It was Yaaa the big-horned rhinoceros, in one of those fits of fury of his, charging full tilt, after the manner of his kind. He had been startled at his feeding, and someone, it did not matter who, was to be ripped and trampled therefore. He was bearing down on them from the left, with his wicked little eye red, his great horn down and his tail like a jury-mast behind him. For a minute Ugh-lomi was minded to slip off and dodge, and then behold! the staccato of the hoofs grew swifter, and the rhinoceros and his stumpy hurrying little legs seemed to slide out at the back corner of Ugh-lomi's eye. In two minutes they were through the bushes of May, and out in the open, going fast. For a space he could hear the ponderous paces in pursuit receding behind him, and then it was just as if Yaaa had not lost his temper, as if Yaaa had never existed.

The pace never faltered, on they rode and on.

Ugh-lomi was now all exultation. To exult in those days was to insult. "Ya-ha! big nose!" he said, trying to crane back and see some remote speck of a pursuer. "Why don't you carry your smiting-stone in your fist?" he ended with a frantic whoop.

But that whoop was unfortunate, for coming close to the ear of the horse, and being quite unexpected, it startled the stallion extremely. He shied violently. Ugh-lomi suddenly found himself uncomfortable again. He was hanging on to the horse, he found, by one arm and one knee.

The rest of the ride was honourable but unpleasant. The view was chiefly of blue sky, and that was combined with the most unpleasant physical sensations. Finally, a bush of thorn lashed him and he let go.

He hit the ground with his cheek and shoulder, and then, after a complicated and extraordinarily rapid movement, hit it again with the end of his backbone. He saw splashes and sparks of light and colour. The ground seemed bouncing about just like the horse had done. Then he found he was sitting on turf, six yards beyond the bush. In front of him was a space of grass, growing greener and greener, and a number of human beings in the distance, and the horse was going round at a smart gallop quite a long way off to the right.

The human beings were on the opposite side of the river, some still in the water, but they were all running away as hard as they could go. The advent of a monster that took to pieces was not the sort of novelty they cared for. For quite a minute Ugh-lomi sat regarding them in a purely spectacular spirit. The bend of the river, the knoll among the reeds and royal ferns, the thin streams of smoke going up to Heaven, were all perfectly familiar to him. It was the squatting-place of the Sons of Uya, of Uya from whom he had fled with Eudena, and whom he had waylaid in the chestnut woods and killed with the First Axe.

He rose to his feet, still dazed from his fall, and as he did so the scattering fugitives turned and regarded him. Some pointed to the receding horse and chattered. He walked slowly towards them, staring. He forgot the horse, he forgot his own bruises, in the growing interest of this encounter. There were fewer of them than there had been—he supposed the others must have hid—the heap of fern for the night fire was not so high. By the flint heaps should have sat Wau—but then he remembered he had killed Wau. Suddenly brought back to this familiar scene, the gorge and the bears and Eudena seemed things remote, things dreamt of.

He stopped at the bank and stood regarding the tribe. His mathematical abilities were of the slightest, but it was certain there were fewer. The men might be away, but there were fewer women and children. He gave the shout of home-coming. His quarrel had been with Uya and Wau—not with the others. "Children of Uya!" he cried. They answered with his name, a little fearfully because of the strange way he had come.

For a space they spoke together. Then an old woman lifted a shrill voice and answered him. "Our Lord is a Lion."

Ugh-lomi did not understand that saying. They answered him again several together, "Uya comes again. He comes as a Lion. Our Lord is a Lion. He comes at night. He slays whom he will. But

none other may slay us, Ugh-lomi, none other may slay us."

Still Ugh-lomi did not understand.

"Our Lord is a Lion. He speaks no more to men."

Ugh-lomi stood regarding them. He had had dreams—he knew that though he had killed Uya, Uya still existed. And now they told him Uya was a Lion.

The shrivelled old woman, the mistress of the fire-minders, suddenly turned and spoke softly to those next to her. She was a very old woman indeed, she had been the first of Uya's wives, and he had let her live beyond the age to which it is seemly a woman should be permitted to live. She had been cunning from the first, cunning to please Uya and to get food. And now she was great in counsel. She spoke softly, and Ugh-lomi watched her shrivelled form across the river with a curious distaste. Then she called aloud, "Come over to us, Ugh-lomi."

A GIRL suddenly lifted up her voice. "Come over to us, Ugh-lomi," she said. And they all began crying, "Come over to us, Ugh-lomi."

It was strange how their manner changed after the old woman called.

He stood quite still watching them all. It was pleasant to be called, and the girl who had called first was a pretty one. But she made him think of Eudena.

"Come over to us, Ugh-lomi," they cried, and the voice of the shrivelled old woman rose above them all. At the sound of her voice his hesitation returned.

He stood on the river bank, Ugh-lomi—Ugh the Thinker—with his thoughts slowly taking shape. Presently one and then another paused to see what he would do. He was minded to go back, he was minded not to. Suddenly his fear or his caution got the upper hand. Without answering them he turned, and walked back towards the distant thorn-trees, the way he had come. Forthwith the whole tribe started crying to him again very eagerly. He hesitated and turned, then he went on, then he turned again, and then once again, regarding them with troubled eyes as they called. The last time he took two paces back, before his fear stopped him. They saw him stop once more, and suddenly shake his head and vanish among the hawthorn-trees.

Then all the women and children lifted up their voices together, and called to him in one last vain effort.

Far down the river the reeds were stirring in the breeze, where, convenient for his new sort of feeding, the old lion, who had taken to man-eating, had made his lair.

The old woman turned her face that way, and pointed to the hawthorn thickets. "Uya," she screamed, "there goes thine enemy! There goes thine enemy, Uya! Why do you devour us nightly? We have tried to snare him! There goes thine enemy, Uya!"

But the lion who preyed upon the tribe was taking his siesta. The cry went unheard. That day he had dined on one of the plumper girls, and his mood was a comfortable placidity. He really did not understand that he was Uya or that Ugh-lomi was his enemy.

So it was that Ugh-lomi rode the horse, and heard

first of Uya the lion, who had taken the place of Uya the Master, and was eating up the tribe. And as he hurried back to the gorge his mind was no longer full of the horse, but of the thought that Uya was still alive, to slay or be slain. Over and over again he saw the shrunken band of women and children crying that Uya was a lion. Uya was a lion!

And presently, fearing the twilight might come upon him, Ugh-lomi began running.

CHAPTER IV

Uya the Lion

THE old lion was in luck. The tribe had a certain pride in their ruler, but that was all the satisfaction they got out of it. He came the very night that Ugh-lomi killed Uya the Cunning, and so it was they named him Uya. It was the old woman, the fire-minder, who first named him Uya. A shower had lowered the fires to a glow, and made the night dark. And as they conversed together, and peered at one another in the darkness, and wondered fearfully what Uya would do to them in their dreams now that he was dead, they heard the mounting reverberations of the lion's roar close at hand. Then everything was still.

They held their breath, so that almost the only sounds were the patter of the rain and the hiss of the raindrops in the ashes. And then, after an interminable time, a crash, and a shriek of fear, and a growling. They sprang to their feet, shouting, screaming, running this way and that, but brands would not burn, and in a minute the victim was being dragged away through the ferns. It was Irk, the brother of Wau.

So the lion came.

The ferns were still wet from the rain the next night, and he came and took Click with the red hair. That sufficed for two nights. And then in the dark between the moons he came three nights, night after night, and that though they had good fires. He was an old lion with stumpy teeth, but very silent and very cool; he knew of fires before; these were not the first of mankind that had ministered to his old age. The third night he came between the outer fire and the inner, and he leapt the flint heap, and pulled down Irm the son of Irk, who had seemed like to be the leader. That was a dreadful night, because they lit great flares of fern and ran screaming, and the lion missed his hold of Irm. By the glare of the fire they saw Irm struggle up, and run a little way towards them, and then the lion in two bounds had him down again. That was the last of Irm.

So fear came, and all the delight of spring passed out of their lives. Already there were five gone out of the tribe, and four nights added three more to the number. Food-seeking became spiritless, none knew who might go next, and all day the women toiled, even the favourite women, gathering litter and sticks for the night fires. And the hunters hunted ill: in the warm spring-time hunger came again as though it was still winter. The tribe might have moved, had they had a leader, but they had no leader, and none knew where to go that the lion could not follow them. So the old lion waxed fat and thanked heaven for the kindly race of men. Two of the children and a youth died while the moon was

still new, and then it was the shrivelled old fire-minder first bethought herself in a dream of Eudena and Ugh-lomi, and of the way Uya had been slain. She had lived in fear of Uya all her days, and now she lived in fear of the lion. That Ugh-lomi could kill Uya for good—Ugh-lomi whom she had seen born—was impossible. It was Uya still seeking his enemy!

And then came the strange return of Ugh-lomi, a wonderful animal seen galloping far across the river, that suddenly changed into two animals, a horse and a man. Following this portent, the vision of Ugh-lomi on the farther bank of the river. . . . Yes, it was all plain to her. Uya was punishing them, because they had not hunted down Ugh-lomi and Eudena.

The men came straggling back to the chances of the night while the sun was still golden in the sky. They were received with the story of Ugh-lomi. She went across the river with them and showed them his spoor hesitating on the farther bank. Siss the Tracker knew the feet for Ugh-lomi's. "Uya needs Ugh-lomi," cried the old woman, standing on the left of the bend, a gesticulating figure of flaring bronze in the sunset. Her cries were strange sounds, flitting to and fro on the borderland of speech, but this was the sense they carried: "The lion needs Eudena. He comes night after night seeking Eudena and Ugh-lomi. When he cannot find Eudena and Ugh-lomi, he grows angry and he kills. Hunt Eudena and Ugh-lomi, Eudena whom he pursued, and Ugh-lomi for whom he gave the death-word! Hunt Eudena and Ugh-lomi!"

She turned to the distant reed-bed, as sometimes she had turned to Uya in his life. "Is it not so, my lord?" she cried. And, as if in answer, the tall reeds bowed before a breath of wind.

Far into the twilight the sound of hacking was heard from the squatting-places. It was the men sharpening their ashen spears against the hunting of the morrow. And in the night, early before the moon rose, the lion came and took the girl of Siss the Tracker.

In the morning before the sun had risen, Siss the Tracker, and the lad Wau-hau, who now chipped flints, and One Eye, and Bo, and the snail-eater, the two red-haired men, and Cat's-skin and Snake, all the men that were left alive of the Sons of Uya, taking their ash spears and their smiting-stones, and with throwing stones in the beast-paw bags, started forth upon the trail of Ugh-lomi through the hawthorn thickets where Yaaa the Rhinoceros and his brothers were feeding, and up the bare downland towards the beechwoods.

That night the fires burnt high and fierce, as the waxing moon set, and the lion left the crouching women and children in peace.

And the next day, while the sun was still high, the hunters returned—all save One Eye, who lay dead with a smashed skull at the foot of the ledge.

When Ugh-lomi came back that evening from stalking the horses, he found the vultures already busy over him. And with them the hunters brought Eudena bruised and wounded, but alive. That had been the strange order of the shrivelled old woman, that she was to be brought alive—"She is no kill for us. She is for Uya the Lion." Her hands were tied with thongs, as though she had been a man, and she came weary and drooping—her hair over her

eyes and matted with blood. They walked about her, and ever and again the Snail-Eater, whose name she had given, would laugh and strike her with his ashen spear. And after he had struck her with his spear, he would look over his shoulder like one who had done an over-bold deed. The others, too, looked over their shoulders ever and again, and all were in a hurry save Eudena. When the old woman saw them coming, she cried aloud with joy.

They made Eudena cross the river with her hands tied, although the current was strong, and when she slipped the old woman screamed, first with joy and then for fear she might be drowned. And when they had dragged Eudena to shore, she could not stand for a time, albeit they beat her sore. So they let her sit with her feet touching the water, and her eyes staring before her, and her face set, whatever they might do or say. All the tribe came down to the squatting-place, even curly little Haha, who as yet could scarcely toddle, and stood staring at Eudena and the old woman, as now we should stare at some strange wounded beast and its captor.

THE old woman tore off the necklace of Uya that was about Eudena's neck, and put it on herself—she had been the first to wear it. Then she tore at Eudena's hair, and took a spear from Siss and beat her with all her might. And when she had vented the warmth of her heart on the girl she looked closely into her face. Eudena's eyes were closed and her features were set, and she lay so still that for a moment the old woman feared she was dead. And then her nostrils quivered. At that the old woman slapped her face and laughed and gave the spear to Siss again, and went a little way off from her and began to talk and jeer at her after her manner.

The old woman had more words than any in the tribe. And her talk was a terrible thing to hear. Sometimes she screamed and moaned incoherently, and sometimes the shape of her guttural cries was the mere phantom of thoughts. But she conveyed to Eudena, nevertheless, much of the things that were yet to come, of the Lion and of the torment he would do her. "And Ugh-lomi! Ha, ha! Ugh-lomi is slain?"

And suddenly Eudena's eyes opened and she sat up again, and her look met the old woman's fair and level. "No," she said slowly, like one trying to remember, "I did not see my Ugh-lomi slain. I did not see my Ugh-lomi slain."

"Tell her," cried the old woman. "Tell her—he that killed him. Tell her how Ugh-lomi was slain."

She looked, and all the women and children there looked, from man to man.

None answered her. They stood shamefaced.

"Tell her," said the old woman. The men looked at one another.

Eudena's face suddenly lit.

"Tell her," she said. "Tell her, mighty men! Tell her the killing of Ugh-lomi."

The old woman rose and struck her sharply across her mouth.

"We could not find Ugh-lomi," said Siss the Tracker, slowly. "Who hunts two, kills none."

Then Eudena's heart leapt, but she kept her face hard. It was as well, for the old woman looked at her sharply, with murder in her eyes.

Then the old woman turned her tongue upon the

men because they had feared to go on after Ugh-lomi. She dreaded no one now Uya was slain. She scolded them as one scolds children. And they scowled at her, and began to accuse one another. Until suddenly Siss the Tracker raised his voice and bade her hold her peace.

And so when the sun was setting they took Eudena and went—though their hearts sank within them—along the trail the old lion had made in the reeds. All the men went together. At one place was a group of alders, and here they hastily bound Eudena where the lion might find her when he came abroad in the twilight, and having done so they hurried back until they were near the squatting-place. Then they stopped. Siss stopped first and looked back again at the alders. They could see her head, even from the squatting-place, a little black shock under the limb of the larger tree. That was as well.

All the women and children stood watching upon the crest of the mound. And the old woman stood and screamed for the lion to take her whom he sought, and counselled him on the torments he might do her.

Eudena was very weary now, stunned by beatings and fatigue and sorrow, and only the fear of the thing that was still to come upheld her. The sun was broad and blood-red between the stems of the distant chestnuts, and the west was all on fire; the evening breeze had died to a warm tranquillity. The air was full of midge swarms, the fish in the river hard by would leap at times, and now and again a cockchafer would drone through the air. Out of the corner of her eye Eudena could see a part of the squatting-knoll, and little figures standing and staring at her. And—a very little sound but very clear—she could hear the beating of the firestone. Dark and near to her and still was the reed-fringed thicket of the lair.

Presently the firestone ceased. She looked for the sun and found he had gone, and overhead and growing brighter was the waxing moon. She looked towards the thicket of the lair, seeking shapes in the reeds, and then suddenly she began to wriggle and wriggle, weeping and calling upon Ugh-lomi.

But Ugh-lomi was far away. When they saw her head moving with her struggles, they shouted together on the knoll, and she desisted and was still. And then came the bats, and the star that was like Ugh-lomi crept out of its blue hiding-place in the west. She called to it, but softly, because she feared the lion. And all through the coming of the twilight the thicket was still.

SO the dark crept upon Eudena, and the moon grew bright, and the shadows of things that had fled up the hillside and vanished with the evening came back to them short and black. And the dark shapes in the thicket of reeds and alders where the lion lay, gathered, and a faint stir began there. But nothing came out therefrom all through the gathering of the darkness.

She looked at the squatting-place and saw the fires glowing smoky-red, and the men and women going to and fro. The other way, over the river, a white mist was rising. Then far away came the whimpering of young foxes and the yell of a hyæna.

There were long gaps of aching waiting. After a long time some animal splashed in the water, and seemed to cross the river at the ford beyond the lair, but what animal it was she could not see. From the

distant drinking-pools she could hear the sound of splashing, and the noise of elephants—so still was the night.

The earth was now a colourless arrangement of white reflections and impenetrable shadows, under the blue sky. The silvery moon was already spotted with the filigree crests of the chestnut woods, and over the shadowy eastward hills the stars were multiplying. The knoll fires were bright red now, and black figures stood waiting against them. They were waiting for a scream. . . . Surely it would be soon.

The night suddenly seemed full of movement. She held her breath. Things were passing—one, two, three—subtly sneaking shadows. . . . Jackals.

Then a long waiting again.

Then, asserting itself as real at once over all the sounds her mind had imagined, came a stir in the thicket, then a vigorous movement. There was a snap. The reds crashed heavily, once, twice, thrice, and then everything was still save a measured swishing. She heard a low tremulous growl, and then everything was still again. The stillness lengthened—would it never end? She held her breath; she bit her lips to stop screaming. Then something scuttled through the undergrowth. Her scream was involuntary. She did not hear the answering yell from the mound.

Immediately the thicket woke up to vigorous movement again. She saw the grass stems waving in the light of the setting moon, the alders swaying. She struggled violently—her last struggle. But nothing came towards her. A dozen monsters seemed rushing about in that little place for a couple of minutes, and then again came silence. The moon sank behind the distant chestnuts and the night was dark.

Then an odd sound, a sobbing panting, that grew faster and fainter. Yet another silence, and then dim sounds and the grunting of some animal.

Everything was still again. Far away eastwards an elephant trumpeted, and from the woods came a snarling and yelping that died away.

In the long interval the moon shone out again, between the stems of the trees on the ridge, sending two great bars of light and a bar of darkness across the reedy waste. Then came a steady rustling, a splash, and the reeds swayed wider and wider apart. And at last they broke open, cleft from root to crest. . . . The end had come.

She looked to see the thing that had come out of the reeds. For a moment it seemed certainly the great head and jaw she expected, and then it dwindled and changed. It was a dark low thing, that remained silent, but it was not the lion. It became still—everything became still. She peered. It was like some gigantic frog, two limbs and a slanting body. Its head moved about searching the shadows.

ARUSTLE, and it moved clumsily, with a sort of hopping. And as it moved it gave a low groan.

The blood rushing through her veins was suddenly joy. "Ugh-lomi!" she whispered.

The thing stopped. "Eudena," he answered softly with pain in his voice, and peering into the alders.

He moved again, and came out of the shadow beyond the reeds into the moonlight. All his body was covered with dark smears. She saw he was dragging his legs, and that he gripped his axe, the

first axe, in one hand. In another moment he had struggled into the position of all fours, and had staggered over to her. "The lion," he said in a strange mingling of exultation and anguish. "Wau! —I have slain a lion. With my own hand. Even as I slew the great bear." He moved to emphasize his words, and suddenly broke off with a faint cry. For a space he did not move.

"Let me free," whispered Eudena. . . .

He answered her no words but pulled himself up from his crawling attitude by means of the alder stem, and hacked at her thongs with the sharp edge of his axe. She heard him sob at each blow. He cut away the thongs about her chest and arms, and then his hand dropped. His chest struck against her shoulder and he slipped down beside her and lay still.

But the rest of her release was easy. Very hastily she freed herself. She made one step from the tree, and her head was spinning. Her last conscious movement was towards him. She reeled, and dropped. Her hand fell upon his thigh. It was soft and wet, and gave way under her pressure; he cried out at her touch, and writhed and lay still again.

Presently a dark dog-like shape came very softly through the reeds. Then stopped dead and stood sniffing, hesitated, and at last turned and slunk back into the shadows.

Long was the time they remained there motionless, with the light of the setting moon shining on their limbs. Very slowly, as slowly as the setting of the moon, did the shadow of the reeds towards the mound flow over them. Presently their legs were hidden, and Ugh-lomi was but a bust of silver. The shadow crept to his neck, crept over his face, and so at last the darkness of the night swallowed them up.

The shadow became full of instinctive stirrings. There was a patter of feet, and a faint snarling—the sound of a blow.

THREE was little sleep that night for the women and children at the squatting-place until they heard Eudena scream. But the men were weary and sat dozing. When Eudena screamed they felt assured of their safety, and hurried to get the nearest places to the fires. The old woman laughed at the scream, and laughed again because Si, the little friend of Eudena, whimpered. Directly the dawn came they were all alert and looking towards the alders. They could see that Eudena had been taken. They could not help feeling glad to think that Uya was appeased. But across the minds of the men the thought of Ugh-lomi fell like a shadow. They could understand revenge, for the world was old in revenge, but they did not think of rescue. Suddenly a hyæna fled out of the thicket, and came galloping across the reed space. His muzzle and paws were dark-stained. At that sight all the men shouted and clutched at throwing-stones and ran towards him, for no animal is so pitiful a coward as the hyæna by day. All men hated the hyæna because he preyed on children, and would come and bite when one was sleeping on the edge of the squatting-place. And Cat's-skin, throwing fair and straight, hit the brute shrewdly on the flank, whereat the whole tribe yelled with delight.

At the noise they made there came a flapping of

wings from the lair of the lion, and three white-headed vultures rose slowly and circled and came to rest amidst the branches of an alder, overlooking the lair. "Our lord is abroad," said the old woman, pointing. "The vultures have their share of Eudena." For a space they remained there, and then first one and then another dropped back into the thicket.

Then over the eastern woods, and touching the whole world to life and colour, poured, with the exaltation of a trumpet blast, the light of the rising sun. At the sight of him the children shouted together, and clapped their hands and began to race off towards the water. Only little Si lagged behind and looked wonderingly at the alders where she had seen the head of Eudena overnight.

But Uya, the old lion, was not abroad, but at home, and he lay very still, and a little on one side. He was not in his lair, but a little way from it in a place of trampled grass. Under one eye was a little wound, the feeble little bite of the first axe. But all the ground beneath his chest was ruddy brown with a vivid streak, and in his chest was a little hole that had been made by Ugh-lomi's stabbing-spear. Along his side and at his neck the vultures had marked their claims. For so Ugh-lomi had slain him, lying stricken under his paw and thrusting haphazard at his chest. He had driven the spear in with all his strength and stabbed the giant to the heart. So it was the reign of the lion, of the second incarnation of Uya the Master, came to an end.

From the knoll the bustle of preparation grew, the hacking of spears and throwing-stones. None spake the name of Ugh-lomi for fear that it might bring him. The men were going to keep together, close together, in the hunting for a day or so. And their hunting was to be Ugh-lomi, lest instead he should come a-hunting them.

But Ugh-lomi was lying very still and silent, outside the lion's lair, and Eudena squatted beside him, with the ash spear, all smeared with lion's blood, gripped in her hand.

CHAPTER V.

The Fight in the Lion's Thicket

UGH-LOMI lay still, his back against an alder, and his thigh was a red mass terrible to see. No civilized man could have lived who had been so sorely wounded, but Eudena got him thorns to close his wounds, and squatted beside him day and night, smiting the flies from him with a fan of reeds by day, and in the night threatening the hyænas with the first axe in her hand; and in a little while he began to heal. It was high summer, and there was no rain. Little food they had during the first two days his wounds were open. In the low place where they hid were no roots nor little beasts, and the stream, with its water-snails and fish, was in the open a hundred yards away. She could not go abroad by day for fear of the tribe, her brothers and sisters, nor by night for fear of the beasts, both on his account and hers. So they shared the lion with the vultures. But there was a trickle of water near by, and Eudena brought him plenty in her hands.

Where Ugh-lomi lay was well hidden from the tribe by a thicket of alders, and all fenced about with bulrushes and tall reeds. The dead lion he had

killed lay near his old lair on a place of trampled reeds fifty yards away, in sight through the reed-stems, and the vultures fought each other for the choicest pieces and kept the jackals off him. Very soon a cloud of flies that looked like bees hung over him, and Ugh-lomi could hear their humming. And when Ugh-lomi's flesh was already healing—and it was not many days before that began—only a few bones of the lion remained scattered and shining white.

For the most part Ugh-lomi sat still during the day, looking before him at nothing, sometimes he would mutter of the horses and bears and lions, and sometimes he would beat the ground with the first axe and say the names of the tribe—he seemed to have no fear of bringing the tribe—for hours together. But chiefly he slept, dreaming little because of his loss of blood and the slightness of his food. During the short summer night both kept awake. All the while darkness lasted things moved about them, things they never saw by day. For some nights the hyenas did not come, and then one moonless night near a dozen came and fought for what was left of the lion. The night was a tumult of growling, and Ugh-lomi and Eudena could hear the bones snap in their teeth. But they knew the hyena dare not attack any creature alive and awake, and so they were not greatly afraid.

Of a daytime Eudena would go along the narrow path the old lion had made in the reeds until she was beyond the bend, and then she would creep into the thicket and watch the tribe. She would lie close by the alders where they had bound her to offer her up to the lion, and thence she could see them on the knoll by the fire, small and clear, as she had seen them that night. But she told Ugh-lomi little of what she saw, because she feared to bring them by their names. For so they believed in those days, that naming called.

She saw the men prepare stabbing-spears and throwing-stones on the morning after Ugh-lomi had slain the lion, and go out to hunt him, by leaving the women and children on the knoll. Little they knew how near he was as they tracked off in single file towards the hills, with Siss the Tracker leading them. And she watched the women and children, after the men had gone, gathering fern-fronds and twigs for the night fire, and the boys and girls running and playing together. But the very old woman made her feel afraid. Towards noon, when most of the others were down at the stream by the bend, she came and stood on the hither side of the knoll, a gnarled brown figure, and gesticulated so that Eudena could scarce believe she was not seen. Eudena lay like a hare in its form, with shining eyes fixed on the bent witch away there, and presently she dimly understood it was the lion the old woman was worshipping—the lion Ugh-lomi had slain.

AND the next day the hunters came back weary, carrying a fawn, and Eudena watched the feast enviously. And then came a strange thing. She saw—distinctly she heard—the old woman shrieking and gesticulating and pointing towards her. She was afraid, and crept like a snake out of sight again. But presently curiosity overcame her and she was back at her spying-place, and as she peered her heart stopped, for there were all the men,

with their weapons in their hands, walking together towards her from the knoll.

She dared not move lest her movement should be seen, but she pressed herself close to the ground. The sun was low and the golden light was in the faces of the men. She saw they carried a piece of rich red meat thrust through by an ashen stake. Presently they stopped. "Go on!" screamed the old woman. Cat's-skin grumbled, and they came on, searching the thicket with sun-dazzled eyes. "Here!" said Siss. And they took the ashen stake with the meat upon it and thrust it into the ground. "Uya!" cried Siss, "behold thy portion. And Ugh-lomi we have slain. Of a truth we have slain Ugh-lomi. This day we slew Ugh-lomi, and to-morrow we will bring his body to you." And the others repeated the words.

They looked at each other and behind them, and partly turned and began going back. At first they walked half turned to the thicket, then facing the mound they walked faster looking over their shoulders, then faster; soon they ran, it was a race at last, until they were near the knoll. Then Siss who was hindmost was first to slacken his pace.

The sunset passed and the twilight came, the fires glowed red against the hazy blue of the distant chestnut-trees, and the voices over the mound were merry. Eudena lay scarcely stirring, looking from the mound to the meat and then to the mound. She was hungry, but she was afraid. At last she crept back to Ugh-lomi.

He looked round at the little rustle of her approach. His face was in shadow. "Have you got me some food?" he said.

She said she could find nothing, but that she would seek further, and went back along the lion's path until she could see the mound again, but she could not bring herself to take the meat; she had the brute's instinct of a snare. She felt very miserable.

She crept back at last towards Ugh-lomi and heard him stirring and moaning. She turned back to the mound again; then she saw something in the darkness near the stake, and peering distinguished a jackal. In a flash she was brave and angry; she sprang up, cried out, and ran towards the offering. She stumbled and fell, and heard the growling of the jackal going off.

When she arose only the ashen stake lay on the ground, the meat was gone. So she went back, to fast through the night with Ugh-lomi; and Ugh-lomi was angry with her, because she had no food for him; but she told him nothing of the things she had seen.

Two days passed and they were near starving, when the tribe slew a horse. Then came the same ceremony, and a haunch was left on the ashen stake; but this time Eudena did not hesitate.

By acting and words she made Ugh-lomi understand, but he ate most of the food before he understood; and then as her meaning passed to him he grew merry with his food. "I am Uya," he said; "I am the Lion. I am the Great Cave Bear, I who was only Ugh-lomi. I am Wau the Cunning. It is well that they should feed me, for presently I will kill them all."

Then Eudena's heart was light, and she laughed with him; and afterwards she ate what he had left of the horseflesh with gladness.

After that it was he had a dream, and the next

day he made Eudena bring him the lion's teeth and claws—so much of them as she could find—and hack him a club of alder. And he put the teeth and claws very cunningly into the wood so that the points were outward. Very long it took him, and he blunted two of the teeth hammering them in, and was very angry and threw the thing away; but afterwards he dragged himself to where he had thrown it and finished it—a club of a new sort set with teeth. That day there was more meat for them both, an offering to the lion from the tribe.

It was one day—more than hand's fingers of days, more than anyone had skill to count—after Ugh-lomi had made the club, that Eudena while he was asleep was lying in the thicket watching the squatting-place. There had been no meat for three days. And the old woman came and worshipped after her manner. Now while she worshipped, Eudena's little friend Si and another, the child of the first girl Siss had loved, came over the knoll and stood regarding her skinny figure, and presently they began to mock her. Eudena found this entertaining, but suddenly the old woman turned on them quickly and saw them. For a moment she stood and they stood motionless, and then with a shriek of rage, she rushed towards them, and all three disappeared over the crest of the knoll.

PRESENTLY the children reappeared among the ferns beyond the shoulder of the hill. Little Si ran first, for she was an active girl, and the other child ran squealing with the old woman close upon her. And over the knoll came Siss with a bone in his hand, and Bo and Cat's-skin obsequiously behind him, each holding a piece of food, and they laughed aloud and shouted to see the old woman so angry. And with a shriek the child was caught and the old woman set to work slapping and the child screaming, and it was very good after-dinner fun for them. Little Si ran on a little way and stopped at last between fear and curiosity.

And suddenly came the mother of the child, with hair streaming, panting, and with a stone in her hand, and the old woman turned about like a wild cat. She was the equal of any woman, was the chief of the fire-minders, in spite of her years; but before she could do anything Siss shouted to her and the clamour rose loud. Other shock heads came into sight. It seemed the whole tribe was at home and feasting. But the old woman dared not go on wreaking herself on the child Siss befriended.

Everyone made noises and called names—even little Si. Abruptly the old woman let go of the child and made a swift run at Si, for Si had no friends; and Si, realizing her danger when it was almost upon her, made off headlong, with a faint cry of terror, not heeding whither she ran, straight to the lair of the lion. She swerved aside into the reeds presently, realizing now whither she went.

But the old woman was a wonderful old woman, as active as she was spiteful, and she caught Si by the streaming hair within thirty yards of Eudena. All the tribe now was running down the knoll and shouting and laughing ready to see the fun.

Then something stirred in Eudena; something that had never stirred in her before; and, thinking all of little Si and nothing of her fear, she sprang up from her ambush and ran swiftly forward. The old woman did not see her, for she was busy beating

little Si's face with her hand, beating with all her heart, and suddenly something hard and heavy struck her cheek. She went reeling, and saw Eudena with flaming eyes and cheeks between her and little Si. She shrieked with astonishment and terror, and little Si, not understanding, set off towards the gaping tribe. They were quite close now, for the sight of Eudena had driven their fading fear of the lion out of their heads.

In a moment Eudena had turned from the cowering old woman and overtaken Si. "Si!" she cried, "Si!" She caught the child up in her arms as it stopped, pressed the nail-lined face to hers, and turned about to run towards her lair, the lair of the old lion. The old woman stood waist-high in the reeds, and screamed foul things and inarticulate rage, but did not dare to intercept her; and at the bend of the path Eudena looked back and saw all the men of the tribe crying to one another and Siss coming at a trot along the lion's trail.

She ran straight along the narrow way through the reeds to the shady place where Ugh-lomi sat with his healing thigh, just awakened by the shouting and rubbing his eyes. She came to him, a woman, with little Si in her arms. Her heart throbbed in her throat. "Ugh-lomi!" she cried, "Ugh-lomi, the tribe comes!"

Ugh-lomi sat staring in stupid astonishment at her and Si.

She pointed with Si in one arm. She sought among her feeble store of words to explain. She could hear the men calling. Apparently they had stopped outside. She put down Si and caught up the new club with the lion's teeth, and put it into Ugh-lomi's hand, and ran three yards and picked up the first axe.

"Ah!" said Ugh-lomi, waving the new club, and suddenly he perceived the occasion and, rolling over, began to struggle to his feet.

He stood but clumsily. He supported himself by one hand against the tree, and just touched the ground gingerly with the toe of his wounded leg. In the other hand he gripped the new club. He looked at his healing thigh; and suddenly the reeds began whispering, and ceased and whispered again, and coming cautiously along the track, bending down and holding his fire-hardened stabbing-stick of ash in his hand, appeared Siss. He stopped dead, and his eyes met Ugh-lomi's.

UGH-LOMI forgot he had a wounded leg. He stood firmly on both feet. Something trickled. He glanced down and saw a little gout of blood had oozed out along the edge of the healing wound. He rubbed his hand there to give him the grip of his club, and fixed his eyes again on Siss.

"Wau!" he cried, and sprang forward, and Siss, still stooping and watchful, drove his stabbing-stick up very quickly in an ugly thrust. It ripped Ugh-lomi's guarding arm and the club came down in a counter that Siss was never to understand. He fell, as an ox falls to the pole-axe, at Ugh-lomi's feet.

To Bo it seemed the strangest thing. He had a comforting sense of tall reeds on either side, and an impregnable rampart, Siss, between him and any danger. Snail-eater was close behind and there was no danger there. He was prepared to shove behind and send Siss to death or victory. That was his place as second man. He saw the butt of the spear Siss carried leap away from him, and suddenly a

dull whack and the broad back fell away forward, and he looked Ugh-lomi in the face over his prostrate leader. It felt to Bo as if his heart had fallen down a well. He had a throwing-stone in one hand and an ashen stabbing-stick in the other. He did not live to the end of his momentary hesitation which to use.

Snail-eater was a readier man, and besides Bo did not fall forward as Siss had done, but gave at his knees and hips, crumpling up with the toothed club upon his head. The Snail-eater drove his spear forward swift and straight, and took Ugh-lomi in the muscle of the shoulder, and then he drove him hard with the smiting-stone in his other hand, shouting out as he did so. The new club swished ineffectually through the reeds. Eudena saw Ugh-lomi come staggering back from the narrow path into the open space, tripping over Siss and with a foot of ashen stake sticking out of him over his arm. And then the Snail-eater, whose name she had given, had his final injury from her, as his exultant face came out of the reeds after his spear. For she swung the first axe swift and high, and hit him fair and square on the temple; and down he went on Siss at prostrate Ugh-lomi's feet.

But before Ugh-lomi could get up, the two red-haired men were tumbling out of the reeds, spears and smiting-stones ready, and Snake hard behind them. One she struck on the neck, but not to fell him, and he blundered aside and spoilt his brother's blow at Ugh-lomi's head. In a moment Ugh-lomi dropped his club and had his assailant by the waist, and had pitched him sideways sprawling. He snatched at his club again and recovered it. The man Eudena had hit stabbed at her with his spear as he stumbled from her blow, and involuntarily she gave ground to avoid him. He hesitated between her and Ugh-lomi, half turned, gave a vague cry at finding Ugh-lomi so near, and in a moment Ugh-lomi had him by the throat, and the club had its third victim. As he went down Ugh-lomi shouted —no words, but an exultant cry.

The other red-haired man was six feet from her with his back to her, and a darker red streaking his head. He was struggling to his feet. She had an irrational impulse to stop his rising. She flung the axe at him, missed, saw his face in profile, and he had swerved beyond little Si, and was running through the reeds. She had a transitory vision of Snake standing in the throat of the path, half turned away from her, and then she saw his back. She saw the club whirling through the air, and the shock head of Ugh-lomi, with blood in the hair and blood upon the shoulder, vanishing below the reeds in pursuit. Then she heard Snake scream like a woman.

She ran past Si to where the handle of the axe stuck out of a clump of fern, and turning, found herself panting and alone with three motionless bodies. The air was full of shouts and screams. For a space she was sick and giddy, and then it came into her head that Ugh-lomi was being killed along the reed-path, and with an inarticulate cry she leapt over the body of Bo and hurried after him. Snake's feet lay across the path, and his head was among the reeds. She followed the path until it bent round and opened out by the alders, and thence she saw all that was left of the tribe in the open, scattering like dead leaves before a gale, and going back over the knoll. Ugh-lomi was hard upon Cat's-skin.

But Cat's-skin was fleet of foot and got away, and

so did young Wau-Hau when Ugh-lomi turned upon him, and Ugh-lomi pursued Wau-Hau far beyond the knoll before he desisted. He had the rage of battle on him now, and the wood thrust through his shoulder stung him like a spur. When she saw he was in no danger she stopped running and stood panting, watching the distant active figures run up and vanish one by one over the knoll. In a little time she was alone again. Everything had happened very swiftly. The smoke of Brother Fire rose straight and steady from the squatting-place, just as it had done ten minutes ago, when the old woman had stood yonder worshipping the lion.

AND after a long time, as it seemed, Ugh-lomi reappeared over the knoll, and came back to Eudena, triumphant and breathing heavily. She stood, her hair about her eyes and hot-faced, with the blood-stained axe in her hand, at the place where the tribe had offered her as a sacrifice to the lion. "Wau!" cried Ugh-lomi at the sight of her, his face alight with the fellowship of battle, and he waved his new club, red now and hairy; and at the sight of his glowing face her tense pose relaxed somewhat, and she stood sobbing and rejoicing.

Ugh-lomi had a queer unaccountable pang at the sight of her tears; but he only shouted "Wau!" the louder and shook the axe east and west. He called manfully to her to follow him and turned back, striding, with the club swinging in his hand, towards the squatting-place, as if he had never left the tribe; and she ceased her weeping and followed quickly as a woman should.

So Ugh-lomi and Eudena came back to the squatting-place from which they had fled many days before from the face of Uya; and by the squatting-place lay a deer half eaten, just as there had been before Ugh-lomi was man or Eudena woman. So Ugh-lomi sat down to eat, and Eudena beside him like a man, and the rest of the tribe watched them from safe hiding-places. And after a time one of the elder girls came back timorously, carrying little Si in her arms, and Eudena called to them by name, and offered them food. But the elder girl was afraid and would not come, though Si struggled to come to Eudena. Afterwards, when Ugh-lomi had eaten, he sat dozing, and at last he slept, and slowly the others came out of the hiding-places and drew near. And when Ugh-lomi woke, save that there were no men to be seen, it seemed as though he had never left the tribe.

Now, there is a thing strange but true: that all through this fight Ugh-lomi forgot that he was lame, and was not lame, and after he had rested behold! he was a lame man; and he remained a lame man to the end of his days.

Cat's-skin and the second red-haired man and Wau-Hau, who chipped flints cunningly, as his father had done before him, fled from the face of Ugh-lomi, and none knew where they hid. But two days after they came and squatted a good way off from the knoll among the bracken under the chestnuts and watched. Ugh-lomi's rage had gone, he moved to go against them and did not, and at sundown they went away. That day, too, they found the old woman among the ferns, where Ugh-lomi had blundered upon her when she had pursued Wau-Hau. She was dead and more ugly than ever, but

(Continued on page 804)

A STORY OF THE STONE AGE

By H. G. Wells

(Continued from page 745)

whole. The jackals and vultures had tried her and left her;—she was ever a wonderful old woman.

The next day the three men came again and squatted nearer, and Wau-Hau had two rabbits to hold up, and the red-haired man a wood-pigeon, and Ugh-lomi stood before the women and mocked them.

The next day they sat again nearer—without stones or sticks and with the same offerings, and Cat's-skin had a trout. It was rare men caught fish

in those days, but Cat's-skin would stand silently in the water for hours and catch them with his hand. And the fourth day Ugh-lomi suffered these three to come to the squatting-place in peace, with the food they had with them. Ugh-lomi ate the trout. Thereafter for many moons Ugh-lomi was master and had his will in peace. And in the fullness of time he was killed and eaten even as Uya had been slain.

THE END.
