

BIZARRE and UNUSUAL

NUMBER 3

Published monthly by the Popular Fiction Publishing Company, 2457 E. Washington Street, Indianapolis, Ind. Entered as second-class matter March 20, 1923, at the post office at Indianapolis, Ind., under the act of March 3, 1879. Single copies, 25 cents. Subscription, \$2.50 a year in the United States; \$3.00 a year in Canada. English office: Charles Lavell, 13. Serjeant's Inn. Fleet Street, E. C. 4, London. The publishers are not responsible for the loss of unsolicited manuscripts, although every care will be taken of such material while in their possession. The contents of this magazine are fully protected by copyright and must not be reproduced either wholly or in part without permission from the publishers.

NOTE—All manuscripts and communications should be addressed to the publishers' Chicago office at 840 North Michigan Avenue, Chicago, Ill.
FARNSWORTH WRIGHT. Editor.

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Day can be traced back to the Roman Floralia, a spring festival of flowers. Then the Goths and other northern barbaric races had a similar festival of rejoicing over the departure of winter. The Queen of the May was simply a modern prototype of the Roman goddess Flora, and the maypole dance and other festivities of the day were reminders of early pagan rites which were far less decorous than they became later.

In England even as late as the Sixteenth Century, people often spent the whole night previous to May Day frolicking in the woods (perhaps in more or less conscious imitation of the witches who were holding their "sabbath" at the same time) and bringing home flowers and boughs.

Along some of the estuaries in Scotland where salmon fishing is carried on, a man goes across the river before daybreak on May Day, for if a female crossed first, the salmon would not come up into the river that season, and the fishing would be ruined.

Throughout Europe it was believed

that if a maiden washed herself with dew gathered from the hawthorn at daybreak on every May Day, her beauty would never fade. We read in 1515 of Catherine of Aragon, first wife of Henry VIII, going out with twenty-five of her ladies after May dew. In 1623 there is a record of the Spanish Infanta Maria doing the same thing while Prince Charles of England, afterward Charles I, was paying his addresses to her.

In the London Morning Post for May 2, 1791, we read, "Yesterday being the first of May, according to annual and superstitious custom, a number of persons went into the fields and bathed their faces with the dew, under the idea that it would make them beautiful."

In Pepy's Diary in May, 1667, we find, "My wife away down with Jane and W. Hewer to Woolwich, in order to a little ayre and to lie there tomorrow, and so to gather May dew tomorrow morning, which Mrs. Turner hath taught her is the only thing in the world to wash her face with; and I am contented with it."