

THE OUTGOING OF THE TIDE.¹

“Between the hours of twelve and one, even at the turning of the tide.”

MEN come from distant parts to admire the tides of Solway, which race in at flood and retreat at ebb with a greater speed than a horse can follow. But nowhere are there queerer waters than in our own parish of Caulds, at the place called the Sker Bay, where between two horns of land a shallow estuary receives the stream of the Sker. I never daunder by its shores and see the waters hurrying like messengers from the great deep without solemn thoughts, and a memory of Scripture words on the terror of the sea. The vast Atlantic may be fearful in its wrath, but with us it is no clean open rage, but the deceit of the creature, the unholy ways of quicksands when the waters are gone, and their stealthy return like a thief in the night watches. But in times of which I write there were more awful fears than any from the violence of nature. It was before the day of my ministry in Caulds, for then I was a tot callant in short clothes in my native parish of Lesmahagow; but the worthy Dr. Chrystal, who had charge of spiritual things, has told me often of the power of Satan and his emissaries in that lonely place. It was the day of warlocks and apparitions, now happily driven out by the zeal of the General Assembly. Witches pursued their wanchancy calling, bairns were spirited away, young lassies selled their souls to the Evil One, and the Accuser of the Brethren, in the shape of a black tyke, was seen about cottage doors in the gloaming. Many and earnest were the prayers of good Dr. Chrystal, but the evil thing, in spite of his wrestling, grew and flourished in his midst. The parish stank of idolatry, abominable rites were practiced in secret,

and in all the bounds there was no one had a more evil name for the black traffic than one Alison Sempill, who bode at the Skerburnfoot.

The cottage stood nigh the burn, in a little garden, with lilyoaks and grosart bushes lining the pathway. The Sker ran by in a line among rowand trees, and the noise of its waters was ever about the place. The highroad on the other side was frequented by few, for a nearer-hand way to the west had been made through the lower Moss. Sometimes a herd from the hills would pass by with sheep, sometimes a tinkler or a wandering merchant, and once in a long while the laird of Heriotside on his grey horse riding to Gledsmuir. And they who passed would see Alison trupling in her garden, speaking to herself like the ill wife she was, or sitting on a cutty-stool by the doorside, with her eyes on other than mortal sights. Where she came from no man could tell. There were some said she was no woman, but a ghost haunting some mortal tenement. Others would threep she was gentrice, come of a persecuting family in the west, who had been ruined in the Revolution wars. She never seemed to want for siller; the house was as bright as a new preen, the yaird better delved than the manse garden; and there was routh of fowls and doos about the small steading, forbye a whee sheep and milk-kye in the fields. No man ever saw Alison at any market in the countryside, and yet the Skerburnfoot was plenished yearly in all proper order. One man only worked on the place, a doited lad who had long been a charge to the parish, and who had not the sense to fear danger or the wit to understand it. Upon all others the sight of Alison, were it but for a mo-

the Gospel in the Parish of Caulds, and Author of Satan's Artifices against the Elect.

¹ From the Unpublished Remains of the Reverend John Dennistoun, Sometime Minister of
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ment, cast a cold grue, not to be remembered without terror. It seems she was not ordinarily ill-famed, as men use the word. She was maybe sixty years in age, small and trig, with her grey hair folded neatly under her mutch. But the sight of her eyes was not a thing to forget. John Dodds said they were the een of a deer with the Devil ahint them; and indeed, they would so appal an onlooker that a sudden unreasoning terror came into his heart, while his feet would impel him to flight. Once John, being overtaken in drink on the roadside by the cottage, and dreaming that he was burning in hell, awoke and saw the old wife hobbling toward him. Thereupon he fled soberly to the hills, and from that day became a quiet-living, humble-minded Christian. She moved about the country like a ghost, gathering herbs in dark loanings, lingering in kirkyards, and casting a blight on innocent bairns. Once Robert Smellie found her in a ruinous kirk on the Lang Muir, where of old the idolatrous rites of Rome were practiced. It was a hot day, and in the quiet place the flies buzzed in clouds, and he noted that she sat clothed in them as with a garment, yet suffering no discomfort. Then he, having mind of Beelzebub, the god of flies, fled without a halt homewards; but, falling in the coo's loan, broke two ribs and a collar bone, the whilk misfortune was much blessed to his soul. And there were darker tales in the countryside, of weans stolen, of lassies misguided, of innocent beasts cruelly tortured, and in one and all there came in the name of the wife of the Skerburnfoot. It was noted by them that kenned best that her cantrips were at their worst when the tides in the Sker Bay ebbed between the hours of twelve and one. At this season of the night the tides of mortality run lowest, and when the outgoing of these unco waters fell in with the setting of the current of life, then indeed was the hour for unholy revels. While honest men slept in

their beds, the auld rudas carlines took their pleasure. That there is a delight in sin no man denies, but to most it is but a broken glint in the pauses of their conscience. But what must be the hellish joy of those lost beings who have forsworn God, and trysted with the Prince of Darkness, it is not for a Christian to say. Certain it is that it must be great, though their master waits at the end of the road to claim the wizened things they call their souls. Serious men — notably Gidden Scott in the Bach of the Hill, and Simon Wanch in the Sheilin of Chasehope — have seen Alison wandering on the wet sands, dancing to no earthy musick, while the heavens, they said, were full of lights and sounds which betokened the presence of the Prince of the Powers of the Air. It was a season of heart-searching for God's saints in Caulds, and the dispensation was blessed to not a few.

It will seem strange that in all this time the Presbytery was idle, and no effort was made to rid the place of so fell an influence. But there was a reason, and the reason, as in most like cases, was a lassie. Forbye Alison there lived at the Skerburnfoot a young maid, Ailie Sempill, who by all accounts was as good and bonnie as the other was evil. She passed for a daughter of Alison's, — whether born in wedlock or not I cannot tell; but there were some said she was no kin to the auld witch wife, but some bairn spirited away from honest parents. She was young and blithe, with a face like an April morning, and a voice in her that put the laverocks to shame. When she sang in the kirk, folk have told me that they had a foretaste of the musick of the New Jerusalem, and when she came in by the village of Caulds old men stottered to their doors to look at her. Moreover, from her earliest days the bairn had some glimmerings of grace. Though no minister would visit the Skerburnfoot, or, if he went, departed quicker than he came, the girl Ailie attended

regular at the catechising at the mains of Sker. It may be that Alison thought she would be a better offering for the Devil if she were given the chance of forswearing God, or it may be that she was so occupied in her own dark business that she had no care of the bairn. Meanwhile, the lass grew up in the nurture and admonition of the Lord. I have heard Dr. Chrystal say that he never had a communicant more full of the things of the Spirit. From the day when she first declared her wish to come forward to the hour when she broke bread at the table, she walked like one in a dream. The lads of the parish might cast admiring eyes on her bright cheeks and yellow hair, as she sat in her white gown in the kirk, but well they knew she was not for them. To be the bride of Christ was the thought that filled her heart; and when, at the fencing of the table, Dr. Chrystal preached from Matthew nine and fifteen, "Can the children of the bridechamber mourn as long as the bridegroom is with them?" it was remarked by sundry that Ailie's face was liker the countenance of an angel than of a mortal lass.

It is with the day of her first communion that this narrative of mine begins. As she walked home, after the morning table, she communed in secret, and her heart sang within her. She had mind of God's mercies in the past; how he had kept her feet from the snares of evil doers which had been spread around her youth. She had been told unholy charms like the Seven South Streams and the Nine Rowand Berries, and it was noted, when she went first to the catechising, that she prayed, "Our Father which wert in heaven," the prayer which the ill wife Alison had taught her; meaning by it Lucifer, who had been in heaven, and had been cast out therefrom. But when she had come to years of discretion, she had freely chosen the better part, and evil had ever been repelled from her soul like gled water from the

stones of Gled brig. Now she was in a rapture of holy content. The Druchen Bell — for the ungodly fashion lingered in Caulds — was ringing in her ears as she left the village, but to her it was but a kirk bell and a goodly sound. As she went through the woods where the primroses and the whitethorn were blossoming, the place seemed as the land of Elim, wherein there were twelve wells and threescore and ten palm trees. And then, as it might be, another thought came into her head, for it is ordained that frail mortality cannot long continue in holy joy. In the kirk she had been only the bride of Christ, but as she came through the wood, with the birds lilt-ing and the winds of the world blowing, she had mind of another lover; for this lass, though so cold to men, had not escaped the common fate. It seems that the young Heriotside, riding by one day, stopped to speir something or other, and got a glisk of Ailie's face which caught his fancy. He passed the road again many times, and then he would meet her in the gloaming, or of a morning in the field as she went to fetch the kye. "Blue are the hills that are far away," is an owercome in the countryside, and while at first on his side it may have been but a young man's fancy, to her he was like the god Apollo descending from the skies. He was good to look on, brawly dressed, and with a tongue in his head that would have wiled the bird from the tree. Moreover, he was of gentle kin, and she was a poor lass biding in a cot house with an ill-reputed mother. It seems that in time the young man, who had begun the affair with no good intentions, fell honestly in love, while she went singing about the doors as innocent as a bairn, thinking of him when her thoughts were not on higher things. So it came about that long ere Ailie reached home it was on young Heriotside that her mind dwelled, and it was the love of him that made her eyes glow and her cheeks redden.

Now it chanced that at that very hour her master had been with Alison, and the pair of them were preparing a deadly pit. Let no man say that the Devil is not a cruel tyrant. He may give his folk some scrapings of unhallowed pleasure, but he will exact tithes, yea, of anise and cummin, in return, and there is aye the reckoning to pay at the hinder end. It seems that now he was driving Alison hard. She had been remiss of late, — fewer souls sent to hell, less zeal in quenching the Spirit, and, above all, the crowning offense that her bairn had communicated in Christ's kirk. She had waited overlong, and now it was like that Ailie would escape her toils. I have no skill of fancy to tell of that dark colloque, but the upshot was that Alison swore by her lost soul and the pride of sin to bring the lass into thrall to her master. The fiend had bare departed when Ailie came over the threshold to find the auld carline glunching over the fire.

It was plain she was in the worst of tempers. She flyted on the lass till the poor thing's cheek paled. "There you gang," she cries, "broking wi' thae wearifu' Pharisees o' Caulds, whae daurna darken your mither's door! A bonnie dutiful child, quotha! Wumman, hae ye nae pride, or even the excuse o' a tinkler-lass?" And then she changed her voice and would be as soft as honey: "My puir wee Ailie, was I thrawn till ye? Never mind, my bonnie. You and me are a' that's left, and we maunna be ill to ither." And then the two had their dinner, and all the while the auld wife was crooning over the lass. "We maun 'gree weel," she says, "for we're like to be our lee-lane for the rest o' our days. They tell me Heriotside is seeking Joan o' the Croft, and they're sune to be cried in Gledsmuir's kirk."

It was the first the lass had heard of it, and you may fancy she was struck dumb. And so with one thing and other the auld witch raised the fiends of jeal-

ousy in that innocent heart. She would cry out that Heriotside was an ill-doing wastrel, and had no business to come and flatter honest lassies. And then she would speak of his gentle birth and his leddy mother, and say it was indeed presumption to hope that so great a gentleman could mean all that he said. Before long Ailie was silent and white, while her mother rimed on about men and their ways. And then she could thole it no longer, but must go out and walk by the burn to cool her hot brow and calm her thoughts, while the witch indoors laughed to herself at her devices.

For days Ailie had an absent eye and a sad face, and it so fell out that in all that time young Heriotside, who had scarce missed a day, was laid up with a broken arm and never came near her. So in a week's time she was beginning to hearken to her mother when she spoke of incantations and charms for restoring love. She kenned it was sin, but though not seven days syne she had sat at the Lord's table, so strong is love in a young heart that she was on the very brink of it. But the grace of God was stronger than her weak will. She would have none of her mother's runes and philters, though her soul cried out for them. Always when she was most disposed to listen some merciful power stayed her consent. Alison grew thrawn as the hours passed. She kenned of Heriotside's broken arm, and she feared that any day he might recover and put her stratagems to shame. And then it seems that she colloqued with her master and heard word of a subtler device. For it was approaching that uncanny time of year, the festival of Beltane, when the auld pagans werè wont to sacrifice to their god Baal. In this season warlocks and carlines have a special dispensation to do evil, and Alison waited on its coming with graceless joy. As it happened, the tides in the Sker Bay ebbed at this time between the hours of twelve and one, and, as I have said, this was the

hour above all others when the Powers of Darkness were most potent. Would the lass but consent to go abroad in the unhallowed place at this awful season and hour of the night, she was as firmly handfasted to the Devil as if she had signed a bond with her own blood; for then, it seemed, the forces of good fled far away, the world for one hour was given over to its ancient prince, and the man or woman who willingly sought the spot was his bondservant forever. There are deadly sins from which God's people may recover. A man may even communicate unworthily, and yet, so be it he sin not against the Holy Ghost, he may find forgiveness. But it seems that for the Beltane sin there could be no pardon, and I can testify from my own knowledge that they who once committed it became lost souls from that day. James Denchar, once a promising professor, fell thus out of sinful bravery and died blaspheming; and of Kate Mallison, who went the same road, no man can tell. Here indeed was the witch wife's chance; and she was the more keen, for her master had warned her that this was her last chance. Either Ailie's soul would be his, or her auld wrinkled body and black heart would be flung from this pleasant world to their apportioned place.

Some days later it happened that young Heriotside was stepping home over the Lang Muir about ten at night, it being his first jaunt from home since his arm had mended. He had been to the supper of the Forest Club at the Cross Keys in Gledsmuir, a clamjamphry of wild young blades who passed the wine and played at cartes once a fortnight. It seems he had drunk well, so that the world ran round about and he was in the best of tempers. The moon came down and bowed to him, and he took off his hat to it. For every step he traveled miles, so that in a little he was beyond Scotland altogether and pacing the Arabian desert. He thought he was the Pope of Rome, so he held

out his foot to be kissed, and rolled twenty yards to the bottom of a small brae. Syne he was the king of France, and fought hard with a whin bush till he had banged it to pieces. After that nothing would content him but he must be a bogle, for he found his head dunting on the stars and his legs were knocking the hills together. He thought of the mischief he was doing to the auld earth, and sat down and cried at his wickedness. Then he went on, and maybe the steep road to the Moss Rig helped him, for he began to get soberer and ken his whereabouts.

On a sudden he was aware of a man linking along at his side. He cried a fine night, and the man replied. Syne, being merry from his cups, he tried to slap him on the back. The next he kenned he was rolling on the grass, for his hand had gone clean through the body and found nothing but air.

His head was so thick with wine that he found nothing droll in this. "Faith, friend," he says, "that was a nasty fall for a fellow that has supped weel. Where might your road be gaun to?"

"To the World's End," said the man, "but I stop at the Skerburnfoot."

"Bide the night at Heriotside," says he. "It's a thought out of your way, but it's a comfortable bit."

"There's mair comfort at the Skerburnfoot," said the dark man.

Now the mention of the Skerburnfoot brought back to him only the thought of Ailie, and not of the witch wife, her mother. So he jaloused no ill, for at the best he was slow in the uptake.

The two of them went on together for a while, Heriotside's fool head filled with the thought of the lass. Then the dark man broke silence. "Ye're thinkin' o' the maid Ailie Sempill," says he.

"How ken ye that?" asked Heriotside.

"It is my business to read the hearts o' men," said the other.

"And who may ye be?" said Heriotside, growing eerie.

“Just an auld packman,” says he; “nae name ye wad ken, but kin to mony gentle houses.”

“And what about Ailie, you that ken sae muckle?” asked the young man.

“Naething,” was the answer, — “naething that concerns you, for ye ’ll never get the lass.”

“By God and I will!” says Heriot-side, for he was a profane swearer.

“That ’s the wrong name to seek her in, ony way,” said the man.

At this the young laird struck a great blow at him with his stick, but found nothing to resist him but the hill wind.

When they had gone on a bit the dark man spoke again. “The lassie is thirled to holy things,” says he; “she has nae care for flesh and blood, — only for devout contemplation.”

“She loves me,” says Heriotside.

“Not you,” says the other, “but a shadow in your stead.”

At this the young man’s heart began to tremble, for it seemed that there was truth in what his companion said, and he was owerdrunk to think gravely.

“I kenna whatna man ye are,” he says, “but ye have the skill of lassies’ hearts. Tell me truly, is there no way to win her to common love?”

“One way there is,” said the man, “and for our friendship’s sake I will tell you it. If ye can ever tryst wi’ her on Beltane’s E’en on the Sker sands, at the green link o’ the burn where the sands begin, on the ebb o’ the tide when the midnight is by, but afore cockcrow, she ’ll be yours, body and soul, for this world and forever.”

And then it appeared to the young man that he was walking his love up the grass walk of Heriotside, with the house close by him. He thought no more of the stranger he had met, but the word stuck in his heart.

It seems that about this very time Alison was telling the same tale to poor Ailie. She cast up to her every idle gossip she could think of. “It ’s Joan

o’ the Croft,” was aye her owercome, and she would threep that they were to be cried in kirk on the first Sabbath of May. And then she would rime on about the black cruelty of it, and cry down curses on the lover, so that her daughter’s heart grew cauld with fear. It is terrible to think of the power of the world even in a redeemed soul. Here was a maid who had drunk of the well of grace and tasted of God’s mercies, and yet there were moments when she was ready to renounce her hope. At those awful seasons God seemed far off and the world very nigh, and to sell her soul for love looked a fair bargain; at other times she would resist the Devil and comfort herself with prayer; but aye when she woke there was the sore heart, and when she went to sleep there were the weary eyes. There was no comfort in the goodliness of spring or the bright sunshine weather, and she who had been wont to go about the doors lightfoot and blithe was now as dowie as a widow woman.

And then one afternoon in the hinder end of April came young Heriotside riding to the Skerburnfoot. His arm was healed, he had got him a fine new suit of green, and his horse was a mettle beast that well set off his figure. Ailie was standing by the doorstep as he came down the road, and her heart stood still with joy. But a second thought gave her anguish. This man, so gallant and braw, would never be for her; doubtless the fine suit and the capering horse were for Joan o’ the Croft’s pleasure. And he, in turn, when he remarked her wan cheeks and dowie eyes, had mind of what the dark man said on the muir, and saw in her a maid sworn to no mortal love. Yet his passion for her had grown fiercer than ever, and he swore to himself that he would win her back from her phantasies. She, one may believe, was ready enough to listen. As she walked with him by the Sker water his words were like musick to her ears,

and Alison within doors laughed to herself and saw her devices prosper.

He spoke to her of love and his own heart, and the girl hearkened gladly. Syne he rebuked her coldness and cast scorn upon her piety, and so far was she beguiled that she had no answer. Then from one thing and another he spoke of some true token of their love. He said he was jealous, and craved something to ease his care. "It's but a small thing I ask," says he, "but it will make me a happy man, and nothing ever shall come atween us. Tryst wi' me for Beltane's E'en on the Sker sands, at the green link o' the burn where the sands begin, on the ebb o' the tide when midnight is by, but afore cockcrow. For," said he, "that was our forbears' tryst for true lovers, and wherefore no for you and me?"

The lassie had grace given her to refuse, but with a woeful heart, and Heriot-side rode off in black discontent, leaving poor Ailie to sigh her love. He came back the next day and the next, but aye he got the same answer. A season of great doubt fell upon her soul. She had no clearness in her hope, nor any sense of God's promises. The Scriptures were an idle tale to her, prayer brought her no refreshment, and she was convicted in her conscience of the unpardonable sin. Had she been less full of pride, she would have taken her troubles to good Dr. Chrystal and got comfort; but her grief made her silent and timorous, and she found no help anywhere. Her mother was ever at her side, seeking with coaxings and evil advice to drive her to the irrevocable step. And all the while there was her love for the man riving in her bosom, and giving her no ease by night or day. She believed she had driven him away, and repented her denial. Only her pride held her back from going to Heriot-side and seeking him herself. She watched the road hourly for a sight of his face, and when the darkness came she would

sit in a corner brooding over her sorrows.

At last he came, speiring the old question. He sought the same tryst, but now he had a further tale. It seemed he was eager to get her away from the Sker-burnside and auld Alison. His aunt, Lady Balcrynic, would receive her gladly at his request till the day of their marriage; let her but tryst with him at the hour and place he named, and he would carry her straight to Balcrynic, where she would be safe and happy. He named that hour, he said, to escape men's observation, for the sake of her own good name. He named that place, for it was near her dwelling, and on the road between Balcrynic and Heriot-side, which fords the Sker Burn. The temptation was more than mortal heart could resist. She gave him the promise he sought, stifling the voice of conscience; and as she clung to his neck it seemed to her that heaven was a poor thing compared with a man's love.

Three days remained till Beltane's E'en, and throughout this time it was noted that Heriot-side behaved like one possessed. It may be that his conscience pricked him, or that he had a glimpse of his sin and its coming punishment. Certain it is that if he had been daft before, he now ran wild in his pranks, and an evil report of him was in every mouth. He drank deep at the Cross Keys, and fought two battles with young lads that had angered him. One he let off with a touch on the shoulder; the other goes lame to this day from a wound he got in the groin. There was word of the procurator fiscal taking note of his doings, and troth, if they had continued long he must have fled the country. For a wager he rode his horse down the Dow Craig, wherefore the name of the place has been the Horseman's Craig ever since. He laid a hundred guineas with the laird of Slofferfield that he would drive four horses through the Slofferfield loch, and in the prank he

had his bit chariot dung to pieces and a good mare killed. And all men observed that his eyes were wild and the face grey and thin, and that his hand would twitch, as he held the glass, like one with the palsy.

The Eve of Beltane was lower and hot in the low country, with fire hanging in the clouds and thunder grumbling about the heavens. It seems that up in the hills it had been an awesome deluge of rain, but on the coast it was still dry and lowering. It is a long road from Heriotside to the Skerburnfoot. First you go down the Heriot water, and syne over the Lang Muir to the edge of Mucklewhan. When you pass the steadings of Mirehope and Cockmalane, you turn to the right and ford the Mire Burn. That brings you on to the turnpike road, which you will ride till it bends inland, while you keep on straight over the Whinny Knowes to the Sker Bay. There, if you are in luck, you will find the tide out and the place fordable dryshod for a man on a horse. But if the tide runs, you will do well to sit down on the sands and content yourself till it turn, or it will be the solans and scarts of the Solway that will be seeing the next of you. On this Beltane's E'en, the young man, after supping with some wild young blades, bade his horse be saddled about ten o'clock. The company were eager to ken his errand, but he waved them back. "Bide here," he says, "and boil the wine till I return. This is a ploy of my own on which no man follows me." And there was that in his face, as he spoke, which chilled the wildest, and left them well content to keep to the good claret and the saft seat, and let the daft laird go his own ways.

Well and on he rode down the bridle path in the wood, along the top of the Heriot glen, and as he rode he was aware of a great noise beneath him. It was not wind, for there was none, and it was not the sound of thunder; and aye as he speired at himself what it was it grew

the louder, till he came to a break in the trees. And then he saw the cause, for Heriot was coming down in a furious flood, sixty yards wide, tearing at the roots of the aiks and flinging red waves against the drystone dykes. It was a sight and sound to solemnise a man's mind, deep calling unto deep, the great waters of the hills running to meet with the great waters of the sea. But Heriotside recked nothing of it, for his heart had but one thought and the eye of his fancy one figure. Never had he been so filled with love of the lass; and yet it was not happiness, but a deadly, secret fear.

As he came to the Lang Muir it was gey and dark, though there was a moon somewhere behind the clouds. It was little he could see of the road, and ere-long he had tried many moss pools and sloughs, as his braw new coat bare witness. Aye in front of him was the great hill of Mucklewhan, where the road turned down by the Mire. The noise of the Heriot had not long fallen behind him ere another began, the same eerie sound of burns crying to ither in the darkness. It seemed that the whole earth was overrun with waters. Every little runnel in the bay was astir, and yet the land around him was as dry as flax, and no drop of rain had fallen. As he rode on the din grew louder, and as he came over the top of Mirehope he kenned by the mighty rushing noise that something uncommon was happening with the Mire Burn. The light from Mirehope Sheil-in twinkled on his left, and had the man not been dozened with his fancies he might have observed that the stead-ing was deserted and men were crying below in the fields. But he rode on, thinking of but one thing, till he came to the cot house of Cockmalane, which is nigh the fords of the Mire.

John Dodds, the herd who bode in the place, was standing at the door, and he looked to see who was on the road so late.

“Stop!” says he, — “stop, Laird Herriotside! I kenna what your errand is, but it is to no holy purpose that ye’re out on Beltane E’en. D’ye no hear the warring o’ the waters?”

And then in the still night came the sound of Mire like the clash of armies.

“I must win over the ford,” says the laird quickly, thinking of another thing.

“Ford!” cried John, in scorn. “There’ll be nae ford for you the night unless it was the ford o’ the river Jordan. The burns are up and bigger than man ever saw them. It’ll be a Beltane’s E’en that a’ folk will remember. They tell me that Gled valley is like a loch, and that there’s an awesome heap o’ folk drowned in the hills. Gin ye were ower the Mire, what about crossin’ the Caulds and the Sker?” says he, for he jaloused he was going to Gledsmuir.

And then it seemed that that word brought the laird to his senses. He looked the airt the rain was coming from, and he saw it was the airt the Sker flowed. In a second, he has told me, the works of the Devil were revealed to him. He saw himself a tool in Satan’s hands; he saw his tryst a device for the destruction of the body as it was assuredly meant for the destruction of the soul; and there came black on his mind the picture of an innocent lass borne down by the waters, with no place for repentance. His heart grew cold in his breast. He had but one thought, — a sinful and reckless one: to get to her side, that the two might go together to their account. He heard the roar of the Mire as in a dream, and when John Dodds laid hands on his bridle he felled him to the earth. And the next seen of it was the laird riding the floods like a man possessed.

The horse was the grey stallion he aye rode, the very beast he had ridden for many a wager with the wild lads of the Cross Keys. No man but himself durst back it, and it had lamed many a hostler lad and broke two necks in its day. But it seems it had the mettle for any

flood, and took the Mire with little spurring. The herds on the hillside looked to see man and steed swept into eternity; but though the red waves were breaking about his shoulders, and he was swept far down, he aye held on for the shore. The next thing the watchers saw was the laird struggling up the far bank and casting his coat from him, so that he rode in his sark. And then he set off like a wildfire across the muir toward the turnpike road. Two men saw him on the road, and have recorded their experience. One was a gangrel, by name McNab, who was travelling from Gledsmuir to Allerkirk with a heavy pack on his back and a bowed head. He heard a sound like wind afore him, and, looking up, saw coming down the road a grey horse stretched out to a wild gallop, and a man on its back with a face like a soul in torment. He kenned not whether it was devil or mortal, but flung himself on the roadside and lay like a corp for an hour or more, till the rain aroused him. The other was one Sim Doolittle, the fish hawker from Allerfoot, jogging home in his fish cart from Gledsmuir fair. He had drunk more than was fit for him, and he was singing some light song, when he saw approaching, as he said, the pale horse mentioned in the Revelation, with Death seated as the rider. Thought of his sins came on him like a thunderclap; fear loosened his knees. He leaped from the cart to the road, and from the road to the back of a dyke; thence he flew to the hills, and was found the next morning far up among the Mire Craigs, while his horse and cart were gotten on the Aller sands, the horse lamed and the cart without the wheels.

At the tollhouse the road turns inland to Gledsmuir, and he who goes to the Sker Bay must leave it and cross the wild land called the Whinny Knowes, a place rough with bracken and foxes’ holes and old stone cairns. The tollman, John Gilzean, was opening the

window to get a breath of air in the lower night, when he heard or saw the approaching horse. He kenned the beast for Heriotside's, and, being a friend of the laird's, he ran down in all haste to open the yett, wondering to himself about the laird's errand on this night. A voice came down the road to him bidding him hurry; but John's old fingers were slow with the keys, and so it happened that the horse had to stop, and John had time to look up at the gast and woeful face.

"Where away the nicht sae late, laird?" says John.

"I go to save a soul from hell," was the answer.

And then it seems that through the open door there came the chapping of a clock.

"Whatna hour is that?" asks Heriotside.

"Midnight," says John, trembling, for he did not like the look of things.

There was no answer but a groan, and horse and man went racing down the dark hollows of the Whinny Knowes.

How he escaped a broken neck in that dreadful place no human being will ever ken. The sweat, he has told me, stood in cold drops upon his forehead; he scarcely was aware of the saddle in which he sat, and his eyes were stelled in his head so that he saw nothing but the sky ayont him. The night was growing colder, and there was a small sharp wind stirring from the east. But hot or cold, it was all one to him, who was already cold as death. He heard not the sound of the sea nor the peeseweeps startled by his horse, for the sound that ran in his ears was the roaring Sker water and a girl's cry. The thought kept goading him, and he spurred the grey horse till the creature was madder than himself. It leaped the hole which they call the Devil's Mull as I would step over a thistle, and the next he kenned he was on the edge of the Sker Bay.

It lay before him white and ghaistly, with mist blowing in wafts across it and a slow swaying of the tides. It was the better part of a mile wide, but save for some fathoms in the middle, where the Sker current ran, it was no deeper even at flood than a horse's fetlocks. It looks eerie at bright midday, when the sun is shining and whaups are crying among the seaweeds; but think what it was on that awesome night, with the Powers of Darkness brooding over it like a cloud! The rider's heart quailed for a moment in natural fear. He stepped his beast a few feet in, still staring afore him like a daft man. And then something in the sound or the feel of the waters made him look down, and he perceived that the ebb had begun and the tide was flowing out to sea.

He kenned that all was lost, and the knowledge drove him to stark despair. His sins came in his face like birds of night, and his heart shrunk like a pea. He knew himself for a lost soul, and all that he loved in the world was out in the tides. There, at any rate, he could go, too, and give back that gift of life he had so blackly misused. He cried small and saft like a bairn, and drove the grey out into the water. And aye as he spurred it the foam should have been flying as high as his head, but in that uncanny hour there was no foam; only the waves running sleek like oil. It was not long ere he had come to the Sker channel, where the red moss waters were roaring to the sea, — an ill place to ford in midsummer heat, and certain death, as folk reputed it, at the smallest spate. The grey was swimming; but it seemed the Lord had other purposes for him than death, for neither man nor horse could droun. He tried to leave the saddle, but he could not; he flung the bridle from him, but the grey held on as if some strong hand were guiding. He cried out upon the Devil to help his own; he renounced his Maker and his God: but whatever his punishment, he was not to

be drowned. And then he was silent, for something was coming down the tide.

It came down as quiet as a sleeping bairn, straight for him as he sat with his horse breasting the waters; and as it came the moon crept out of a cloud, and he saw a glint of yellow hair. And then his madness died away, and he was himself again, a weary and stricken man. He hung down over the tide and caught the body in his arms, and then let the grey make for the shallows. He cared no more for the Devil and all his myrmidons, for he kenned brawly he was damned. It seemed to him that his soul had gone from him, and he was as toom as a hazel shell. His breath rattled in his throat, the tears were dried up in his head, his body had lost its strength, and yet he clung to the drowned maid as to a hope of salvation. And then he noted something at which he marvelled dumbly. Her hair was drookit back from her clay-cold brow, her eyes were shut, but in her face there was the peace of a child; it seemed even that her lips were smiling. Here, certes, was no lost soul, but one who had gone joyfully to meet her Lord. It may be in that dark hour at the burn-foot, before the spate caught her, she had been given grace to resist her adversary and fling herself upon God's mercy. And it would seem that it had been granted; for when he came to the Skerburnfoot, there in the corner sat the weird wife Alison, dead as a stone.

For days Heriotside wandered the country, or sat in his own house with vacant eye and trembling hands. Conviction of sin held him like a vice: he saw the lassie's death laid at his door; her face haunted him by day and night,

and the word of the Lord dirled in his ears, telling of wrath and punishment. The greatness of his anguish wore him to a shadow, and at last he was stretched on his bed and like to perish. In his extremity worthy Dr. Chrystal went to him unasked, and strove to comfort him. Long, long the good man wrestled, but it seemed as if his ministrations were to be of no avail. The fever left his body, and he rose to stotter about the doors; but he was still in his torments, and the mercy-seat was far from him. At last in the back end of the year came Mungo Muirhead to Caulds to the autumn communion, and nothing would serve him but he must try his hand at the storm-tossed soul. He spoke with power and unction, and a blessing came with his words: the black cloud lifted and showed a glimpse of grace, and in a little the man had some assurance of salvation. He became a pillar of Christ's kirk, prompt to check abominations, notably the sin of witchcraft; foremost in good works, but with it all a humble man who walked contritely till his death. When I came first to Caulds I sought to prevail upon him to accept the eldership, but he aye put me by, and when I heard his tale I saw that he had done wisely. I mind him well as he sat in his chair or daundered through Caulds, a kind word for every one and sage counsel in time of distress, but withal a severe man to himself and a crucifier of the body. It seems that this severity weakened his frame, for three years syne come Martinmas he was taken ill with a fever of the bowels, and after a week's sickness he went to his account, where I trust he is accepted.

John Buchan.